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1. Mission \_\_\_\_\_ (v. 22)
    - a. We can't see the story of Jesus in the gospels as a hodgepodge collection of \_\_\_\_\_, but a linear narrative of his \_\_\_\_\_ toward the cross.
  2. An \_\_\_\_\_ question (v. 23)
    - a. Biblical framework:
      - i. Not \_\_\_\_\_ will be saved.
      - ii. Jesus says the door of salvation is narrow, suggesting that a \_\_\_\_\_ number of people will come through it or at least that many people won't come through it simultaneously.
      - iii. Jesus says the entrance into salvation isn't \_\_\_\_\_ because many will try to enter and not be able to
      - iv. Jesus says in Matthew 7:14 that the way to salvation is narrow and difficult and that only \_\_\_\_\_ find it.
      - v. Only God \_\_\_\_\_.
  3. An \_\_\_\_\_ response (v. 24-29)
    - a. We need to clarify through a Biblical framework that Jesus is not advocating for \_\_\_\_\_ salvation.
    - b. Jesus is talking about the constant strain associated with \_\_\_\_\_ salvation. A person who is truly saved is a person who has rejected easy believism and strives to enter the kingdom \_\_\_\_\_ the power of his salvation, not \_\_\_\_\_ his salvation.
    - c. Not only is the door open as an invitation, and difficult to enter, but it is only open for a limited \_\_\_\_\_.
    - d. Remember, people are not consigned to hell by an \_\_\_\_\_ God.
    - e. This is not just a picture of \_\_\_\_\_ but of \_\_\_\_\_.
  4. A \_\_\_\_\_ truth (v. 30)
    - a. This idea of the first becoming last and the last becoming first seems to be out of order but it is \_\_\_\_\_ in God's kingdom order.
    - b. Those who are most likely to be at the table won't be there because of their \_\_\_\_\_, and those who are least likely to be there because of their sinfulness and their pedigree will be fellowshiping with the \_\_\_\_\_ of their Jewish heritage.

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1. The Pharisees' \_\_\_\_\_ (v. 31)
    - a. No matter their \_\_\_\_\_, their warning gives Jesus the opportunity to express his commitment to stay on \_\_\_\_\_.
  2. Jesus' \_\_\_\_\_ (v. 32)
    - a. Jesus is saying that his plans won't be \_\_\_\_\_ by a threat from anyone, not even King Herod himself.
  3. Jesus' \_\_\_\_\_ (v. 33)
    - a. Jesus' \_\_\_\_\_ and \_\_\_\_\_ was to do the will of the Father.
  4. Jesus' \_\_\_\_\_ (v. 34-35)
    - a. Jesus is making it clear that it was His \_\_\_\_\_ but it was their \_\_\_\_\_.
    - b. Jesus is telling Jerusalem that they will be given the opportunity to \_\_\_\_\_ Him as the one who comes in the name of the Lord, and He is telling them that they can more importantly \_\_\_\_\_ Him as Lord now, not just with their shouts but with their hearts.