
A Spirit of Infirmity (Luke 13:10-17)

- 1) Healing of the _____ Woman
 - a. Jesus is teaching in a synagogue on the _____.
 - b. The woman has been suffering _____.
 - c. The woman has a _____ of _____.
 - i. Jesus _____ her.
 - ii. Jesus _____ her
 - iii. Jesus sets her _____.
- 2) The woman's response:
 - a. She stood up straight and began _____ God.
 - b. She recognized God's power at work through _____.
- 3) The synagogue leader's response:
 - a. He answers with _____.
 - b. The conflict is not over the rules, but over _____ rules.
- 4) Jesus' pronouncement:
 - a. _____!
 - b. Jesus set the woman free from the _____ of Satan.

The Parable of the Mustard Seed (Luke 13:18-19)

- 1) From improbable beginnings to glorious _____.

The Parable of the Leaven (Luke 13:20-21)

- 1) This parable emphasizes the hidden growth of the _____.
 - 2) Just as yeast transform dough, God's reign is transforming _____
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The Shepherd Knows His Sheep (John 10:22-30)

- 1) You're _____!
- 2) A question and a _____

- 3) The Jews are less concerned about _____ he thinks he is, and more concerned with _____ he plans to do.
- 4) Everything Jesus did and said was rooted in or descriptive of His identity as the unique _____
_____.
- 5) His sheep listen to His voice; He _____ them and they _____ Him.
- 6) "I and my Father are one."
 - a. Jesus has the _____ to protect the sheep.
 - b. The authority Jesus has was given by the _____.
 - c. Therefore, the Father and I are doing the same _____.

Renewed Efforts to Stone Jesus (John 10:31-39)

- 1) The Jews wanted to stone Jesus for _____ because He claimed to be God.
- 2) Faith in miracles apart from faith in Jesus remains _____.

Jesus is the Son of God, the true Judge, the ultimate representative of God, and the final mediator between humanity and God. If you want to know God, you must know Jesus!