

MAJOR THEMES IN LUKE'S GOSPEL:

1. **Role reversals: 1:52-53; 6:20-26; 13:30; 14:11; 18:14**
 - Outcasts are loved by God: the poor, tax collectors, sinners, women, Samaritans, & even the Gentiles are exalted above the rich, proud, & powerful.
2. **The dangers of wealth: 8:14; 12:13-34; 16:10-13, 19-31; 18:18-30; *it can choke out your faith***
 - Jesus is constantly warning about power & wealth & commanding the rich to give what they have to the poor.
3. **Prayer: 3:21; 5:16; 6:12, 28; 9:18, 28-29; 10:1-2; 11:1-4; 18:1-8; 22:32, 39-46; 23:34, 46**
 - Jesus prays at every major point of His ministry!
4. **The Holy Spirit: 1:15-17, 35, 67; 2:25-27; 3:16, 22; 4:1, 14, 18; 5:17; 11:13; 12:10-12; 24:49;**
 - Luke begins & ends with the power of the Holy Spirit & worship at the temple. He is central to Jesus' ministry & promises.
5. **Salvation: 1:5-25, 26-2:38; 4:18-21; 5:30-32; 10:16-20; 19:10; 22:41-42; 24:44-47**
 - Jesus being the Savior is emphasized heavily, it's His mission.

A series of thin, black, intersecting lines forming various geometric shapes, including triangles and polygons, scattered across the upper left portion of the image.

