

THE ORDER FOR THE ADMINISTRATION
OF
THE LORD'S SUPPER

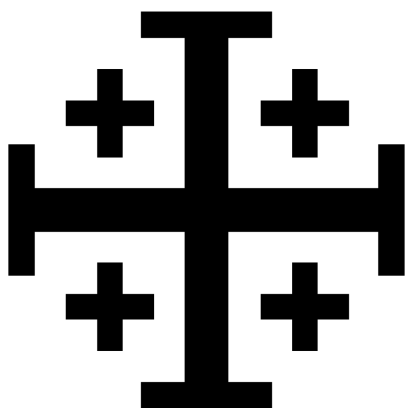
or

HOLY COMMUNION,
COMMONLY CALLED
THE HOLY EUCHARIST

Anglican Standard Text

August 31, A.D. 2025

Twelfth Sunday After Pentecost



Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him in to a house in the town of Emmaus. When he broke the bread at table, their eyes were opened and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

For young children, age three and under, feel free to use the nursery in the rear corner. It's hooked up with sound so a parent can hear what's happening in church.

Children age four and up are welcome in Children's Church during the 10:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

Please turn off your cell phones.

A deacon calls the people to prepare themselves for worship.

The people kneel, and observe a time of silent prayer.

Preparatory Prayers for Individuals

Be present, be present, o Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

They may be said or sung.

Celebrant Lord have mercy upon us.

People **Christ have mercy upon us.**

Celebrant Lord have mercy upon us.



- 1 All crea - tures of our God and King, lift up your voic - es, let us
 *2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
 *3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
 4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
 5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
 *6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal
 7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



- 1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
 2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing
 3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
 4 way, O — praise him, Al - le - lu - ia! All flowers and
 5 part, O — sing now: Al - le - lu - ia! All you that
 6 breath, O — praise him, Al - le - lu - ia! You lead back
 7 ness, O — praise him, Al - le - lu - ia! Praise God the



- 1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
 2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
 3 tense and fierce - ly bright, you give to us both warmth and light,
 4 fruits that in you grow, let them his glo - ry al - so show:
 5 pain and sor - row bear, praise God, and cast on him your care:
 6 home the child of God, for Christ our Lord that way has trod:
 7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:



The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.

Words: St. Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 123; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

THE ACCLAMATION

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

TRISAGION

*(Cantor)**

Holy God,
Holy and Mighty,
Holy Immortal One;
Have mercy, have mercy on us

WOMEN:

**Holy God,
Holy and Mighty,
Holy Immortal One;
Have mercy, have mercy on us.**

MEN AND WOMEN:

**Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy,
have mercy,
have mercy, have mercy, on us.**

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THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Collect of the Day

O Lord, we pray that your grace may always precede and follow after us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

CHILDREN'S BLESSING

Children are invited forward for a blessing. Children age three through fourth grade are invited to children's church. They return at the peace to join their families for communion.

Books of the Old Testament

Genesis, Exodus, Leviticus, Numbers,
Deuteronomy, Joshua, Judges, Ruth,
1st, 2nd Samuel, 1st, 2nd Kings, 1st, 2nd Chronicles,
Ezra, Nehemiah,
Esther, Job, Psalm, Proverbs, Ecclesiastes,
Song of Solomon, Isaiah, Jeremiah, Isaiah
Jeremiah, Lamentations, Ezekiel,
Daniel, Hosea, Joel, Amos, Obadiah

First Reading — from the Apocrapha

Ecclesiasticus 10:7-18

Arrogance is hateful before the Lord and before people, and injustice is out of tune to both. ⁸ Sovereignty passes from nation to nation on account of injustice and insolence and wealth. ⁹ Why would dust and ash act arrogantly? For even in life his bowels decay. ¹⁰ A long illness baffles the physician; the king of today will die tomorrow. ¹¹ For when a man is dead, he will inherit creeping things and wild beasts and worms. ¹² The beginning of a person's pride is to depart from the Lord; his heart has forsaken his Maker. ¹³ For the beginning of pride is sin, and the man who clings to it will pour out abominations. Therefore the Lord brought upon them extraordinary afflictions and destroyed them utterly. ¹⁴ The Lord has cast down the thrones of rulers and has seated the lowly in their place. ¹⁵ The Lord has plucked up the roots of the nations and has planted the humble in their place. ¹⁶ The Lord has overthrown the lands of the nations and has destroyed them to the foundations of the earth. ¹⁷ He has removed some of them and destroyed them and has extinguished the memory of them from the earth. ¹⁸ Pride was not created for human beings, nor fierce anger for those born of women.

