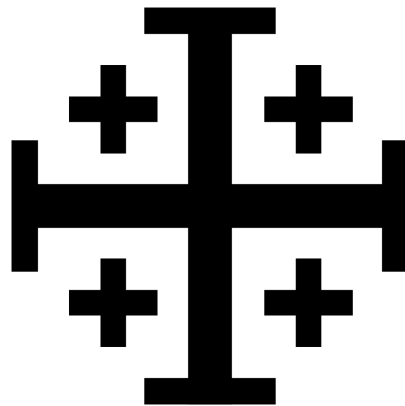


THE ORDER FOR THE ADMINISTRATION
OF
THE LORD'S SUPPER
or
HOLY COMMUNION,
COMMONLY CALLED
THE HOLY EUCHARIST

Renewed Ancient Text

August 20, A.D. 2023

Twelveth Sunday After Pentecost



Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him in to a house in the town of Emmaus. When he broke the bread at table, their eyes were opened and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

For young children, age three and under, feel free to use the nursery in the rear corner. It's hooked up with sound so a parent can hear what's happening in church.

Children age four and up are welcome in Children's Church during the 10:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

Please turn off your cell phones.

A deacon calls the people to prepare themselves for worship.

The people kneel, and observe a time of silent prayer.

Preparatory Prayers for Individuals

Be present, be present, O Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

They may be said or sung.

Celebrant Lord have mercy upon us.

People **Christ have mercy upon us.**

Celebrant Lord have mercy upon us.

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
 2 Crown him, ye mar - tyrs of our God, who from his al - tar
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
 * 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
 * 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and
 2 call: praise him whose way of pain ye trod, and
 3 call, the God in - car - nate, Man di - vine, and
 4 fall, hail him who saves you by his grace, and
 5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -
 1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!
 1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

Words: Edward Perronet (1726-1792), alt. Music: *Coronation*, Oliver Holden (1765-1844), alt.; desc. Michael E. Young (b. 1939). Descant, Copyright © 1979, G.I.A. Publications, Inc.

THE ACCLAMATION

Celebrant Blessed be God, the Father, the Son, and the Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:
You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

Gloria (Glory to God in the Highest)

Frederick Richardson
Dale Richardson

The musical score is written in 4/4 time and consists of eight staves of music. Each staff includes a treble clef, a key signature of one sharp (F#), and a common time signature. The lyrics are written below the notes, with some words underlined. Chord symbols are placed above the notes, and triplets are indicated with a '3' and a bracket. The lyrics are as follows:

1. C C/E F(add2) G C C/E F(add2) G
Glo— ry to God in the high— est and

5. C/E C/A G(sus4) G C C/E F(add2) G(sus4)
peace to his peo— ple on earth. Lord— God, hea— ven— ly King,

9. C/E C/A G(sus4) G C/F C/E
Al— might— y God— and Fa— ther, We wor— ship you,— we give you thanks, we

13. G/A Am F(add2) G(sus4) G C C/E F(add2) G
praise you for your glo— ry. Lord Je— sus Christ, on— ly Son of the Fa— ther,

17. C/E C/A G(sus4) G C C/E F(add2) G(sus4) G
Lord God, Lamb. of God, You take a— way the sin of the world.

21. C/E C/A G(sus4) G C/F C/E
Have mer— cy on— us. You are seat— ed at the right hand. of the Fa— ther,

25. Am F G(sus4) G A(sus4) A D D/F# G(add2) A(sus4) A
re— ceive our prayer. For you a— lone are the Ho— ly One,

29. D/F# Bm7 A(sus4) A D D/F# G(add2) A(sus4) A
you a— lone are— the Lord. You a— lone are the Most High,

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33 G(add2) 3 D/F# 3 A/B Bm G A(sus4) A

Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.

37 D D/F# G 3 A D

A - men. A - men. A - men.

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People **And with your spirit.**

Officiant Let us pray.

Keep your Church, O Lord, by your perpetual mercy; and be- cause without you the frailty of our nature causes us to fall, keep us from all things hurtful, and lead us to all things profitable for our salvation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

CHILDREN'S SERMON

Children are invited forward for a special sermon. Children age three through fourth grade are invited to children's church. They return at the peace to join their families for communion.