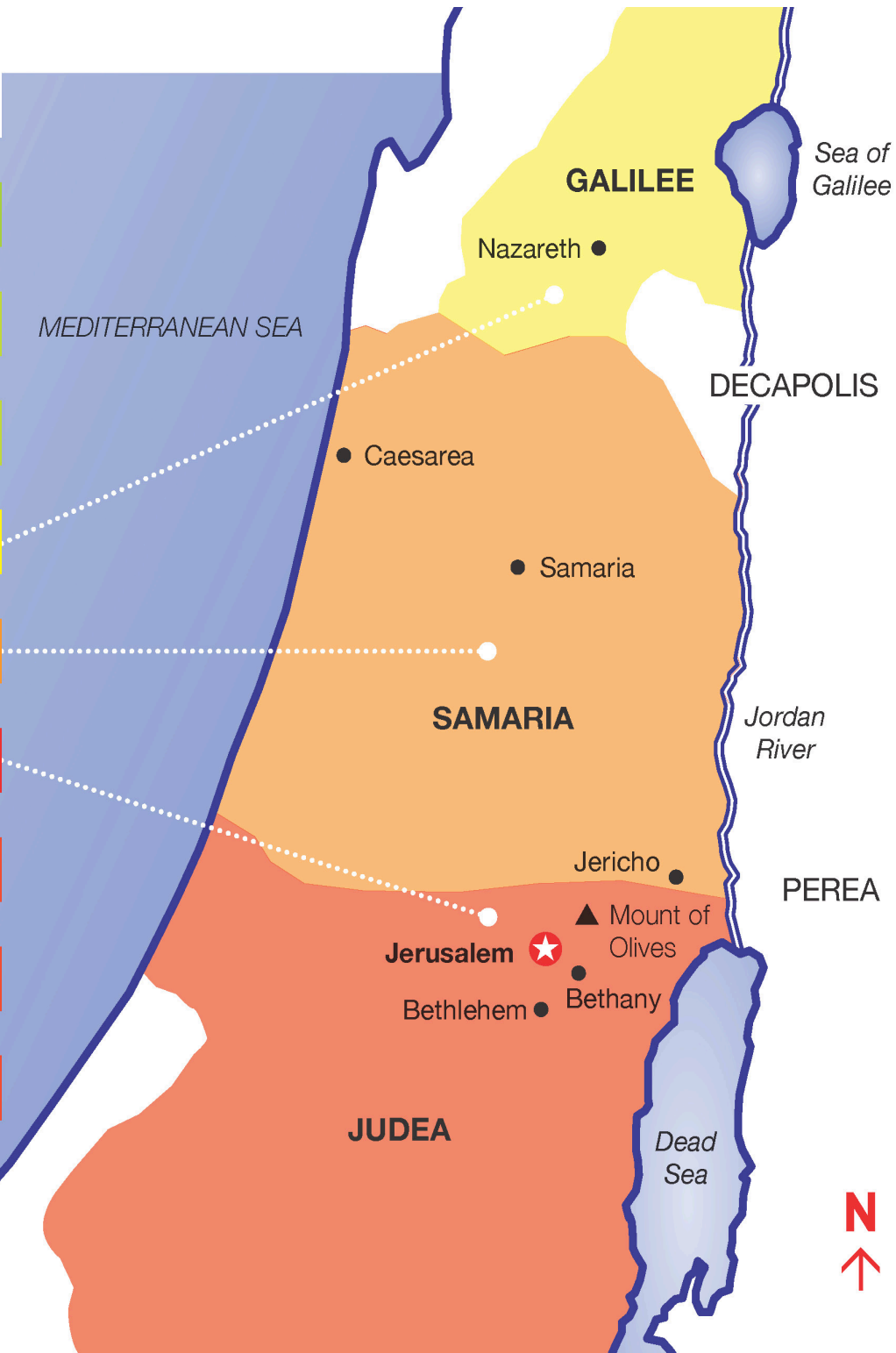
The gospel according to

LUKE

A message of mercy to the marginalized

LUKE'S GOSPEL OVERVIEW

1-3	THE LORD'S ARRIVAL
	1-2 THE LORD'S BIRTH
	3 THE LORD'S PREPARATION
4-9	THE LORD'S MISSION IN GALILEE
10-19	THE LORD'S MISSION TOWARDS JERUSALEM
19-24	THE LORD'S MISSION IN JERUSALEM
	19 THE LORD'S ENTRY
	22-23 THE LORD'S SUFFERING
	24 THE LORD'S RISING



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² Then he sent them to proclaim the kingdom of God and to heal the sick. ³ “Take nothing for the road,” he told them, “no staff, no traveling bag, no bread, no money; and don’t take an extra shirt. ⁴ Whatever house you enter, stay there and leave from there. ⁵ If they do not welcome you, when you leave that town, shake off the dust from your feet as a testimony against them.” ⁶ So they went out and traveled from village to village, proclaiming the good news and healing everywhere.

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Luke 9:1-6; cf. 4:43 “I was sent for this purpose”

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Luke 9:1-6; cf. Acts 13:51; 18:6

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Luke 9:1-6; the gospel is about God’s kingdom

⁷ Herod the tetrarch (3:1) heard about everything that was going on. He was perplexed, because some said that John had been raised from the dead, ⁸ some that Elijah had appeared, and others that one of the ancient prophets had risen (v19). ⁹ “I beheaded John,” Herod said, “but who is this I hear such things about?” **And he wanted to see him.**

Luke 9:7-9; cf. 23:6-12 – he does meet Jesus...

Jesus performs many miracles in "his own city"; Matthew follows Jesus

...Woe to you Chorazin (Matthew 11:12)

Sermon on the Mount

Home of Mary Magdalene

Capital of Antipas "The Fox"

GALILEE

Magdala

Tiberias

Sennabris

GADARA

Philoteria

Maritime Gadara

Emmatha

Gadara

Gennesaret

Storm on the sea

Tabgha

Capernaum

Bethsaida

Kefar Akabia

Kursi (Gergesa)