Reader: The word of the Lord. *People:* **Thanks be to God.**

Psalms 112

¹ Praise the LORD! Blessed is the one who fears the LORD, *
who has great delight in his commandments.

² His seed shall be mighty in the land; *
the generation of the faithful shall be blessed.

³ Riches and plenteousness shall be in his house, *
and his righteousness shall endure for ever.

⁴ For the upright, there rises light in the darkness; *
he is merciful, loving, and righteous.

⁵ It is good for him to be generous in lending *
and to guide his words with discretion.

⁶ For he shall never be moved, *
and the righteous shall be kept in everlasting remembrance.

⁷ He will not be afraid of any evil tidings, *
for his heart is steadfast and trusts in the LORD.

⁸ His heart is established, and will not fear; *
at the last he shall see his desire upon his enemies.

⁹ He has given freely to the poor, *
and his righteousness endures for ever; his horn shall be exalted with
honor.

¹⁰ The ungodly shall see it, and shall be angry; *
he shall gnash his teeth, and waste away; the desire of the ungodly shall
perish.

**Glory be to the Father, and to the Son,
and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be,
world without end. Amen**

New Testament Reading

Hebrews 13:1-8

Let brotherly love continue. ² Do not neglect to show hospitality
to strangers, for thereby some have entertained angels unawares. ³ Remember
those who are in prison, as though in prison with them, and those who are

mistreated, since you also are in the body.⁴ Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous.⁵ Keep your life free from love of money, and be content with what you have, for he has said, “I will never leave you nor forsake you.”⁶ So we can confidently say, “The Lord is my helper; I will not fear; what can man do to me?”⁷ Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life and imitate their faith.⁸ Jesus Christ is the same yesterday and today and forever.

Reader: The word of the Lord.

People: **Thanks be to God.**

**Word of God speak
Would You pour down like rain
Washing my eyes to see Your majesty
To be still and know
That You're in this place
Please let me stay and rest
In Your holiness
(Word of God speak)**

THE HOLY GOSPEL

Deacon: The Holy Gospel of Our Lord Jesus Christ, according to St. Luke

People: **Glory to you, Lord Christ**

Luke 11,7-14

One Sabbath, when he went to dine at the house of a ruler of the Pharisees, they were watching him carefully.⁷ Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them,⁸ “When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him,⁹ and he who invited you both will come and say to you, ‘Give your place to

this person,' and then you will begin with shame to take the lowest place.¹⁰ But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, 'Friend, move up higher.' Then you will be honored in the presence of all who sit at table with you.¹¹ For everyone who exalts himself will be humbled, and he who humbles himself will be exalted."¹² He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid.¹³ But when you give a feast, invite the poor, the crippled, the lame, the blind,¹⁴ and you will be blessed, because they cannot repay you. For you will be repaid at the resurrection of the just."

Deacon: The Gospel of the Lord. *People:* **Praise to you, Lord Christ.**

**Word of God speak
Would You pour down like rain
Washing my eyes to see Your majesty
To be still and know
That You're in this place
Please let me stay and rest
In Your holiness
(Word of God speak)**

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THE SERMON

Fr. Theron Walker

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,

the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the † resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The deacon says,

Let us pray for the Church and for the world.

Reader Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Reader Lord, in your mercy: *People* **Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially (_____), that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Reader Lord, in your mercy: *People* **Hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, *and especially to your servant(s)* _____ that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, (_____), those celebrating birthdays (_____), anniversaries (_____), in our diocese (_____) and in our community (____); that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

Reader Lord, in your mercy: *People* **Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, *especially* _____, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

Reader Lord, in your mercy: *People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially in _____.

Reader Lord, in your mercy: *People* **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and freedom, and for those who bear the wounds of combat: _____.

Reader Lord, in your mercy: *People* **Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [especially _____].