“Thy Word”

Thy Word is a lamp unto my feet

And a light unto my path

Thy Word is a lamp unto my feet

And a light unto my path

Amy Grant, Michael W. Smith CCLI Song #14301 © 1984 Meadowgreen Music Company; Curb Word Music
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First Reading

Isaiah 56:1-8

Thus says the LORD: “Keep justice, and do righteousness, for soon my salvation will come, and my righteousness be revealed. ² Blessed is the man who does this, and the son of man who holds it fast, who keeps the Sabbath, not profaning it, and keeps his hand from doing any evil.” ³ Let not the foreigner who has joined himself to the LORD say, “The LORD will surely separate me from his people”; and let not the eunuch say, “Behold, I am a dry tree.” ⁴ For thus says the LORD: “To the eunuchs who keep my Sabbaths, who choose the things that please me and hold fast my covenant, ⁵ I will give in my house and within my walls a monument and a name better than sons and daughters; I will give them an everlasting name that shall not be cut off. ⁶ “And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, everyone who keeps the Sabbath and does not profane it, and holds fast my covenant— ⁷ these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples.” ⁸ The Lord God, who gathers the outcasts of Israel, declares, “I will gather yet others to him besides those already gathered.”

Reader: The word of the Lord. *People:* **Thanks be to God.**

Psalm 67

¹ May God be merciful unto us, and bless us, *
and show us the light of his countenance, and be merciful unto us.

² Let your way be known upon earth, *
your saving health among all nations.

³ Let the peoples praise you, O God; *
indeed, let all the peoples praise you.

⁴ O let the nations rejoice and be glad, *
for you shall judge the peoples righteously, and govern the nations upon
earth.

⁵ Let the peoples praise you, O God; *
let all the peoples praise you.

⁶ Then shall the earth bring forth her increase, *
and God, even our own God, shall give us his blessing.

⁷ God shall bless us, *
and all the ends of the world shall fear him.

**Glory be to the Father, and to the Son,
and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be,
world without end. Amen**

New Testament Reading

Romans 11:13-24

Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry ¹⁴ in order some- how to make my fellow Jews jealous, and thus save some of them. ¹⁵ For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? ¹⁶ If the dough offered as first fruits is holy, so is the whole lump, and if the root is holy, so are the branches. ¹⁷ But if

some of the branches were broken off, and you, although a wild olive shoot, were grafted in among the others and now share in the nourishing root of the olive tree, ¹⁸ do not be arrogant toward the branches. If you are, remember it is not you who support the root, but the root that supports you. ¹⁹ Then you will say, “Branches were broken off so that I might be grafted in.” ²⁰ That is true. They were broken off because of their unbelief, but you stand fast through faith. So do not become proud, but fear. ²¹ For if God did not spare the natural branches, neither will he spare you. ²² Note then the kindness and the severity of God: severity toward those who have fallen, but God's kindness to you, provided you continue in his kindness. Otherwise you too will be cut off. ²³ And even they, if they do not continue in their unbelief, will be grafted in, for God has the power to graft them in again. ²⁴ For if you were cut from what is by nature a wild olive tree, and grafted, contrary to nature, into a cultivated olive tree, how much more will these, the natural branches, be grafted back into their own olive tree.

Reader: The word of the Lord.

People: **Thanks be to God.**

“Thou Art Worthy”

Verse

**For Thou hast created
Hast all things created
For Thou hast created all things
And for Thy pleasure they are created
Thou art worthy O Lord**

Pauline Michael Mills CCLI Song #14789 1963, 1975 Fred Bock Music Company CCLI License #11021826

The Holy Gospel

Deacon: The Holy Gospel of Our Lord Jesus Christ, according to St. Matthew.

People: **Glory to you, Lord Christ.**

Matthew 15:21-28

And Jesus went away from there and withdrew to the district of Tyre and Sidon. ²² And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon." ²³ But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." ²⁴ He answered, "I was sent only to the lost sheep of the house of Israel." ²⁵ But she came and knelt before him, saying, "Lord, help me." ²⁶ And he answered, "It is not right to take the children's bread and throw it to the dogs." ²⁷ She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." ²⁸ Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

Deacon: The Gospel of the Lord. *People:* **Praise to you, Lord Christ.**

Chorus

**Thou art worthy Thou art worthy
Thou art worthy O Lord
To receive glory glory and honor
Glory and honor and pow'r**

THE SERMON

Archbishop Foley Beach

RENEWAL OF BAPTISMAL VOWS

The people stand. The Celebrant addresses the Congregation in these or similar words

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, to renew the solemn promises and vows of Holy Baptism, by which we once renounced the Devil and all his works, and promised to serve God faithfully in his one holy catholic and apostolic Church.

Do you, here in the presence of God and the Church, renew the solemn promises and vows made at your Baptism and commit yourself to keep them?

People **I do.**

Celebrant Do you renounce the Devil and all the spiritual forces of wickedness that rebel against God?

