1. D			of the Religious		
	a.	He tells them that the	ne religious hypocrisy of the	Pharisees and the scri	bes is dangerous
		because it is	like leaven.		
	b.	Jesus is using the lea	even illustration to speak of	how	the evil
		teachings of the reli	gious elite were.		
2. D	on't	Be	For Your Life (v. 4-7)		
	a.	This is the first time	in Luke that Jesus calls his d	lisciples "	·"
	b.	Jesus uses two practical illustrations to help encourage them to remember not only how			
		powerful God is ove	r your eternal	, but remembe	r that God has
		intimate	of you as his child	d.	
	c.	God has all the	over you a	nd the	concern for
		you.			
3. D	on't	Fail to Christ (v. 8-10)			
	a.	Jesus is	e end times.		
	b.	. They will want to be liked by the religiously powerful, but Jesus says a choice to be			
			_ by the religious on earth w	vill be a choice to be	
			_ by Christ in heaven.		
4. D	on't	orget the	of the Holy Spirit	(v. 11-12)	
	a.	This doesn't mean they won't have to go through difficulty and trials for their faith, but			
		it does mean that G	od won't	them and that God	will
			_ them and that God will	the	m.
	b.	"The ultimate goal of the Spirit's intervention is not to get the accused			
		but to convict the of the truth of the gospel"			
		(David Garland, Matthew, 506).			
We can a	ınd sl	oould stand	in the face of p	ersecution, and we sho	uld stand with
			he opportunity to defend o		
			saints, the		