Maritime Hippus

HIPPUS

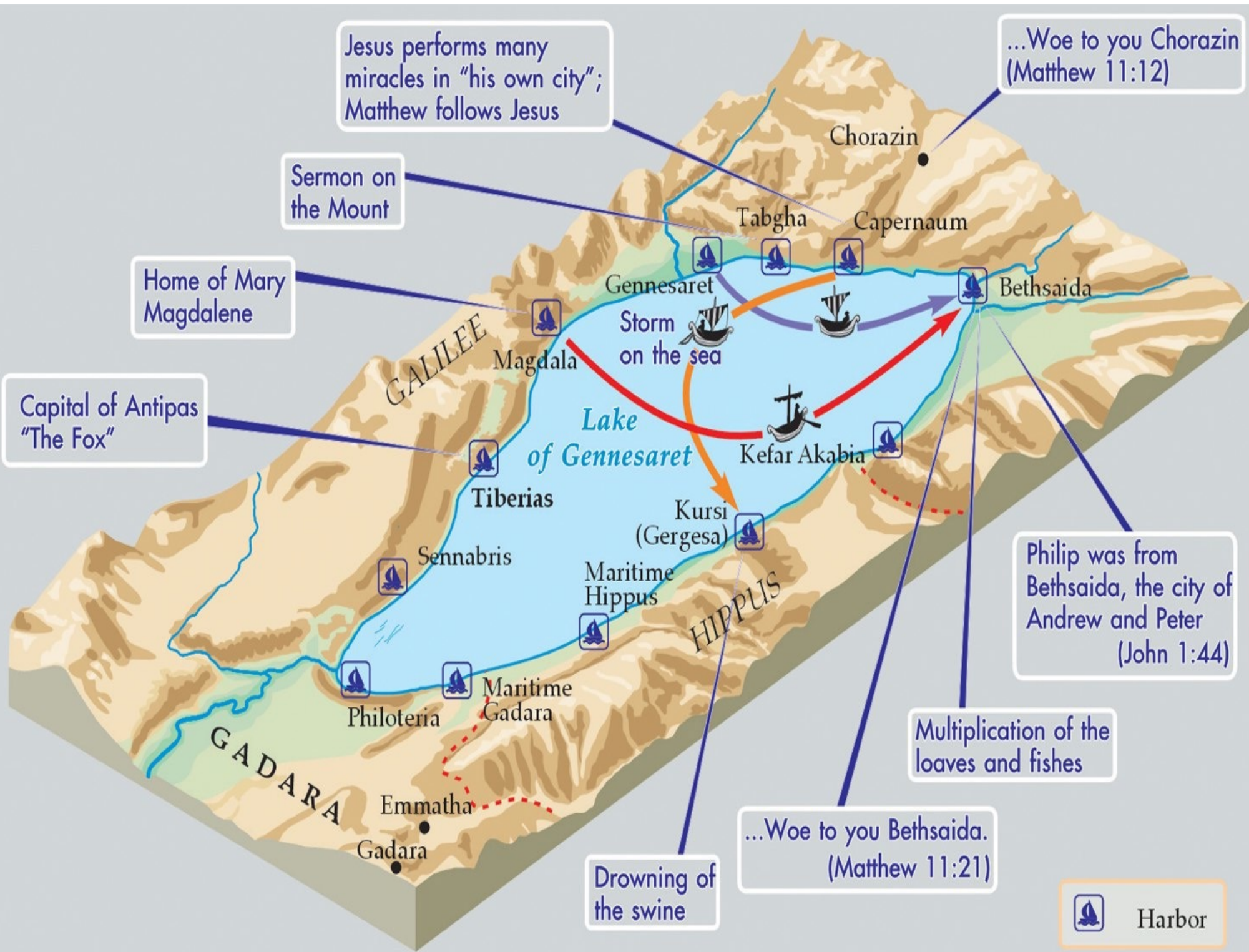
Philip was from Bethsaida, the city of Andrew and Peter (John 1:44)

Multiplication of the loaves and fishes

...Woe to you Bethsaida. (Matthew 11:21)

Drowning of the swine

Harbor



Luke 9:10-17 – Feeding the 5,000

- Matt. 14:13-21; Mrk. 6:30-44; Jhn. 6:1-14

V10 Bethsaida: hometown of Philip/Andrew/Peter (Jhn. 1:44)

V11 crowds find Jesus but He preaches gospel (4:13) & heals

vv12-13 why does Jesus challenge the 12 to feed the crowd?