People **I renounce them.**

Celebrant Do you renounce the empty promises and deadly deceits of this world which corrupt and destroy the creatures of God?

People **I renounce them.**

Celebrant Do you renounce the sinful desires of the flesh that draw you from the love of God?

People **I renounce them.**

Celebrant Do you turn to Jesus Christ and confess him as your Lord and Savior?

People **I do.**

Celebrant Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

People **I do.**

Celebrant Will you obediently keep God's holy will and
 commandments, and walk in them all the days of your
 life?

People **I will, the Lord being my helper.**

The Celebrant continues

Let us now reaffirm our faith in the words of the ancient baptismal
confession, the Apostles' Creed.

Celebrant Do you believe and trust in God the Father?

People **I do.**
I believe in God the Father almighty,
creator of heaven and earth.

Celebrant Do you believe and trust in Jesus Christ?

People **I do.**
I believe in Jesus Christ, his only Son, our Lord. He
was conceived by the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died,
and was buried. He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe and trust in the Holy Spirit?

People **I do.**
I believe in the Holy Spirit, the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body, and the life everlasting.
Amen.

The Celebrant concludes the Renewal of Vows as follows

Let us pray.

Almighty God, you have built your Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, world without end. **Amen.**

THE PRAYERS OF THE PEOPLE

Deacon

Let us pray for the Church and for the world, saying, “hear our prayer.”

Lector

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For *Foley*, our Archbishop, and *Bill*, our Bishop, and for all the clergy and people of our Congregation, especially _____; in our parish: _____, those celebrating birthdays: _____, those celebrating anniversaries: _____, and in our diocese: _____, and in our town: _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Especially: _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially in _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially: _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and freedom, and for those who bear the wounds of combat: _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially: _____ (the people are encouraged to pray aloud for others).

Reader Lord, in your mercy:

People **Hear our prayer.**

For a spirit of repentance for the sins of abortion and hastening natural death, and reverence for life as a gift from God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially _____,] in thanksgiving let us pray.

Reader Lord, in your mercy:

People **Hear our prayer.**

The Deacon concludes with this or some other appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have † mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Deacon may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. 1 JOHN 2:1-2

THE PEACE

The peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the Name of the Lord.

THE OFFERTORY

Ascribe unto the LORD the honor due unto his Name; * bring offerings and come into his courts. Psalm 96: 8.

The ushers present the bread and wine to the deacon, then pass the offering baskets.

”Is He Worthy?” - Soloist, Lucy Tuttle

The People stand while the offerings are presented.

Celebrant All things come from you, O Lord,

People **And of your own have we given you.**

1 CHRONICLES 29:14

After the altar is prepared the ushers, with the children at 10:30, present the people's offering of money, and we sing....

E \flat B \flat /F E \flat B \flat /D B \flat E \flat B \flat /D Cm/E \flat

Glo-ry be to the Fa-ther and to the Son and to the

5 B \flat /F F⁷ B \flat E \flat B \flat ⁷ B \flat ⁷

Ho - ly Ghost; as it was in the be-ginning, is now, and ev-er

10 E \flat B \flat B \flat /A \flat E \flat /G E \flat /B \flat B \flat ⁷ E \flat

shall be, world with-out end. A - men. A - men.

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Soprano 4

Alto

Ho - ly, Ho - ly, Ho - ly Lord God of

4

Baritone

hosts. Heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

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THE PRAYER OF CONSECRATION

The People kneel or stand. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify † them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify † us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen. †**

THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And † lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now.

A period of silence is kept.

Celebrant Alleluia. The disciples knew the Lord Jesus.

People **In the breaking of the bread. Alleluia.**

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**Apart from your grace,
we are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

THE AGNUS DEI

LAMB OF GOD

Intro: Gently (♩ = ca. 84)

Soprano 4
Alto

Lamb of God, you take a-way the sins of the world, have

Baritone

mer - cy, have mer - cy on us. Lamb of God, you

take a-way the sins of the world, grant us, grant us peace.

rit.

Music: *Mass of Renewal*; Curtis Stephan, b. 1973; choral arr. by Curtis Stephan and Rick Modlin, b. 1966, © 2009, Curtis Stephan.
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THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. JOHN 1:29, REVELATION 19:9

Please come forward by row up the center to receive the Sacrament. All baptized Christians are welcome. Take and eat the bread, then take and drink the wine. You may drink from the COMMON CUP, dip your bread in the common cup, or drink from a single serving cup. If you are not baptized, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you. If you need gluten free bread, let the priest know.

