

Jesus was confronted by a crowd who reacted to one of his miracles by _____ him and demanding a _____ of all signs from him to prove he was who he said he was.

1. Jesus _____ the people for demanding a sign (v. 29a)
 - a. As the crowd kept growing, Jesus took the opportunity to _____ those who weren't interested in hearing and obeying.
 - b. They were a religious people, but Jesus called them _____. Their seeking was evidence of _____.
2. Jesus _____ the people a future sign (v. 29b-30)
 - a. The sign of Jonah involves two parts in particular: The _____ that happened to Jonah, and the _____ that was preached by Jonah.
 - b. The miracle was that God sent a great fish to _____ Jonah.
 - c. God _____ and _____ turned him around and sent him on his way to Nineveh.
 - d. The message of Jonah was a _____ one.
 - e. He said there would be one final sign that would _____ and _____ all the other miracles he had done.
 - f. Adam opened the _____ for us to enter in _____, and Jesus would open the _____ for us to escape through _____.
 - g. Why refer to Jonah?
 - i. He is validating the _____ of Jonah,
 - ii. He is _____ the prophetic nature of Jonah's story and the miracle of the fish,
 - iii. He is _____ Jonah's message as a message that is relevant to those in Jesus' day.
 - h. The sign of Jonah would be for the purpose of providing greater judgment on their _____.
3. Jesus warns of the _____ of the sign (v. 31-32)
 - a. My paraphrase: "Your condemnation will be worse in that day because all those who didn't have the privilege of the signs you do will stand as _____ of your condemnation."

- b. Two examples of these witnesses
 - i. The Queen of _____
 - ii. The people of _____

While these crowds were pressing in, a certain man asked Jesus to join him for a private _____.

This conversation began with:

1. An _____ to Dinner (v. 37-41)
 - a. _____
 - b. This kind of religious behavior of washing physical things as a way to achieve inward purity is _____.
 - c. It is God's intention that the outside _____ the inside.
2. An Indictment of Religious _____ (v. 42-52)
 - a. 2 _____ of three _____ (6 woes) – 3 addressed to Pharisees and 3 addressed to their scribes
 - b. First woe (v. 42) – you neglect the _____
 - c. Second woe (v. 43) – you're more concerned with public _____
 - d. Third woe (v. 44) – your outward behavior hides your _____ on the inside
 - e. Fourth woe (v. 46) – You've made God's laws about keeping a _____ of laws.
 - f. Fifth woe (v. 47-51) – you build graves or tombs that memorialize the prophets of God that your fathers killed in the past, but instead you should honor the prophets by _____ their words.
 - g. Sixth woe (v. 52) – you have thrown away the _____ to understanding God's word.
3. An Indignant Band of _____ (v. 53-54)
 - a. Demanding obedience to rules and laws without _____ is a _____ religion that will lead people astray and give them a view of a God that is unbiblical.