



The Cross We Proclaim

1 Corinthians 1:10-2:5

¹⁰ Now I urge you, brothers and sisters, in the name of our Lord Jesus Christ, that all of you agree in what you say, that there be no divisions among you, and that you be united with the same understanding and the same conviction. ¹¹ For it has been reported to me about you, my brothers and sisters, by members of Chloe's people, that there is rivalry among you. ¹² What I am saying is this: One of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ."

¹⁰ Now I urge you, brothers and sisters, in the name of our Lord Jesus Christ, that all of you agree in what you say, that there be no divisions (σχίσμα) among you, and that you be united with the same understanding and the same conviction. ¹¹ For it has been reported to me about you, my brothers and sisters, by members of Chloe's people, that there is rivalry among you. ¹² What I am saying is this: One of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ."

1 Corinthians 1:10-12 ("divisions" cf. 11:21; 12:25; Mrk. 2:21)

¹⁰ Now I urge you, brothers and sisters, in the name of our Lord Jesus Christ, that all of you agree in what you say, that there be no divisions (σχίσμα) among you, and that you be united with the same understanding and the same conviction. ¹¹ For it has been reported to me about you, my brothers and sisters, by members of Chloe's people, that there is rivalry among you. ¹² What I am saying is this: One of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.”

1 Corinthians 1:10-12 (“divisions” cf. 11:21; 12:25; Mrk. 2:21)

¹⁰ Now I urge you, brothers and sisters, in the name of our Lord Jesus Christ, that all of you agree in what you say, that there be no divisions (σχίσμα) among you, and that you be united with the same understanding and the same conviction. ¹¹ For it has been reported to me about you, my brothers and sisters, by members of Chloe's people, that there is rivalry among you. ¹² What I am saying is this: One of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ."

1 Corinthians 1:10-12 (“divisions” cf. 11:21; 12:25; Mrk. 2:21)

¹³ Is Christ divided? Was Paul crucified for you? Or were you baptized in Paul's name? ¹⁴ I thank God that I baptized none of you except Crispus and Gaius, ¹⁵ so that no one can say you were baptized in my name. ¹⁶ I did, in fact, baptize the household of Stephanas; beyond that, I don't recall if I baptized anyone else. ¹⁷ For Christ did not send me to baptize, but to preach the gospel—not with eloquent wisdom, so that the cross of Christ will not be emptied of its effect.

¹³ Is Christ divided? Was Paul crucified for you? Or were you baptized in Paul's name? ¹⁴ I thank God that I baptized none of you except Crispus and Gaius, ¹⁵ so that no one can say you were baptized in my name. ¹⁶ I did, in fact, baptize the household of Stephanas; beyond that, I don't recall if I baptized anyone else. ¹⁷ For Christ did not send me to baptize, but to preach the gospel—not with eloquent wisdom, so that the cross of Christ will not be emptied of its effect.

¹³ Is Christ divided? Was Paul crucified for you? Or were you baptized in Paul's name? ¹⁴ I thank God that I baptized none of you except Crispus and Gaius, ¹⁵ so that no one can say you were baptized in my name. ¹⁶ I did, in fact, baptize the household of Stephanas; beyond that, I don't recall if I baptized anyone else. ¹⁷ For Christ did not send me to baptize, but to preach the gospel—not with eloquent wisdom, so that the cross of Christ will not be emptied of its effect.

¹³ Is Christ divided? Was Paul crucified for you? Or were you baptized in Paul's name? ¹⁴ I thank God that I baptized none of you except Crispus and Gaius, ¹⁵ so that no one can say you were baptized in my name. ¹⁶ I did, in fact, baptize the household of Stephanas; beyond that, I don't recall if I baptized anyone else. ¹⁷ For Christ did not send me to baptize, but to preach the gospel—not with eloquent wisdom, so that the cross of Christ will not be emptied of its effect.

¹³ Is Christ divided? Was Paul crucified for you? Or were you baptized in Paul's name? ¹⁴ I thank God that I baptized none of you except Crispus and Gaius, ¹⁵ so that no one can say you were baptized in my name. ¹⁶ I did, in fact, baptize the household of Stephanas; beyond that, I don't recall if I baptized anyone else. ¹⁷ For Christ did not send me to baptize, but to preach the gospel—not with eloquent wisdom, so that the cross of Christ will not be emptied of its effect.