“Amazing Grace (My Chains Are Gone)”

Verse 1

**Amazing grace how sweet the sound
That saved a wretch like me
I once was lost but now I'm found
Was blind but now I see**

Chorus

**My chains are gone I've been set free
My God my Savior has ransomed me
And like a flood His mercy rains
Unending love amazing grace**

Verse 2

'Twas grace that taught my heart to fear
And grace my fears relieved
How precious did that grace appear
The hour I first believed

Chorus

My chains are gone I've been set free
My God my Savior has ransomed me
And like a flood His mercy rains
Unending love amazing grace

Verse 3

The Lord has promised good to me
His word my hope secures
He will my shield and portion be
As long as life endures

Chorus

My chains are gone I've been set free
My God my Savior has ransomed me
And like a flood His mercy rains
Unending love amazing grace

Verse 4

The earth shall soon dissolve like snow
The sun forbear to shine
But God who called me here below
Will be forever mine
Will be forever mine
You are forever mine

Chorus

My chains are gone I've been set free
My God my Savior has ransomed me
And like a flood His mercy rains
Unending love amazing grace

THE POST COMMUNION PRAYER

Let us pray.

Celebrant and People together say the following,

Heavenly Father,

**We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.**

And now, Father,

**send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.

Minister All our problems,

People **We send to the cross of Christ.**

Minister All our sins.

People **We send to the cross of Christ.**

Minister All the devil's works.

People **We send to the cross of Christ.**

Minister All our hopes,

People **We set on the risen Christ!**

THE BLESSING

Descant

And I will raise them up, and I will raise them

Refrain

And I will raise them up, and I will raise them

up, and I will raise them up on the

up, and I will raise them up on the

1-4

Final Ending

last day. 5 Yes, day.

last day. 2 The
3 Un- day.
4 —
5 Yes,
(?)

The descant may be sung after stanzas 4 and 5.
 Words: Suzanne Toolan (b. 1927), adapt. of John 6. Copyright © 1971, G.I.A. Publications, Inc. Music: *I Am the Bread of Life*,
 Suzanne Toolan (b. 1927); arr. Betty Pulkingham (b. 1928). Copyright © 1971, G.I.A. Publications, Inc.

THIS WEEK

Sunday:	8:00	Eucharist w/ Archbishop Beach
	9:30	Q&A w/ Archbishop Beach
	10:30	Eucharist w/ Archbishop Beach
	5:00	Eucharist w/ Archbishop in Calhan
Wednesday:	9:00	Eucharist; 10:30 Bible Study
	11:00	Finance Meeting
Thursday:		International Diocese (IDIO) Assembly
Friday:	7:00	MESS and IDIO Assembly

Serving Today

	8:00	10:30
Lector	Mike	Dave W.
Acolyte	Katie	Alice
Chalice		Holly
Jr. Acolyte		Iain and Kimberlyn
Ushers	Miller	Mike/Van't Land
Prayer team	Laure	Hampton
Children's church		Deacon Erin
Flowers		Open
Hospitality		Willis

Castle Rock Day of Prayer

Saturday, Sept. 2, 2023

9am-11am

At Festival Park

A time of worship and prayer as the united Body of Christ.

<https://castlerockdayofprayer.com>

Archbishop Beach Visit

The Most Reverend Doctor Foley Beach is the Archbishop and Primate of the Anglican Church in North America (www.anglicanchurch.net), and he is Chair of the Global Anglican Future Conference (GAFCON; www.gafcon.org) representing over 50 million Anglicans worldwide. He also serves as the Diocesan Bishop of the Anglican Diocese of the South (www.adots.org), headquartered in a suburb of Atlanta, Georgia. A graduate of Georgia State University, the University of the South, and Gordon-Conwell Theological Seminary, Archbishop Beach has ministered with Young Life, the Episcopal Church, and the Anglican Church in North America. His *A Word from the Lord* radio ministry can be heard on radio stations in the U.S. and around the world on the Internet. His weekly, One-Minute Message, can be received by email (sign up at www.awordfromthelord.org). He and his wife, Allison, have two adult children.

We encourage you to donate to the Archbishop's discretionary fund. This fund is used to help bishops, priests, people, parishes, and other needs of the Province as they arise (which are not budgeted). Gifts to the Discretionary Fund should be made out to the Anglican Church in North America (not the Archbishop), and designated for the Archbishop's Discretionary Fund, and mailed to the Provincial Office at:

Anglican Church in North America 800 Maplewood Avenue
Ambridge, Pennsylvania 15003

OR: Make them out to Emmaus and we will pass along.