Reader Lord, in your mercy: *People* **Hear our prayer.**

Almighty and Holy God, the author and sustainer of all life, in sorrow and repentance for the scourge of abortion and any practices which promote or hasten unnatural death, we appeal to Your mercy and love for the lives of all people and families; the born and unborn, wanted and unwanted, capable or limited, healthy or suffering; that Your perfect will be fulfilled and life ever be cherished as a gift from You, to the Glory of God, our Master, Redeemer, and Friend.

Reader Lord, in your mercy: *People* **Hear our prayer.**

We remember before you all your servants who have departed this life in your faith and fear, [especially _____,] that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of [_____, and] all your saints, that we may share with them in your heavenly kingdom.

Reader Lord, in your mercy: *People* **Hear our prayer.**

The Deacon concludes with this or some other appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

Silence

The Deacon and People kneel as able and pray

**Almighty God, Father of our Lord Jesus Christ,
maker and judge of us all:**

**We acknowledge and lament our many sins and offenses,
which we have committed by thought, word, and deed
against your divine majesty,
provoking most justly your righteous anger against us.**

**We are deeply sorry for these our transgressions;
the burden of them is more than we can bear.**

Have mercy upon us,

**Have mercy upon us, most merciful Father;
for your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may evermore serve
and please you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Deacon may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

THE PEACE

The peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the Name of the Lord.

THE OFFERTORY

The deacon says a fitting passage of Scripture.

The ushers present the bread and wine to the deacon. The ushers will pass the offertory baskets.

When the altar is prepared, the ushers present the people's offering of money, with the children at 10:30, and we sing...

Priest. Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

People: **And of your own, have we given you.**

1 CHRONICLES 29:11, 1

Glory Be to the Father

The musical score is written for a two-part setting in 4/4 time, featuring a treble and bass staff. The key signature has two flats (B-flat and E-flat). The melody is primarily in the treble staff, with the bass staff providing harmonic support through chords and single notes. The lyrics are printed below the notes.

Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly Ghost; As it

was in the be - gin - ning, is now, and e - ver shall be, world with - out end. A - men, A - men.

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation for 'The Sanctus'. It consists of a treble and a bass staff in B-flat major (two flats). The melody is primarily homophonic, with chords and single notes. The lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of power and' are written below the notes.

might, Ho - ly, ho - ly, ho - ly Lord,

The second system of musical notation. It continues the melody from the first system. The lyrics 'might, Ho - ly, ho - ly, ho - ly Lord,' are written below the notes. There are some rests and ties in the melody.

God of power and might, hea - ven and earth are

The third system of musical notation. The melody continues with the lyrics 'God of power and might, hea - ven and earth are'. The notation includes some ties and rests.

full, full of your glo - ry. Ho -

The fourth system of musical notation. The melody continues with the lyrics 'full, full of your glo - ry. Ho -'. The notation includes some ties and rests.

san - na in the high - est. Ho - san - na

The fifth system of musical notation. The melody concludes with the lyrics 'san - na in the high - est. Ho - san - na'. The notation includes some ties and rests.

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The musical score is written for two staves, Treble and Bass, in a key of two flats (B-flat and E-flat). The first system contains the lyrics 'in the high - est. Bless - ed is he who comes' with a long note on 'comes'. The second system contains 'in the name of the Lord. Ho - san - na' with a long note on 'na'. The third system contains 'in the high - est. Ho - san - na in the high - est.' with a long note on 'na'. The music features a variety of note values including quarter, eighth, and half notes, as well as rests and ties.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

THE PRAYER OF CONSECRATION

The People kneel or stand. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, † with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, † O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And † lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now.

A period of silence is kept.

Celebrant Alleluia! Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People **Therefore let us keep the feast. Alleluia!**

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

THE AGNUS DEI

Frederick Richardson
Dale Richardson

G/C A(sus4) A D D A/C# Bm D/A

Oh, Lamb of God, you

5 Em7 G/C A(sus4) A Bm F#m7 Em7

take a - way the sin of the world. Oh, Lamb of God, have

9 G/C A(sus4) A D D A/C# Bm D/A

mer - cy on us. Oh, Lamb of God, you

13 Em7 G/C A(sus4) A Bm F#m7 Em7

take a - way the sin of the world. Oh, Lamb of God, have

17 G/C A(sus4) A D B E B/D# C#m E/B

mer - cy on us. Oh, Lamb of God, you

21 F#m7 A/D B(sus4) B C#m G#m7 F#m7

take a - way the sin of the world. Oh, Lamb of God,

25 A/D B(sus4) B C#m(sus4) C#m B6 F#m7 B(sus4) B E

grant us your peace, grant us your peace.

