

Leviticus 19:1-2 1 YHWH spoke to Moses: 2 "Speak to the entire Israelite community and tell them: Be holy because I, YHWH your God, am holy.

Leviticus within the Pentateuch

- (A) Genesis: prologue (separation/blessings/land)
 - (B) Exodus: 1a: leaving Egypt;
 - 1b: building the tabernacle
 - (C) Leviticus: the tabernacle service
 - (B') Numbers: 1a: dedicating the tabernacle;
 - 1b': preparing to enter Canaan
- (A') Deuteronomy: epilogue (separation/blessings/land)

Leviticus Outline

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(1-7) Sacrifices

(8-10) institution of priesthood/inauguration of cultus

(11-15) clean/unclean in daily life

(16) Day of Atonement

(17-20) Holy/profane in daily life

(21-22) Legislation for the priesthood

(23-27) Festivals/sacred time
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Approaching God + atonement

Judgment/cleansing of everything

Communion w/God + holiness

Feasting With God

Leviticus 23

Sacrifices

(Lev. 17)

The Tent is the exclusive place for interacting with YHWH

Priests

(Lev. 21-22)

Increased requirements for holiness due to increased nearness to YHWH

Blessing

(Lev. 26-27)

Applying what a holy people would look like

Morality

(Lev. 18-20)

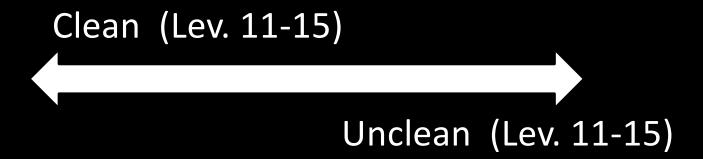
Positive & negative moral commands based on 19:2, 18

Calendar

(Lev. 23-25)

Israel is in constant feasting with YHWH when their lives are centered on Him



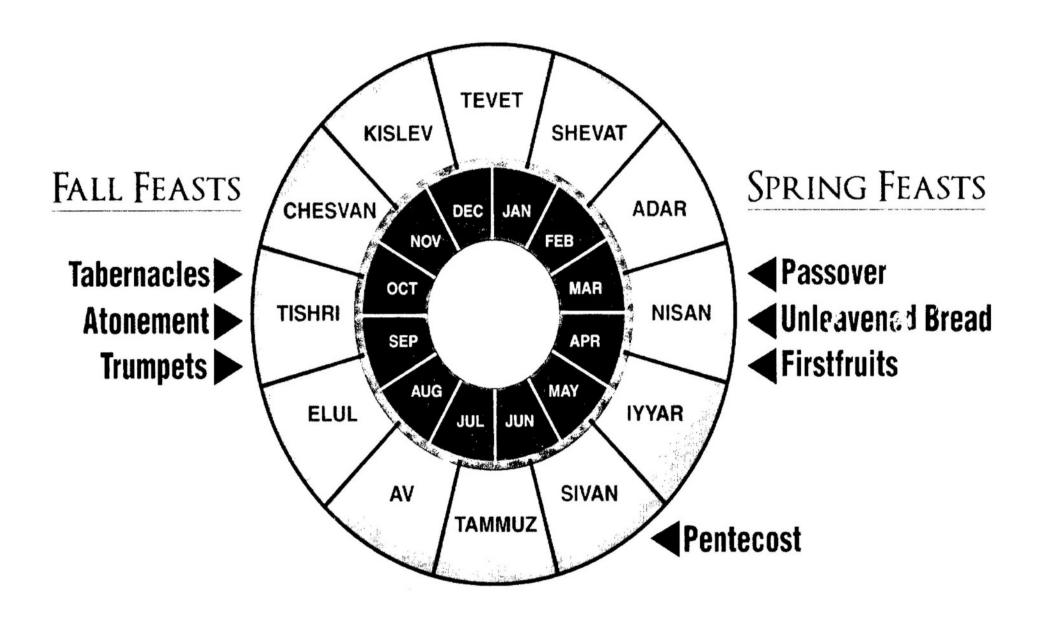




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Leviticus 23:1-2 cf. Gen. 1:14