¹³ Is Christ divided? Was Paul crucified for you? Or were you baptized in Paul's name? ¹⁴ I thank God that I baptized none of you except Crispus and Gaius, ¹⁵ so that no one can say you were baptized in my name. ¹⁶ I did, in fact, baptize the household of Stephanas; beyond that, I don't recall if I baptized anyone else. ¹⁷ For Christ did not send me to baptize, but to preach the gospel—not with eloquent wisdom, so that the cross of Christ will not be emptied of its effect.

18 For the word of the cross is foolishness to those who are perishing, but it is the power of God to us who are being saved.

19 For it is written, “**I will destroy the wisdom of the wise, and I will set aside the intelligence of the intelligent.**”

20 Where is the one who is wise? Where is the teacher of the law? Where is the debater of this age? Hasn’t God made the world’s wisdom foolish? **21** For since, in God’s wisdom, the world did not know God through wisdom, God was pleased to save those who believe through the foolishness of what is preached. **22** For the Jews ask for signs and the Greeks seek wisdom, **23** but we preach Christ crucified, a stumbling block to the Jews and foolishness to the Gentiles. **24** Yet to those who are called, both Jews and Greeks, Christ is the power of God and the wisdom of God, **25** because God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

¹⁸ For the word of the cross is foolishness to those who are perishing, but it is the power of God to us who are being saved. ¹⁹ For it is written, “**I will destroy the wisdom of the wise, and I will set aside the intelligence of the intelligent.**” (Isa. 29:14)

¹⁸ For the word of the cross is foolishness to those who are perishing, but it is the *power* of God to us who are being saved. ¹⁹ For it is written, “I will destroy the wisdom of the wise, and I will set aside the intelligence of the intelligent.” (Isa. 29:14)

¹⁸ For the word of the cross is foolishness to those who are perishing, but it is the *power* of God to us who are being saved. ¹⁹ For it is written, “**I will destroy the wisdom of the wise, and I will set aside the intelligence of the intelligent.**” (Isa. 29:14)

²⁰ Where is the one who is wise? Where is the teacher of the law? Where is the debater of this age? Hasn't God made the world's wisdom foolish? ²¹ For since, in God's wisdom, the world did not know God through wisdom, God was pleased to save those who believe through the foolishness of what is preached. ²² For the Jews ask for signs and the Greeks seek wisdom, ²³ but we preach Christ crucified, a stumbling block to the Jews and foolishness to the Gentiles. ²⁴ Yet to those who are called, both Jews and Greeks, Christ is the power of God and the wisdom of God, ²⁵ because God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

²⁰ Where is the one who is wise? Where is the teacher of the law? Where is the debater of this age? Hasn't God made the world's wisdom foolish? ²¹ For since, in God's wisdom, the world did not know God through wisdom, God was pleased to save those who believe through the foolishness of what is preached. ²² For the Jews ask for signs and the Greeks seek wisdom, ²³ but we preach Christ crucified, a stumbling block to the Jews and foolishness to the Gentiles. ²⁴ Yet to those who are called, both Jews and Greeks, Christ is the power of God and the wisdom of God, ²⁵ because God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

²⁰ Where is the one who is wise? Where is the teacher of the law? Where is the debater of this age? Hasn't God made the world's wisdom foolish? ²¹ For since, in God's wisdom, the world did not know God through wisdom, God was pleased to save those who believe through the foolishness of what is preached. ²² For the Jews ask for signs and the Greeks seek wisdom, ²³ but we preach Christ crucified, a stumbling block to the Jews and foolishness to the Gentiles. ²⁴ Yet to those who are called, both Jews and Greeks, Christ is the power of God and the wisdom of God, ²⁵ because God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

²⁰ Where is the one who is wise? Where is the teacher of the law? Where is the debater of this age? **Hasn't God made the world's wisdom foolish?** ²¹ For since, in God's wisdom, the world did not know God through wisdom, God was pleased to save those who believe through the foolishness of what is preached. ²² For the Jews ask for signs and the Greeks seek wisdom, ²³ but we preach Christ crucified, a stumbling block to the Jews and foolishness to the Gentiles. ²⁴ Yet to those who are called, both Jews and Greeks, Christ is the power of God and the wisdom of God, ²⁵ because God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