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THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

All baptized Christians, whether children presented to the Lord by their parents, or believers who have confessed with the lips and believe in their hearts Jesus is Lord are welcome to receive. If you are not yet baptized, or for some reason not prepared to receive today, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you.

Take and eat the bread, then take and drink the wine. If you need gluten free bread, let the priest know. You may drink from the COMMON CUP, dip your bread in the common cup, or drink from a single serving cup.

Please come forward by row up the center to receive the Sacrament and return via the side aisles.

During communion, our prayer team is in the education room to offer prayer for you.

melody green

VERSE

♩ = 92 D Dsus D Dsus D A D G A D A D Dsus D

1. There is a Re-deem-er Je-sus, God's own Son; Pre-cious Lamb of
 2. Je-sus, my Re-deem-er, name a-bove all names; Pre-cious Lamb of
 3. When I stand in glo-ry, I will see His face; There I'll serve my

CHORUS

6 Dsus D Dsus D G G/B Asus A7 D D D/F# G D

God, Mes-si-ah, Ho-ly One. Thank You, O my Fa-ther, for
 God, Mes-si-ah, O for sin-ners slain.
 King for-ev-er in that ho-ly place.

11 G A D A7 D Dsus D Dsus D Dsus D G G/B Asus A7 D

giv-ing us Your Son, and leav-ing Your Spir-it till the work on earth is done.



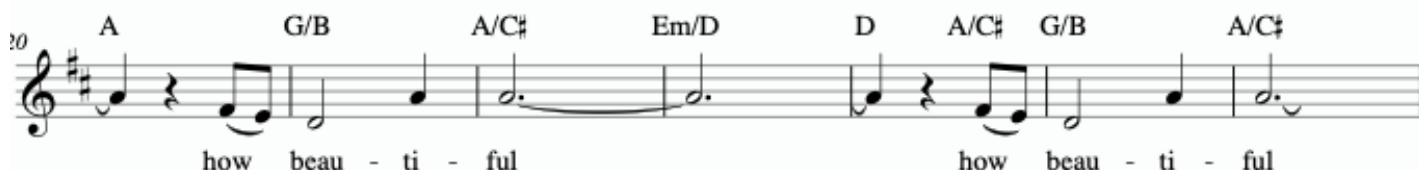
1. How beau - ti - ful the hands that served the wine and the
 (2. How) beau - ti - ful the heart that bled, that took all my
 (3. How) beau - ti - ful the ra - diant Bride who waits for her



bread and the sons of the earth. How beau - ti - ful the feet that walked the
 sin and bore it in - stead. How beau - ti - ful the ten - der eyes that
 Groom with His light in her eyes. How beau - ti - ful when hum - ble hearts give the



long dust - y roads and the hill to the cross. How beau - ti - ful,
 chose to for - give and nev - er de - spise.
 fruit of pure lives so that oth - ers may live.



how beau - ti - ful how beau - ti - ful

TURNAROUND 1



is the bod - y of Christ. 2. How bod - y of

34 D D/F# E/G# Asus A/G D2/F#
 Christ. And as He laid down His life we of - fer this

41 D/F# G D/F# A A/G D/F#
 sac - ri - fice that we will live just as He died: Will - ing to

48 G2 D/F# G2
 pay the price, will - ing to pay the price.

55 *D.S. al Coda*
 3. How

E E/G# A E/G# A E/G#
 beau - ti - ful the feet that bring the sound of good news and the

67 Amaj7 B Bsus/C# B/D# E G#m7 A E/G# A
 love of the King. How beau - ti - ful the hands that serve the wine and the

CHORUS 1b

74 E/G# Amaj7 B A E/G# Amaj7
 bread and the sons of the earth. How beau - ti - ful,

80

B A/C# B/D# A/E B/E E B/D# A/C# B/D#

how beau - ti - ful, how beau - ti - ful

87

A/C# B7sus **ENDING** Esus E B/D# A/C# E/G#

is the bod - y of Christ.