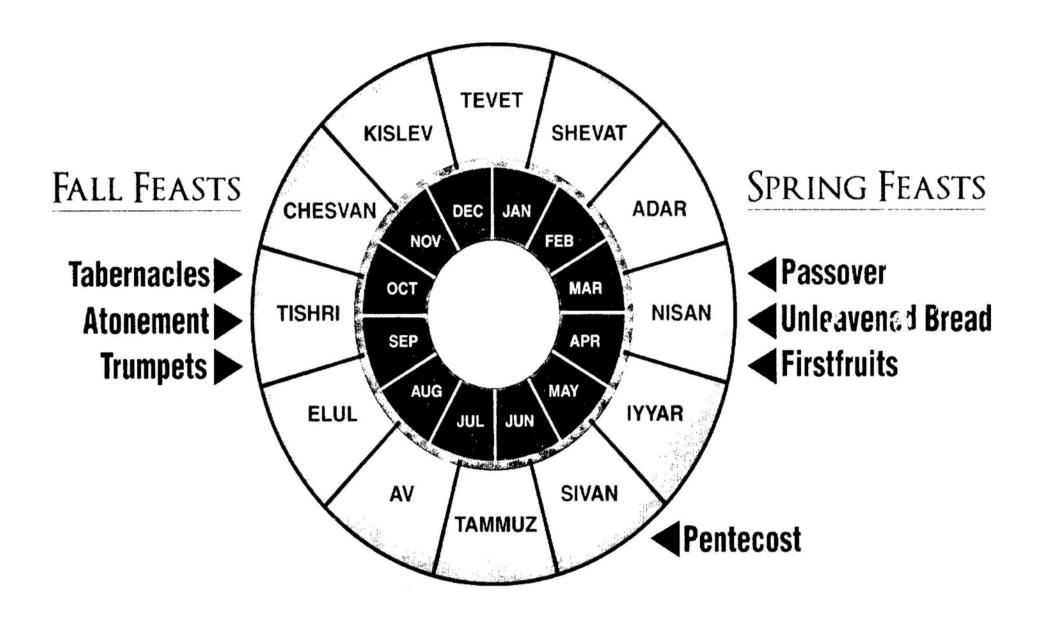


³ "Work may be done for six days, but on the seventh day there is to be a Sabbath of complete rest, a sacred assembly. You are not to do any work; it is a Sabbath to YHWH wherever you live.

Leviticus 23:3 cf. Gen. 2:2-3; Ex. 16:23; 20:8-11; Deut. 5:12-15

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4 "These are YHWH's appointed times, the sacred assemblies you are to proclaim at their appointed times. ⁵ The Passover to YHWH comes in the first month, at twilight on the fourteenth day of the month. ⁶ The Festival of Unleavened Bread to YHWH is on the fifteenth day of the same month. For seven days you must eat unleavened bread.

