Taylor Road Baptist Church

Family & Small Group Worship Guide



Worship

The Faithfulness of God

Adoration

Know therefore that the Lord your God is God, the faithful God who keeps covenant and steadfast love with those who love him and keep his commandments, to a thousand generations... (Deuteronomy 7:9)

Confession

Surely, as a treacherous wife leaves her husband, so have you been treacherous to me, O house of Israel, declares the Lord.

(Jeremiah 3:20)

Assurance of Pardon

The saying is trustworthy, for: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he also will deny us; if we are faithless, he remains faithful— for he cannot deny himself.

(2 Timothy 2:11-13)

Be Holy

1 Peter 1:13-25

- 1) What are the characteristics that you associate with what it means to live a "holy" life?
- 2) Based on what Peter has said in verses 1-15, what is the difference between an external/works-based holiness and a holiness that begins inwardly?
- 3) What (or, who) does Peter say is the basis of holiness?
- 4) Why does Peter refer to believers as "obedient children" and why does he tie this identity of believers to living in holiness? (READ 1 PETER 1:3, 23; 1 JOHN 3:9).
- 5) Peter also refers to our "calling" as a reason for living in holiness. "Calling" means deliverance out of darkness and into the light/out of death and into life. How should the reality of what God has done for us through Christ shape the way we live each day?



"as he who called you is holy, you also be holy in all your conduct"

- 5) Peter continually reminds his readers that there is coming a day when Jesus will return and our salvation will be "complete." Not only are we to live in the reality of what God *has done* for us but we are to live in the reality of what God is *going to do.* How does this future reality shape how we live in holiness today? What does Peter say this has to do with "fear"?
- 6) All throughout the first two chapters of 1
 Peter, Peter makes allusions to the temple
 and Old Testament worship. What ties does
 he make between blood, sanctity, and other
 temple imagery to our holiness? What does
 this tell us about living in holiness being an
 act of worship?