²⁰ Where is the one who is wise? Where is the teacher of the law? Where is the debater of this age? Hasn't God made the world's wisdom foolish? ²¹ For since, in God's wisdom, the world did not know God through wisdom, God was pleased to save those who believe through the foolishness of what is preached. ²² For the Jews ask for signs and the Greeks seek wisdom, ²³ but we preach Christ crucified, a stumbling block to the Jews and foolishness to the Gentiles. ²⁴ Yet to those who are called, both Jews and Greeks, Christ is the power of God and the wisdom of God, ²⁵ because God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

²⁰ Where is the one who is wise? Where is the teacher of the law? Where is the debater of this age? Hasn't God made the world's wisdom foolish? ²¹ For since, in God's wisdom, the world did not know God through wisdom, God was pleased to save those who believe through the foolishness of what is preached. ²² **For the Jews ask for signs** and the Greeks seek wisdom, ²³ but we preach Christ crucified, a stumbling block to the Jews and foolishness to the Gentiles. ²⁴ Yet to those who are called, both Jews and Greeks, Christ is the power of God and the wisdom of God, ²⁵ because God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

1 Corinthians 1:20-25 cf. Mtt. 16:1-4 etc;

²⁰ Where is the one who is wise? Where is the teacher of the law? Where is the debater of this age? Hasn't God made the world's wisdom foolish? ²¹ For since, in God's wisdom, the world did not know God through wisdom, God was pleased to save those who believe through the foolishness of what is preached. ²² **For the Jews ask for signs and the Greeks seek wisdom**, ²³ but we preach Christ crucified, a stumbling block to the Jews and foolishness to the Gentiles. ²⁴ Yet to those who are called, both Jews and Greeks, Christ is the power of God and the wisdom of God, ²⁵ because God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

1 Corinthians 1:20-25 cf. Mtt. 16:1-4 etc; Acts 17:21

²⁰ Where is the one who is wise? Where is the teacher of the law? Where is the debater of this age? Hasn't God made the world's wisdom foolish? ²¹ For since, in God's wisdom, the world did not know God through wisdom, God was pleased to save those who believe through the foolishness of what is preached. ²² For the Jews ask for signs and the Greeks seek wisdom, ²³ **but we preach Christ crucified, a stumbling block to the Jews and foolishness to the Gentiles.** ²⁴ Yet to those who are called, both Jews and Greeks, Christ is the power of God and the wisdom of God, ²⁵ because God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

²⁰ Where is the one who is wise? Where is the teacher of the law? Where is the debater of this age? Hasn't God made the world's wisdom foolish? ²¹ For since, in God's wisdom, the world did not know God through wisdom, God was pleased to save those who believe through the foolishness of what is preached. ²² For the Jews ask for signs and the Greeks seek wisdom, ²³ **but we preach Christ crucified, a stumbling block to the Jews and foolishness to the Gentiles.** ²⁴ Yet to those who are called, both Jews and Greeks, **Christ is the power of God and the wisdom of God,** ²⁵ because God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

²⁰ Where is the one who is wise? Where is the teacher of the law? Where is the debater of this age? Hasn't God made the world's wisdom foolish? ²¹ For since, in God's wisdom, the world did not know God through wisdom, God was pleased to save those who believe through the foolishness of what is preached. ²² For the Jews ask for signs and the Greeks seek wisdom, ²³ **but we preach Christ crucified, a stumbling block to the Jews and foolishness to the Gentiles.** ²⁴ Yet to those who are called, both Jews and Greeks, **Christ is the power of God and the wisdom of God,** ²⁵ **because God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.**

²⁶ Brothers and sisters, consider your calling: Not many were wise from a human perspective, not many powerful, not many of noble birth. ²⁷ Instead, God has chosen what is foolish in the world to shame the wise, and God has chosen what is weak in the world to shame the strong. ²⁸ God has chosen what is insignificant and despised in the world—what is viewed as nothing—to bring to nothing what is viewed as something, ²⁹ so that no one may boast in his presence. ³⁰ It is from him that you are in Christ Jesus, who became wisdom from God for us—our righteousness, sanctification, and redemption ³¹—in order that, as it is written: “**Let the one who boasts, boast in the Lord.**”