Leviticus 23:4-5 cf. Ex. 12:1-28,

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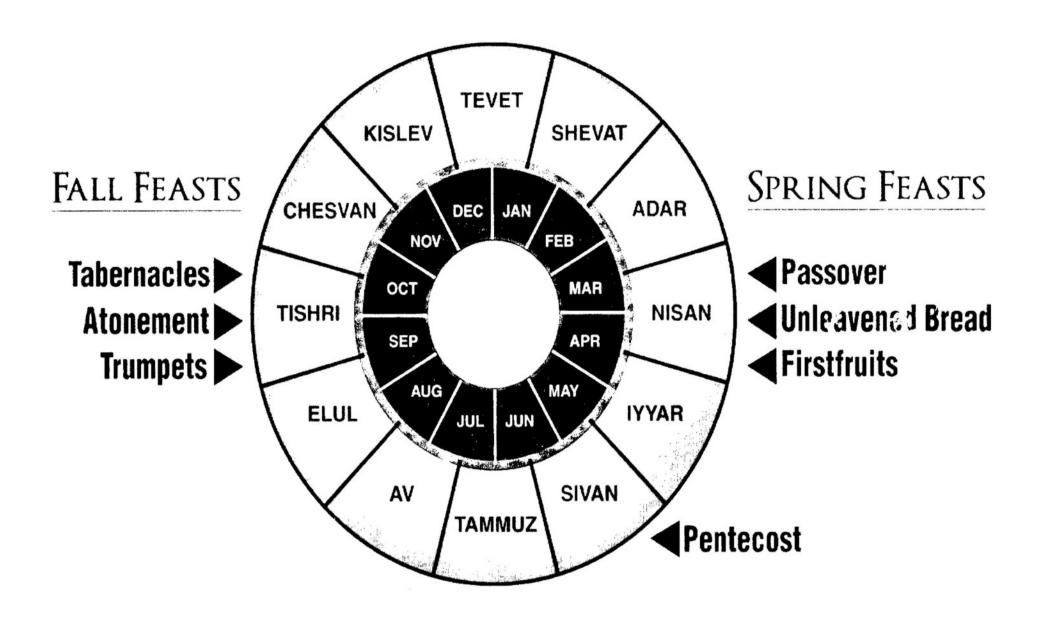
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10 "Speak to the Israelites and tell them: When you enter the land I am giving you and reap its harvest, you are to bring the first sheaf of your harvest to the priest.

Leviticus 23:10 cf. 2:11-16

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Leviticus 23:10 cf. 2:11-16; Ex. 23:19

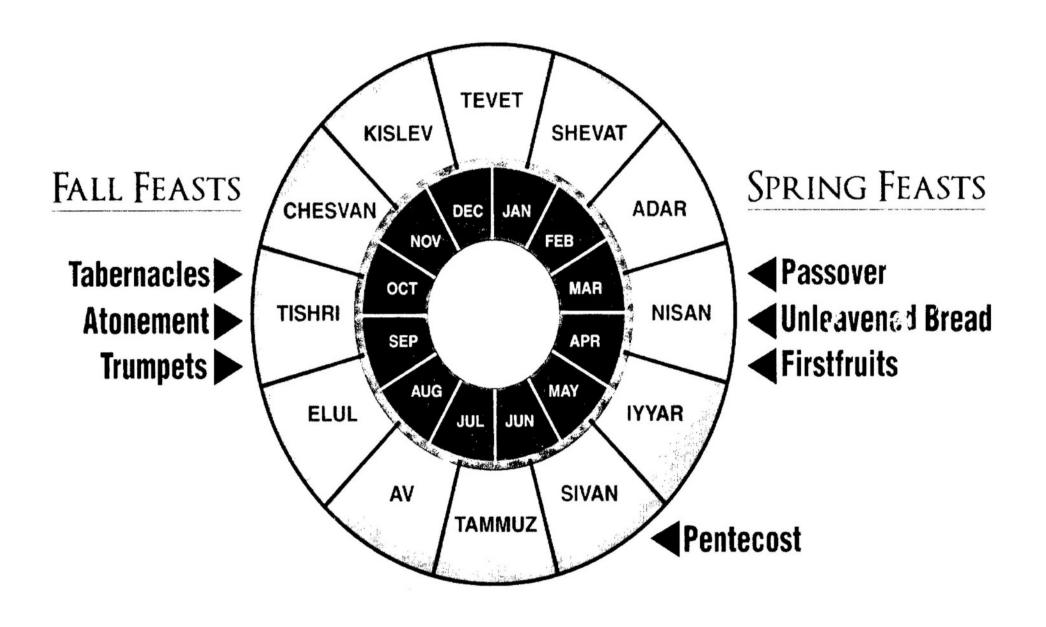
²⁰ But as it is, Christ has been raised from the dead, the firstfruits of those who have fallen asleep. ²¹ For since death came through a man, the resurrection of the dead also comes through a man. 22 For just as in Adam all die, so also in Christ all will be made alive. ²³ But each in his own order: Christ, the firstfruits; afterward, at his coming, those who belong to Christ.