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following,

Almighty and everliving God,

**we thank you for feeding us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us, through this Sacrament, of your favor and
goodness towards us:
that we are true members of the mystical body of your Son,
the blessed company of all faithful people;
and are also heirs, through hope, of your everlasting kingdom.**

**And we humbly ask you, heavenly Father,
to assist us with your grace,
that we may continue in that holy fellowship,
and do all the good works that you have prepared for us to walk in;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be all honor and glory, now and for ever. Amen.**

People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.

<i>Minister</i>	All our problems,
<i>People</i>	We send to the cross of Christ.
<i>Minister</i>	All our sins.
<i>People</i>	We send to the cross of Christ.
<i>Minister</i>	All the devil's works.
<i>People</i>	We send to the cross of Christ.
<i>Minister</i>	All our hopes,
<i>People</i>	We set on the risen Christ!

You shall go out with joy and be led forth with peace. The

6 G C/G G D/F# D7 B/D# Em
moun - tains and the hills will break forth be - fore you; There'll be shouts of joy,

11 Em/B B7 Em/B B7 Em *Fine* D7
and all the trees of the field will clap, will clap their hands. And all the

CHORUS

G C/G G D *claps*
trees of the field will clap their hands, the trees of the field will

24 G *claps* C/G G D *claps*
clap their hands; The trees of the field will clap their hands, while

30 G D7 Em B7 Em *D.S. al Fine*
you go out with joy. You shall go

SERVING TODAY

	8:00	10:30
Lector	Cindy	Mike M.
Acolyte	Mary	Ryan
Chalice		Dianne
Jr Acolyte		Dan & Vic
Ushers	Levy	Laurie Gough & Warren
Prayer team	Candi	Hampton
Sound	Larry	Mark

THIS WEEK

Sunday	8:00 and 10:30 Holy Eucharist
Wednesday	9:00 Holy Eucharist; 10:00 Class; 11:15 Finance Meeting; 11:30 Staff Meeting
Friday	7:00 MESS

LOOKING AHEAD

Next Sunday: Choir Resumes; Intro to God's Big Story Curriculum

Shared Roots-Christians and Jews

A 10-session course taught by Christians and Jews on our shared history, values, and future.

Tue, September 2

Jewish History: The return to Jerusalem through the Enlightenment.

Dr. Boris Draznin

Location: Resurrection Anglican 9250 E Belleview Ave, 80111 @ 6:30 pm

Reservations are required.

BUILDING NEWS

We selected Himmelman Construction as the General Contractor. We met with them on Wednesday to fine tune some items in the contract and have signed a letter of intent with them so prices can get locked in with the sub-contractors.

Next steps include finalizing the contract with Himmelman and securing our building loan. Construction will begin in 5-6 weeks, early October, God-willing. Our seven month sojourn will begin then. More to come on that!

Wednesday Classes

September 3: Jewish & Christians Relations: From Jesus to Constantine with Fr. Theron

Epistle of Jude Bible Study

September 10, 17, 24 and October 1 & 8. Five-week study of the Epistle of Jude. His letter is primarily a call to persevere in keeping the true faith in the midst of false teachings (as Solomon wrote, there is “nothing new under the sun”). No preparation required, but a quick read through the shortest book of the Bible could be helpful. *Led by Jim Van’t Land.*

Alternatives Pregnancy Center's September Gala!

Tim Tebow, a leading voice for unborn children as well as former Bronco and Heisman Trophy winner, will be the guest speaker at the Alternatives Fundraising Gala on Sunday, 14 September at the Gaylord Rockies Resort and Convention Center. Tickets are \$225 per person. **We currently have three tables sponsored and filled by our members.**

CHILDREN’S CHURCH

Louise Wood found a phenomenal curriculum for us, the curriculum we’ve wanted for years: God’s Big Story: Developed by an Anglican parish in Richmond British Columbia, Canada. It’s just the right mix of liturgy for kids, engagement with Scripture and theology, built around the church year. We’ll be TRAINING our teachers on how to use it during the mid-hour, 9:30-10:15, September 7, 14, and 21. We’re also inviting PARENTS to the training. We need to have TWO ADULTS in the class every Sunday, so we’re asking parents to be helpers once a month.

To give, cash and checks are always welcome.

Another option is this code that will take you to the Emmaus website to a secure giving portal.