- what's the application for us today?

V16a “blessed & broke them” cf. 22:19; 24:30 – significance?

^{16b} He kept giving them to the disciples to set before the crowd. ¹⁷ Everyone ate and was filled. They picked up twelve baskets of leftover pieces.

¹⁸ While he was praying in private and his disciples were with him, he asked them, “Who do the crowds say that I am?” ¹⁹ They answered, “John the Baptist; others, Elijah; still others, that one of the ancient prophets has come back.” ²⁰ “But you,” he asked them, “who do you say that I am?” Peter answered, “God’s Messiah.” ²¹ But he strictly warned and instructed them to tell this to no one, ²² saying, “It is necessary that the Son of Man suffer many things and be rejected by the elders, chief priests, and scribes, be killed, and be raised the third day.”

Luke 9:18-22; cf. Matt. 16:13-16; Mrk. 8:27-29

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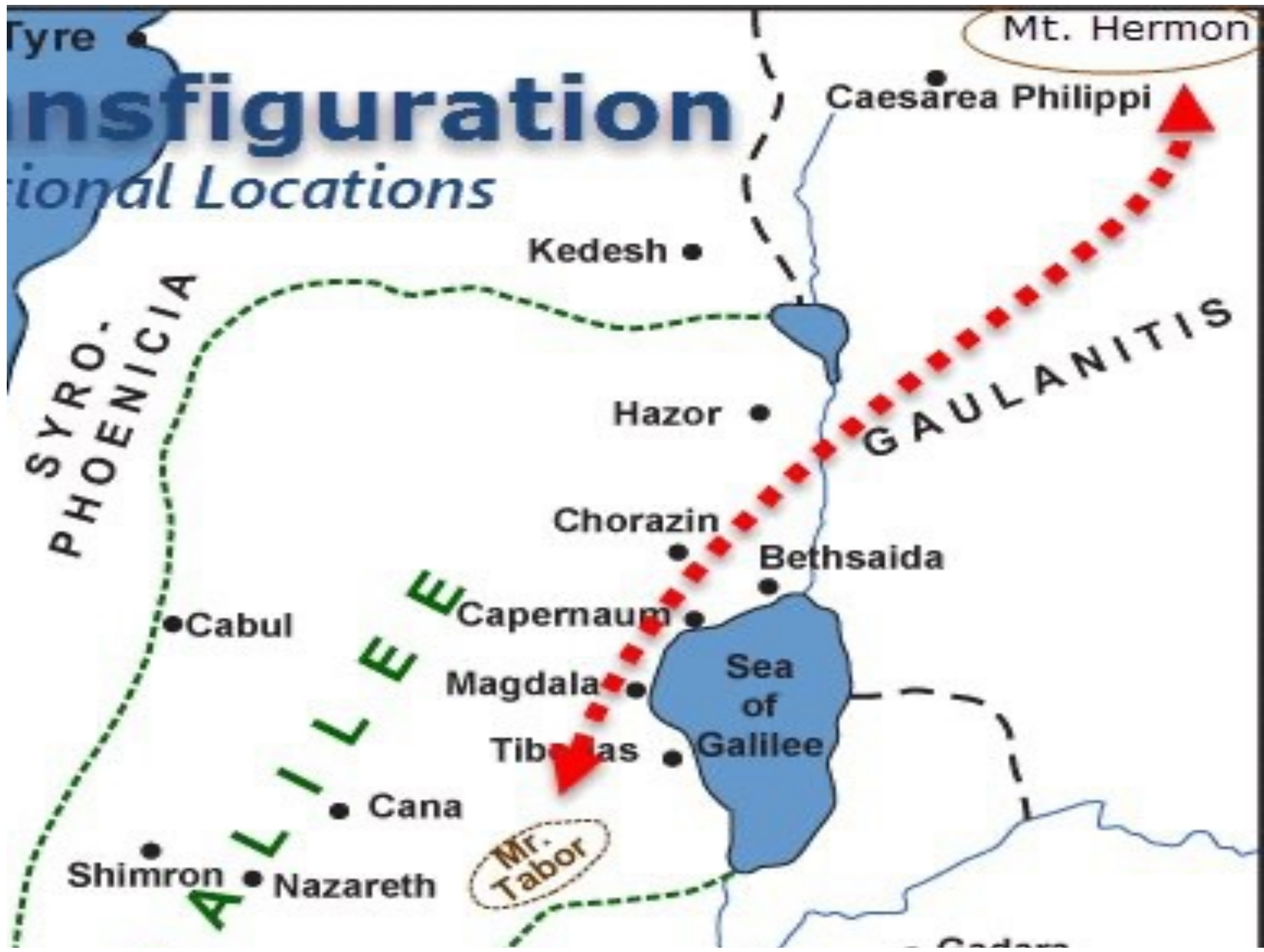
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Tyre