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1 Corinthians 15:20-23 cf. Lev. 23:10

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1 Corinthians 15:20-23 cf. Lev. 23:10



15 "You are to count seven complete weeks starting from the day after the Sabbath, the day you brought the sheaf of the presentation offering. 16 You are to count fifty days until the day after the seventh Sabbath and then present an offering of new grain to YHWH.

Leviticus 23:15-16

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Leviticus 23:15-16

¹ When the day of Pentecost had arrived, they were all together in one place. ² Suddenly a sound like that of a violent rushing wind came from heaven, and it filled the whole house where they were staying. ³ They saw tongues like flames of fire that separated and rested on each one of them. ⁴ Then they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them.

Acts 2:1-4 cf. Lev. 23:16

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Acts 2:1-4 cf. Lev. 23:16

32 "God has raised this Jesus; we are all witnesses of this. ³³ Therefore, since he has been exalted to the right hand of God and has received from the Father the promised Holy Spirit, he has poured out (Ti. 3:6) what you both see and hear...³⁸ Peter replied, "Repent and be baptized, each of you, in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit.

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²³ Not only that, but we ourselves who have the Spirit as the firstfruits—we also groan within ourselves, eagerly waiting for adoption, the redemption of our bodies. ²³ Not only that, but we ourselves who have the Spirit as the firstfruits—we also groan within ourselves, eagerly waiting for adoption, the redemption of our bodies. ²² When you reap the harvest of your land, you are not to reap all the way to the edge of your field or gather the gleanings of your harvest. Leave them for the poor and the resident alien; I am YHWH your God."

Leviticus 23:22 cf. 19:9-10

²² When you reap the harvest of your land, you are not to reap all the way to the edge of your field or gather the gleanings of your harvest. Leave them for the poor and the resident alien; I am YHWH your God."

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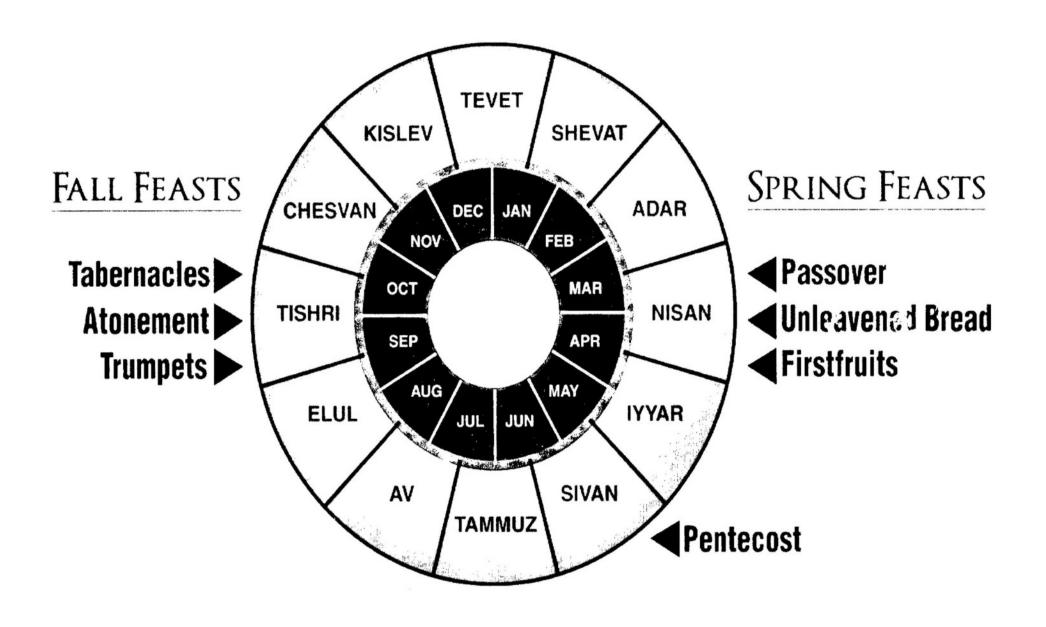
Acts 2:44-45; cf. Lev. 23:22

