

Taylor Road Baptist Church

Family & Small Group Worship Guide

The logo features the words "MADE" and "BE" in a light blue, sans-serif font, stacked vertically on the left. To their right, the word "HOLY." is written in a larger, dark blue, serif font. A horizontal line with a gradient from light blue to white passes behind the text.

Worship

The Grace of God

Adoration

And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. To him be the dominion forever and ever. Amen.

(1 Peter 5:10-11)

Confession

And you were dead in the trespasses and sins in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience—among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind.

(Ephesians 2:1-3)

Assurance of Pardon

For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, 9 not a result of works, so that no one may boast. 10 For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them. (Ephesians 2:8-9)

Growing in Holiness

1 Peter 2:1-3

- 1) In verse 1, Peter instructs believers to “put off” certain sins. What does this command to “put off” sin tell us about our active participation with God in our growth in holiness?
- 2) How are each of the sins that Peter lists the antithesis of holiness?
- 3) Why do you think Peter focuses on sins that deal with our relationships with others (based on 1 Peter 1:23)?
- 4) How do we actively “put off” these sins?
- 5) Would you say that you struggle with any of these “relational” sins? How are you actively working to put them off in your life?
- 6) Peter compares believers to newborn babies and says that we should long for the pure spiritual milk. If the “milk” is God’s Word, how do we get to a place in our lives where we long for it?



...if indeed you have tasted that the Lord is good.

- 7) Read Psalm 34:8-10
- 8) What does it mean to “taste” that the Lord is good? What does this imagery symbolize?
- 9) The Westminster Catechism states that the “chief end of man is to glorify God and enjoy Him forever.” Would you say that, in your life, you enjoy and delight in the Lord?
- 10) What is one main takeaway you have from this message?

Worship through song

This week, sing and worship along with this song, “Good and Gracious King.”

<https://www.youtube.com/watch?v=NnExXYToQUo>