26 Brothers and sisters, consider your calling: Not many were wise from a human perspective, not many powerful, not many of noble birth. **27** Instead, God has chosen what is foolish in the world to shame the wise, and God has chosen what is weak in the world to shame the strong. **28** God has chosen what is insignificant and despised in the world—what is viewed as nothing—to bring to nothing what is viewed as something, **29** so that no one may boast in his presence. **30** It is from him that you are in Christ Jesus, who became wisdom from God for us—our righteousness, sanctification, and redemption **31** —in order that, as it is written: “Let the one who boasts, boast in the Lord.”

²⁶ Brothers and sisters, consider your calling: Not many were wise from a human perspective, not many powerful, not many of noble birth. ²⁷ **Instead, God has chosen what is foolish in the world to shame the wise, and God has chosen what is weak in the world to shame the strong.**
²⁸ God has chosen what is insignificant and despised in the world—what is viewed as nothing—to bring to nothing what is viewed as something, ²⁹ so that no one may boast in his presence. ³⁰ It is from him that you are in Christ Jesus, who became wisdom from God for us—our righteousness, sanctification, and redemption ³¹—in order that, as it is written: “**Let the one who boasts, boast in the Lord.**”

²⁶ Brothers and sisters, consider your calling: Not many were wise from a human perspective, not many powerful, not many of noble birth. ²⁷ Instead, God has chosen what is foolish in the world to shame the wise, and God has chosen what is weak in the world to shame the strong. ²⁸ God has chosen what is insignificant and despised in the world—what is viewed as nothing—to bring to nothing what is viewed as something, ²⁹ so that no one may boast in his presence. ³⁰ It is from him that you are in Christ Jesus, who became wisdom from God for us—our righteousness, sanctification, and redemption ³¹—in order that, as it is written: “Let the one who boasts, boast in the Lord.”

²⁶ Brothers and sisters, consider your calling: Not many were wise from a human perspective, not many powerful, not many of noble birth. ²⁷ Instead, God has chosen what is foolish in the world to shame the wise, and God has chosen what is weak in the world to shame the strong. ²⁸ God has chosen what is insignificant and despised in the world—what is viewed as nothing—to bring to nothing what is viewed as something, ²⁹ so that no one may boast in his presence. ³⁰ It is from him that you are in Christ Jesus, who became wisdom from God for us—our righteousness, sanctification, and redemption ³¹ —in order that, as it is written: “Let the one who boasts, boast in the Lord.”

²⁶ Brothers and sisters, consider your calling: Not many were wise from a human perspective, not many powerful, not many of noble birth. ²⁷ Instead, God has chosen what is foolish in the world to shame the wise, and God has chosen what is weak in the world to shame the strong. ²⁸ God has chosen what is insignificant and despised in the world—what is viewed as nothing—to bring to nothing what is viewed as something, ²⁹ *so that no one may boast in his presence.* ³⁰ It is from him that you are in Christ Jesus, who became wisdom from God for us—our righteousness, sanctification, and redemption ³¹—in order that, as it is written: “**Let the one who boasts, boast in the Lord.**”

²⁶ Brothers and sisters, consider your calling: Not many were wise from a human perspective, not many powerful, not many of noble birth. ²⁷ Instead, God has chosen what is foolish in the world to shame the wise, and God has chosen what is weak in the world to shame the strong. ²⁸ God has chosen what is insignificant and despised in the world—what is viewed as nothing—to bring to nothing what is viewed as something, ²⁹ so that no one may boast in his presence. ³⁰ It is *from him* that you are in Christ Jesus, who became **wisdom** from God for us—our **righteousness**, **sanctification**, and **redemption** ³¹—in order that, as it is written: “**Let the one who boasts, boast in the Lord.**”