8b but the one who sows to the Spirit will reap eternal life from the Spirit. ⁹ Let us not get tired of doing good, for we will reap at the proper time if we don't give up. 10 Therefore, as we have opportunity, let us work for the good of all, especially for those who belong to the household of faith.

Galatians 6:8b-10 cf. Lev. 22:2

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²⁴ "Tell the Israelites: In the seventh month, on the first day of the month, you are to have a day of complete rest, commemoration, and trumpet blasts—a sacred assembly.

Leviticus 23:24 cf. Num. 29:1-6

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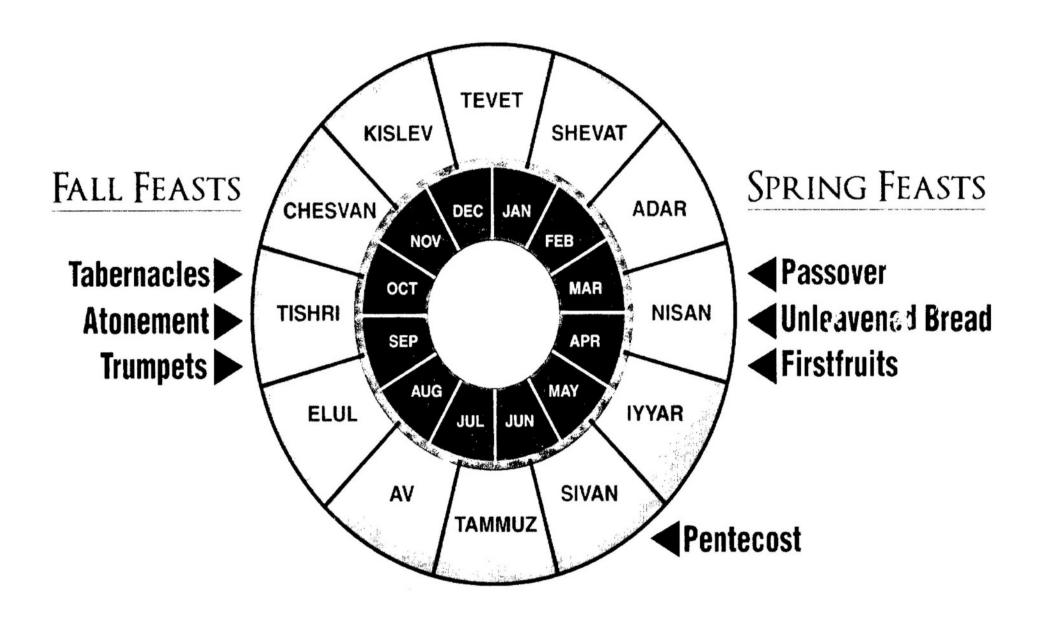
¹⁶ For the Lord himself will descend from heaven with a shout, with the archangel's voice, and with the trumpet of God, and the dead in Christ will rise first. 17 Then we who are still alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. 18 Therefore encourage one another with these words.

1 Thessalonians 4:16-18 cf. Lev. 23:24

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⁵¹ Listen, I am telling you a mystery: We will not all fall asleep, but we will all be changed, 52 in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we will be changed.



