

Bulletin Information
March 22
The Gospel of Luke

Song of Preparation:

Call to Worship:

Isaiah 6:1–7

[1] In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. [2] Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. [3] And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory!”

[4] And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. [5] And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

[6] Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. [7] And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.” (ESV)

Prayer of Adoration and the Lord’s Prayer

Ricky Jones

Hymn of Worship:

Holy, Holy, Holy

Confession of Sin

Joshua Holestine

Assurance of Forgiveness

Hymn

Upon a Life I Have not Lived

Hymn

Jesus Paid it All

Prayer for God’s Help

Ricky Jones

Scripture Reading

Luke 6:37–45

[37] “Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven; [38] give, and it will be given to you.

Good measure, pressed down, shaken together, running over, will be put into your lap. For with the measure you use it will be measured back to you.”

[39] He also told them a parable: “Can a blind man lead a blind man? Will they not both fall into a pit? [40] A disciple is not above his teacher, but everyone when he is fully trained will be like his teacher. [41] Why do you see the speck that is in your brother’s eye, but do not notice the log that is in your own eye? [42] How can you say to your brother, ‘Brother, let me take out the speck that is in your eye,’ when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother’s eye.

[43] “For no good tree bears bad fruit, nor again does a bad tree bear good fruit, [44] for each tree is known by its own fruit. For figs are not gathered from thornbushes, nor are grapes picked from a bramble bush. [45] The good person out of the good treasure of his heart produces good, and the evil person out of his evil treasure produces evil, for out of the abundance of the heart his mouth speaks. (ESV)

Sermon: Tree Removal Service

- 1. Missing the Obvious**
- 2. Blindness Healed**
- 3. Helping our Family**

Prayer of Commitment

Hymn of Response

When I Survey the Wondrous Cross

Receiving the Offering

Communion

Ricky Jones

The Doxology

Benediction.