1 Corinthians 1:26-31 cf. Prv. 8; Jer. 23:6; Heb. 13:12; Gal. 3:13

²⁶ Brothers and sisters, consider your calling: Not many were wise from a human perspective, not many powerful, not many of noble birth. ²⁷ Instead, God has chosen what is foolish in the world to shame the wise, and God has chosen what is weak in the world to shame the strong. ²⁸ God has chosen what is insignificant and despised in the world—what is viewed as nothing—to bring to nothing what is viewed as something, ²⁹ so that no one may boast in his presence. ³⁰ It is *from him* that you are in Christ Jesus, who became **wisdom** from God for us—**our righteousness**, **sanctification**, and **redemption** ³¹—in order that, as it is written: “Let the one who boasts, boast in the Lord.” (cf. Gal. 6:14)

1 Corinthians 1:26-31 cf. Prv. 8; Jer. 23:6; Heb. 13:12; Gal. 3:13

¹ When I came to you, brothers and sisters, announcing the mystery of God to you, I did not come with brilliance of speech or wisdom. ² I decided to know nothing among you except Jesus Christ and him crucified. ³ I came to you in weakness, in fear, and in much trembling. ⁴ My speech and my preaching were not with persuasive words of wisdom but with a demonstration of the Spirit's power, ⁵ so that your faith might not be based on human wisdom but on God's power.

¹ When I came to you, brothers and sisters, announcing the mystery of God to you, I did not come with brilliance of speech or wisdom. ² I decided to know nothing among you except Jesus Christ and him crucified. ³ I came to you in weakness, in fear, and in much trembling. ⁴ My speech and my preaching were not with persuasive words of wisdom but with a demonstration of the Spirit's power, ⁵ so that your faith might not be based on human wisdom but on God's power.

¹ When I came to you, brothers and sisters, announcing the mystery of God to you, I did not come with brilliance of speech or wisdom. ²I decided to know nothing among you except Jesus Christ and him crucified. ³ I came to you in weakness, in fear, and in much trembling. ⁴ My speech and my preaching were not with persuasive words of wisdom but with a demonstration of the Spirit's power, ⁵ so that your faith might not be based on human wisdom but on God's power.

¹ When I came to you, brothers and sisters, announcing the mystery of God to you, I did not come with brilliance of speech or wisdom. ²I decided to know nothing among you except Jesus Christ and him crucified. ³ I came to you in weakness, in fear, and in much trembling. ⁴ My speech and my preaching were not with persuasive words of wisdom but with a demonstration of the Spirit's power, ⁵ so that your faith might not be based on human wisdom but on God's power.

1 Corinthians 2:1-5 cf. 1 Cor. 15:3-5; 2 Cor. 10:10?; 12:9

¹ When I came to you, brothers and sisters, announcing the mystery of God to you, I did not come with brilliance of speech or wisdom. ² I decided to know nothing among you except Jesus Christ and him crucified. ³ I came to you in weakness, in fear, and in much trembling. ⁴ My speech and my preaching were not with persuasive words of wisdom but with a demonstration of the Spirit's power, ⁵ so that your faith might not be based on human wisdom but on God's power.

1 Corinthians 2:1-5 cf. 1 Cor. 15:3-5; 2 Cor. 10:10?; 12:9

¹ When I came to you, brothers and sisters, announcing the mystery of God to you, I did not come with brilliance of speech or wisdom. ² I decided to know nothing among you except Jesus Christ and him crucified. ³ I came to you in weakness, in fear, and in much trembling. ⁴ My speech and my preaching were not with persuasive words of wisdom but with a demonstration of the Spirit's power, ⁵ so that your faith might not be based on human wisdom but on God's power.

1 Corinthians 2:1-5 cf. 1 Cor. 15:3-5; 2 Cor. 10:10?; 12:9

⁴ My speech and my preaching were not with persuasive words of wisdom but with a demonstration of the Spirit's power, ⁵ so that your faith might not be based on human wisdom but on God's power. (1 Cor. 2:4-5)

⁴ My speech and my preaching were not with persuasive words of wisdom but with a demonstration of the Spirit's power (δύναμις), ⁵ so that your faith might not be based on human wisdom but on God's power (δύναμις), (1 Cor. 2:4-5)

¹⁸ For **the word of the cross** is foolishness to those who are perishing, but it **is the power (δύναμις) of God** to us who are being saved. (1 Cor. 1:18 (v24))