²⁷ "The tenth day of this seventh month is the Day of Atonement. You are to hold a sacred assembly and practice self-denial; you are to present a food offering to YHWH.

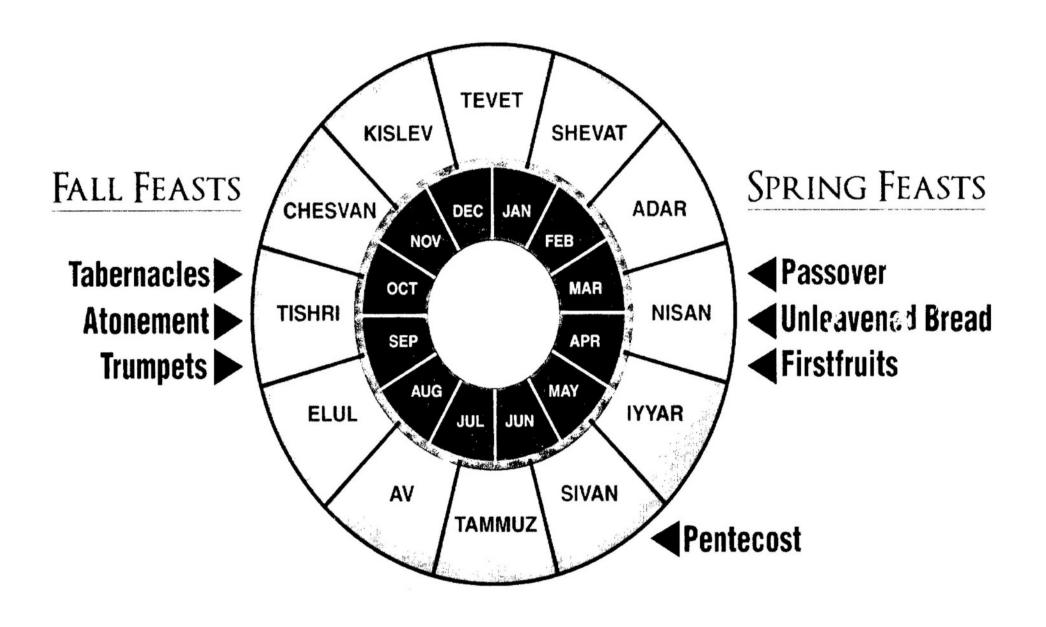
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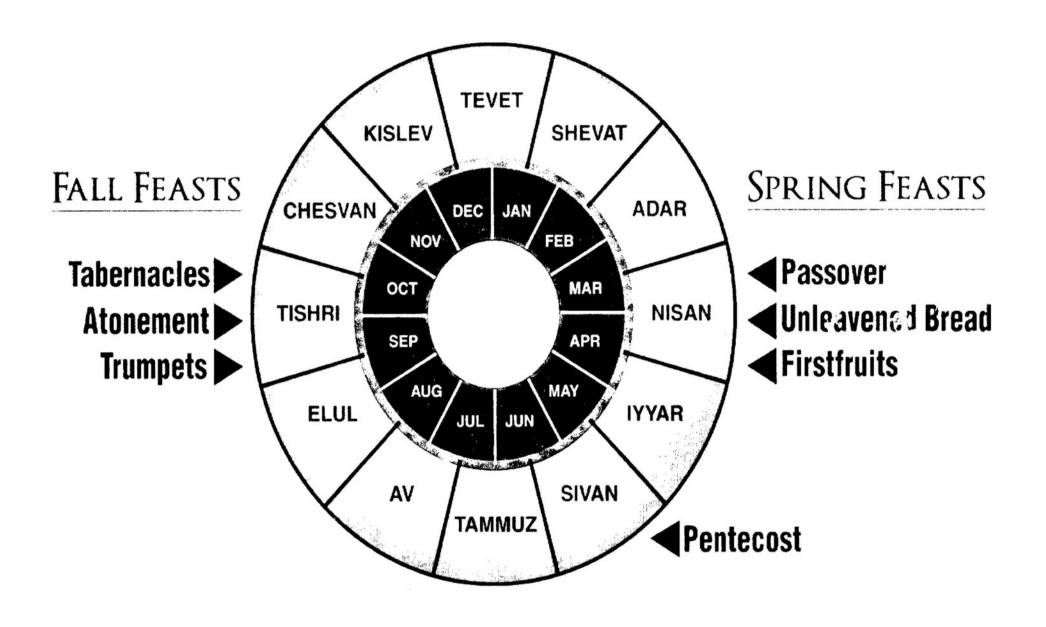
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- ¹⁴ The Word became flesh and dwelt among us. We observed his glory, the glory as the one and only Son from the Father, full of grace and truth.
- ³⁷ On the last and most important day of the festival, Jesus stood up and cried out, "If anyone is thirsty, let him come to me and drink. ³⁸ The one who believes in me, as the Scripture has said, will have streams of living water flow from deep within him." 39 He said this about the Spirit. Those who believed in Jesus were going to receive the Spirit, for the Spirit had not yet been given because Jesus had not yet been glorified.(cf. Ezk. 47:1-11; Rev. 21-22)

