

Bulletin Information
October 18th, 2026
Romans: The Gospel in Full

Prelude:

Call to Worship

Ephesians 2:4–10

[4] But God, being rich in mercy, because of the great love with which he loved us, [5] even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved—[6] and raised us up with him and seated us with him in the heavenly places in Christ Jesus, [7] so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. [8] For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, [9] not a result of works, so that no one may boast. [10] For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them. (ESV)

Prayer of Adoration

Ricky Jones

The Apostle's Creed

Hymn of Worship:

All Creatures of Our God and King

Confession of Sin

Josh Holestine

Assurance of Forgiveness

Hymn

Holy, Holy, Holy

Hymn

Before the Throne of God Above

Prayer for God's Help

Ricky Jones

Scripture Reading

Romans 2:29-3:9

[29] But a Jew is one inwardly, and circumcision is a matter of the heart, by the Spirit, not by the letter. His praise is not from man but from God. (ESV)

[1] Then what advantage has the Jew? Or what is the value of circumcision? [2] Much in every way. To begin with, the Jews were entrusted with the oracles of God. [3] What if some were unfaithful? Does their faithlessness nullify the faithfulness of God? [4] By no means! Let God be true though every one were a liar, as it is written,

“That you may be justified in your words,
and prevail when you are judged.”

[5] But if our unrighteousness serves to show the righteousness of God, what shall we say? That God is unrighteous to inflict wrath on us? (I speak in a human way.) [6] By no means! For then how could God judge the world? [7] But if through my lie God’s truth abounds to his glory, why am I still being condemned as a sinner? [8] And why not do evil that good may come?—as some people slanderously charge us with saying. Their condemnation is just.

[9] What then? Are we Jews any better off? No, not at all. For we have already charged that all, both Jews and Greeks, are under sin, (ESV)

Sermon: What Good is the Church?

1. You have the word of God
2. But you are still under sin
3. So, you need a greater power

Prayer of Commitment

Hymn of Response

Yet Not I, But Christ Through Me

Receiving the Offering

The Lord’s Supper

Ricky Jones

Doxology

Benediction