Mt. Hermon

TRANSFIGURATION
tional Locations

Caesarea Philippi

Kedesh

Hazor

Chorazin

Bethsaida

Capernaum

Magdala

Tibias

Cana

Shimron

Nazareth

Mr. Tabor

Sea of Galilee

SYRO-PHOENICIA

GAULANITIS

ALILLEE

Gadara

Luke 9:28-36 – The Transfiguration

V28 Peter/James/John go up *the mountain* to pray w/Jesus

V29 “face changed” cf. Ex. 34:29-30 recalls Moses’ change

V30 Jesus has a convo w/Moses & Elijah... *why them?*

- *Both have mysterious departures (Dt. 34:5-6; 2 Kgs. 2:11)*
- *Both were traditionally expected by the Jews to appear at the end of the world (cf. Jud 9; Mal. 4:4-5)*
- *Both talk with God on Sinai (Ex. 3-4; 19-34; 1 Kgs. 19)*

³¹They appeared in glory and were speaking of
his departure (exodus), which he was about to
accomplish in Jerusalem.

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V31 Jesus’ **exodus**: DBRA; a new exodus cf. Isa. 43:16-21

V32 P+J+J almost miss it sleeping! Cf. 24:45-46

V33 Peter misses the point w/shelter idea... Jesus is greater.

V34 “cloud” = God’s presence (Ex. 19:6 on Mt. Sinai)

V35 “My Son” (3:22; cf. Ex. 4:22); “listen to Him!” (Dt. 18:15)

³⁷ The next day, when they came down from the mountain, a large crowd met him. ³⁸ Just then a man from the crowd cried out, “Teacher, I beg you to look at my son, because he’s my only child. ³⁹ A spirit seizes him; suddenly he shrieks, and it throws him into convulsions until he foams at the mouth; severely bruising him, it scarcely ever leaves him. ⁴⁰ I begged your disciples to drive it out, but they couldn’t.” ⁴¹ Jesus replied, “You unbelieving and perverse generation, how long will I be with you and put up with you? Bring your son here.” ⁴² As the boy was still approaching, the demon knocked him down and threw him into severe convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. ⁴³ And they were all astonished at the greatness of God.

