Sermon Notes August 11, 2019 – Matthew 13:24-43 Jesus Stories 3: The Unmixed Mixture

Summary: Sometimes it is hard for us to understand why bad things happen in this world. In the story of the Wheat and the Weeds, Jesus not only explains why this is so, He also shows us how we can part of making a greater eternal difference for good in the world.

Int	ro:	The	dea	ath of Carson Crimeni	
		A. Why do these things happen?			
		В.	When will there be justice?		
		C.		What are we supposed to do?	•
I.	The	ne Parable of the Sower (Mt. 13:1-23)			
	A.	In t	this	parable, the	_ represents the
		message about the Kingdom of Heaven			ren
		1.	The	e Kingdom of Heaven is life wi	th
			a.	Where God the Father, Son 8	k Holy Spirit is our Lord
				&	
			b.	And we live as His subject un	der His loving &
				gracious	
	В.	In t	this	parable, Jesus explains why so	ome people hear the
		Go	spe	I message and godly fruit is pro	oduced in their lives
		wh	ile t	hat does not happen in the liv	es of others
		1.	Soi	me hearts are	& impenetrable to
			the	e Gospel message because the	y don't understand it
				1	

		2.	Some hearts have rocky places that are not	
			to God	
		3.	Some hearts are infested with weeds of	
			about life's concerns or the	
			deceitfulness of wealth	
		4.	Some hearts are soft, open and fertile. Those hearts	
			produce a of 30, 60 or 100 times	
			what was planted.	
	C.	In	the Parable of the Sower, Jesus is telling us that it is very	
		im	portant for us to tend our own	
II.	Th	- D-	arable of the Wheat & the Weeds (Mt. 13:24-30, 36-43)	
	1111	e Pa	arable of the wheat & the weeds (IVIT. 13:24-30, 36-43)	
"	Α.		this parable, the farmer is Jesus, the field is the world	
		In		
11.		In an	this parable, the farmer is Jesus, the field is the world	
"		In an	this parable, the farmer is Jesus, the field is the world d the seed He is planting are the people of the	
•••		In an	this parable, the farmer is Jesus, the field is the world d the seed He is planting are the people of the, those who believe in Jesus.	
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3. The question is "Am I willing to live as a broken person in a broken world among other broken people and to accept a delay of God's justice and perhaps to suffer opposition, suffering and even death for following Jesus, so that more people will have time to repent and be able to enjoy life with God for all eternity?

Conclusion:

	A.	. Jim Elliot & his 4 friends		
B. Steve Saint and Mincaye Enquedi				
	C.	Application: How does this message apply to your life?		

В.	Why do bad things happen in this world? An enemy has
	done this

1.	Generally speaking, people are not evil, but they (and			
	us) can be	by the evil one for his		
	purposes. (Eph. 6:12)			

2. There are 2 kinds of evil

a.	The kind that	human being ma	
	encounter		

b.	The kind that	 face for being	
	followers of Jesus		

C. We want to purge the world of evil now

1.	We are like the	: "Should we pull up
	the weeds now?"	

2. Jesus gives us a very surprising answer: "No, you'll uproot the wheat if you do. Let both grow together until the harvest. Then I will tell the harvesters to sort out the weeds, tie them into bundles, and burn them, and to put the wheat in the barn." (v. 30)

"Let the Wheat & the Weeds Grow Together" (Mt. 13:30)	3. How can it be good for a believer to live among
A. The purging of all evil & the execution of God's perfect	unbelievers, especially those who are strongly opposed
justice is going to be until the end of	to the Christian faith?
time. Why?	a. It depends on how you define ""
Some people will have their	i. Personal comfort & vindication
uprooted before it gets a chance to be established	ii. Or the growth of God's kingdom
2. And that will result in fewer people in the new	b. It is good for to live among
and earth to come (2 Peter 3:9)	unbelievers
3. It is because God wants to be with	i. It motivates us to ask deeper questions about
His salvation that His justice is going to be delayed	our
B. Jesus is also telling us that believers & unbelievers were	ii. That helps our faith to grow
meant by God to live & grow	iii. And helps us to more on
1. It is a thing when we live in	God
relationship with our unbelieving family members,	iv. Jesus can use our deeper faith and greater
friends, co-workers & neighbours	reliance to produce more for
2. It is good for those who believe	God's Kingdom
because God can work through the lives of the	C. One day Jesus will come back to this world to straighten
believers among them to draw the unbelievers closer	out all the injustice with God's perfect justice
to God	1. But God is willing to be with His
	justice so He can be generous with His salvation (Mt.
	24:14; 1 Tim. 2:4)
	2. God has been very patient with His justice and very
	generous with His salvation toward