SUNDAY MID-HOUR

September 10 Report from Diocese of the Southwest Synod

September 17-November 19

On Sunday mornings this Fall, we will study Carl R. Trueman's powerful new book, *Strange New World: How Thinkers and Activists Redefined Identity and Sparked the Sexual Revolution*. In this book, Trueman develops the historical, philosophical, and technical factors driving the rise and triumph of the modern self, while offering a much needed biblical perspective of personhood. Trueman confronts the current era of "expressive individualism," showing how to engage in a culture that's more and more hostile to Christian beliefs. *With Fr. Jim Dorman*

Children's Church

Resumes Sunday September 10

Anglicans for Life

Alternatives Pregnancy Center

NIGHT AT THE MUSEUM

We bravely declare peace and justice for life.

Saturday, October 7

6:00-9:30 PM

Denver Museum of Nature & Science

Emmaus has multiple tables reserved.

Save the Date and Details TBA!

International Diocese Solemn Assembly

Thursday August 24-Friday August 25

Emmaus is invited to join our partners in the International Diocese as we gather for a Solemn Assembly at **Resurrection Anglican Fellowship** in Greenwood Village Colorado. The purpose of this Assembly is to discern the Lord's will for our diocese for the future. At this point, it seems likely we will be closing in June of 2024 or 2025. We're seeking God's Face on the best way to make this transition, supporting one another, and backing the continuing ministry of our ambassador bishop. PLEASE LET US KNOW IF YOU'RE ATTENDING—THURSDAY, OR THURSDAY & FRIDAY.

EVENT SCHEDULE

THURSDAY, AUGUST 24, 2023

3:30 PM SET-UP AND PRAYER WALK
5:00 PM MEET AND GREET – SOUTH LAWN
6:00 PM BBQ DINNER ON THE GROUNDS
7:00 PM EVENSONG IN THE SANCTUARY

FRIDAY, AUGUST 25, 2023

8:30 AM COFFEE AND ROLLS AVAILABLE
9:00 AM MORNING PRAYER OFFICE
9:30 AM OPENING SESSION WITH BISHOP BILL ATWOOD
10:30 AM BREAK FOR COFFEE
11:00 AM VISIONING SESSION
12:00 PM NOONDAY PRAYER
12:15 PM LUNCH (SOUPS AND SANDWICHES)
DIRECTED CONVERSATIONS ON VISION SESSION
1:30 PM SESSION 3: SYNTHESIS
2:30 PM PRAYER TIME – INDIVIDUAL & GROUP TIME
3:30 PM CLOSE – “IT SEEMS GOOD TO THE HOLY SPIRIT & TO US”
4:30 PM DISMISSAL TO HOTELS – DINNER ON YOUR OWN
6:00 PM ARRIVAL OF CLERGY WHO ARE VESTING
7:00 PM DIACONAL ORDINATION – MR. JACOB DUNN
8:45 PM DESSERT RECEPTION ON THE GROUNDS
9:00 PM OR LATER RETURN TO HOTELS

SATURDAY, AUGUST 26, 2023

SCHEDULE PICKUPS AT HOTEL TO GET TO AIRPORT

Maui Wildfire Relief

You can Help through Anglican Relief and Development

<https://ardf.org/relief-hawaii-wildfires-2023>

We lift up **Kingsfield Anglican Mission**, Maui, and **Christ the Foundation Anglican Church**, Oahu (Diocese of the Rocky Mountains), as they serve survivors of the wildfires. Kingsfield Anglican Mission has been locating shelter for displaced citizens, and providing food and emergency supplies for those in need. As the larger relief organizations get established, the mission is identifying individuals with small, unmet needs and fulfilling them.

Please join us in praying for those who have lost family and friends, who are now homeless, and for those ministering to survivors after this natural disaster.

Almighty God, by your Word you laid the foundations of the earth, set the bounds of the sea, and still the wind and waves. Surround those in Hawaii with your grace and peace, and preserve those through the aftermath of the fire. By your Spirit, lift up those who have fallen, strengthen those who work to rescue or rebuild, and fill us with the hope of your new creation; through Jesus Christ our Lord. Amen.

*Adapted from a prayer for Times of Natural Disaster,
Book of Common Prayer, 2019.*

Choir

Under the direction of Cheryl Maloney, our choir rehearses weekly from September-May from 9:30-10:15, with a couple special rehearsals before Christmas Eve and Easter. Please speak with Cheryl if you're interested.

Mowing!

August 31 Mike Maloney

September 14 Steve Brown

September 28 Michael Mahoney