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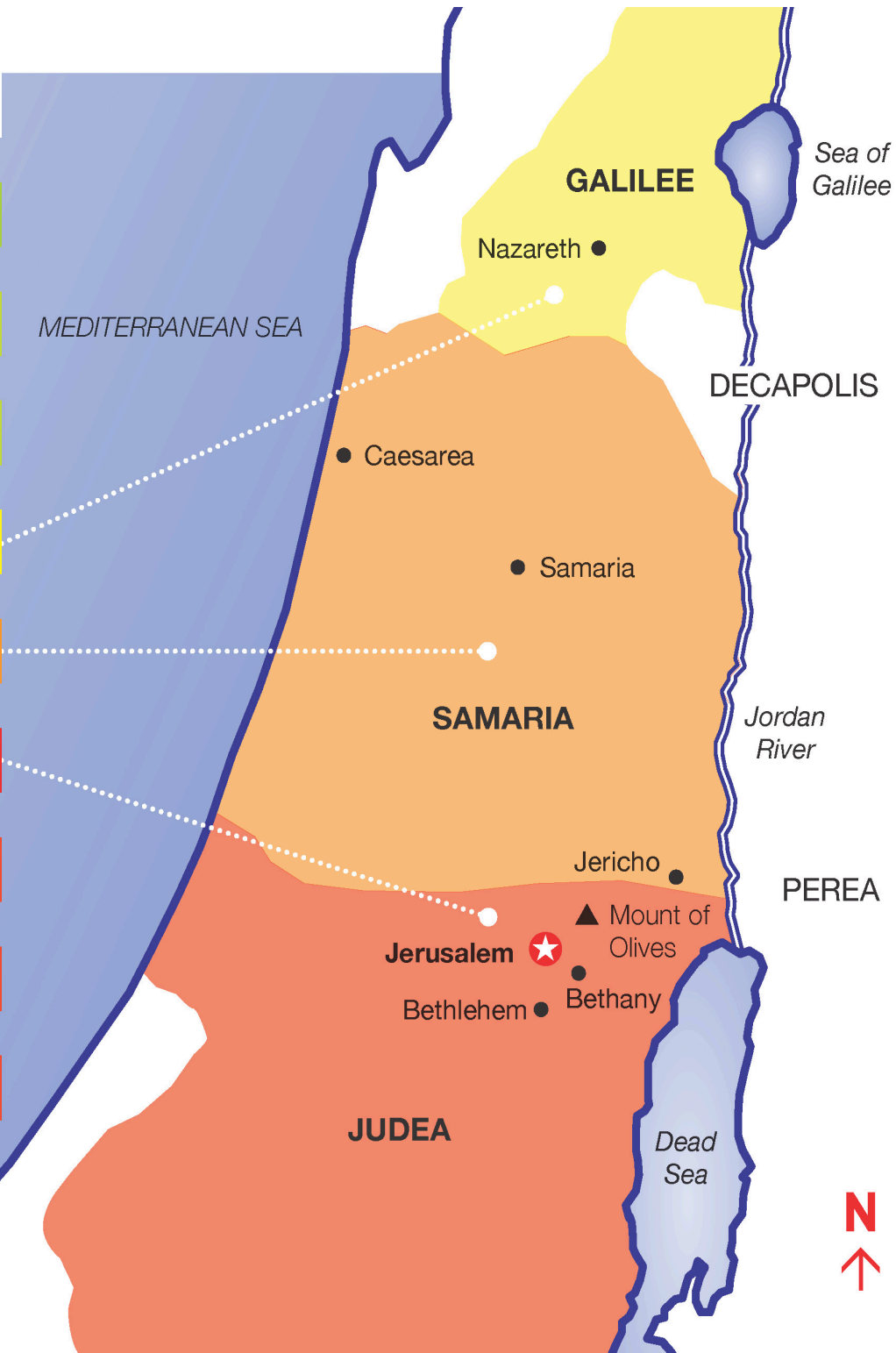
Luke 9:43-50; cf. v22; 2 Pet. 1:16; Matt. 18:1-5; Mrk. 9:33-37

⁴³ And they were all astonished at the greatness of God. While everyone was amazed at all the things he was doing, he told his disciples, ⁴⁴ “Let these words sink in: The Son of Man is about to be betrayed into the hands of men (v22).” ⁴⁵ But they did not understand this statement; it was concealed from them so that they could not grasp it, and they were afraid to ask him about it. ⁴⁶ An argument started among them about who was the greatest of them. ⁴⁷ But Jesus, knowing their inner thoughts, took a little child and had him stand next to him. ⁴⁸ He told them, “Whoever welcomes this little child in my name welcomes me. And whoever welcomes me welcomes him who sent me. For whoever is least among you—this one is great.” ⁴⁹ John responded, “Master, we saw someone driving out demons in your name, and we tried to stop him because he does not follow us.” ⁵⁰ “Don’t stop him,” Jesus told him, “because whoever is not against you is for you.”

Luke 9:43-50; cf. v40 jealous?; 2 Pet. 1:16; Matt. 18:1-5; Mrk. 9:33-37

LUKE'S GOSPEL OVERVIEW

1-3	THE LORD'S ARRIVAL	
	1-2	THE LORD'S BIRTH
	3	THE LORD'S PREPARATION
4-9	THE LORD'S MISSION IN GALILEE	
10-19	THE LORD'S MISSION TOWARDS JERUSALEM	
19-24	THE LORD'S MISSION IN JERUSALEM	
	19	THE LORD'S ENTRY
	22-23	THE LORD'S SUFFERING
	24	THE LORD'S RISING



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BIG PICTURE OUTLINE OF LUKE'S GOSPEL:

1:1-2:52 – Prologue &
infancy narrative

3:1-9:50 – Jesus'
Galilean ministry

9:51-19:27 The journey
to Jerusalem

19:28-24:53 Jesus'
ministry, suffering, &
triumph in Jerusalem



*A message of
mercy to the
marginalized*

Luke 9:51: the turning point

51 When the days were coming to a close for him **to be taken up**, **he determined** to journey to Jerusalem. (CSB)

51 When the days drew near for him **to be taken up**, **he set his face** to go to Jerusalem. (ESV)

51 As the time approached for him **to be taken up to heaven**, **Jesus resolutely set** out for Jerusalem. (NIV)

51 And it came to pass, when the time was come that he should be **received up**, **he stedfastly set his face** to go to Jerusalem, (KJV)

51 When the days were approaching for **His ascension**, **He was determined** to go to Jerusalem; (NASB 95)

⁵¹ When the days were coming to a close for him to be taken up, he determined to journey to Jerusalem. ⁵² He sent messengers ahead of himself, and on the way they entered a village of the Samaritans to make preparations for him. ⁵³ But they did not welcome him, because he determined to journey to Jerusalem. ⁵⁴ When the disciples James and John saw this, they said, “Lord, do you want us to call down fire from heaven to consume them?” ⁵⁵ But he turned and rebuked them, ⁵⁶ and they went to another village.

Luke 9:51-56

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Luke 9:51-56; cf. 2 Kgs. 17:24ff

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Luke 9:51-56; cf. 2 Kgs. 17:24ff; Gen. 19:24ff; 2 Kgs. 1:9-16

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Luke 9:51-56; cf. 2 Kgs. 17:24ff; Gen. 19:24ff; 2 Kgs. 1:9-16

⁵⁷ As they were traveling on the road someone said to him, “I will follow you wherever you go.” ⁵⁸ Jesus told him, “Foxes have dens, and birds of the sky have nests, but the Son of Man has no place to lay his head.” ⁵⁹ Then he said to another, “Follow me.” “Lord,” he said, “first let me go bury my father.” ⁶⁰ But he told him, “Let the dead bury their own dead, but you go and spread the news of the kingdom of God.” ⁶¹ Another said, “I will follow you, Lord, but first let me go and say good-bye to those at my house.” ⁶² But Jesus said to him, “No one who puts his hand to the plow and looks back is fit for the kingdom of God.”

Luke 9:57-62;

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Luke 9:57-62; cf. 1 Kgs. 19:19-21 Elijah calls Elisha from plow