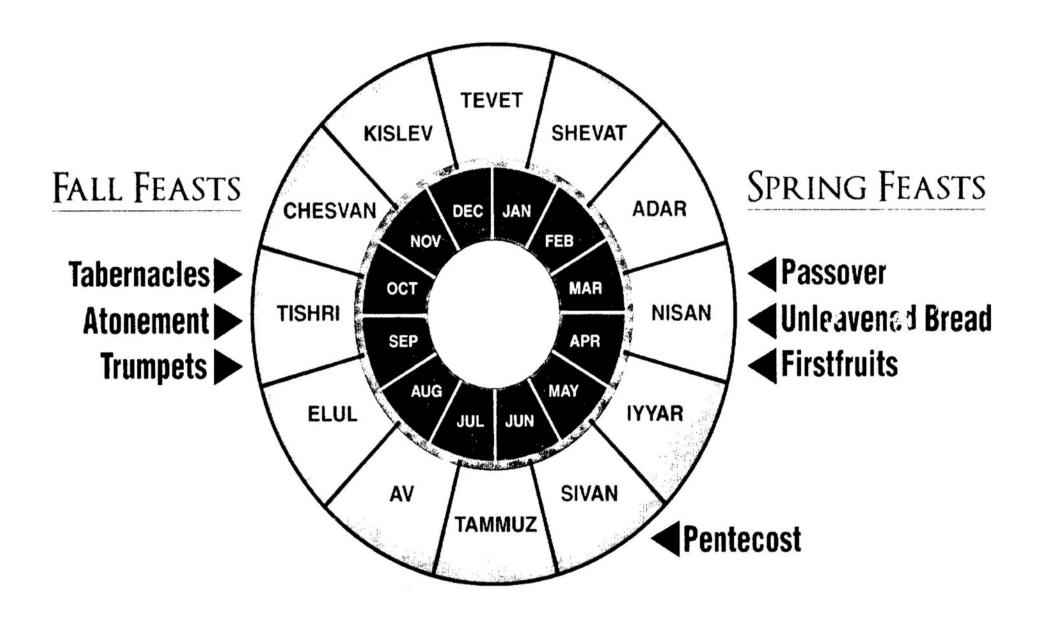
John 1:14; 7:37-39 Cf. Lev. 23:34

44 So Moses declared YHWH's appointed times to the Israelites.



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Colossians 2:16-17

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¹⁶ The cup of blessing that we bless, is it not a sharing in the blood of Christ? The bread that we break, is it not a sharing in the body of Christ? 17 Because there is one bread, we who are many are one body, since all of us share the one bread. ¹⁸ Consider the people of Israel. Do not those who eat the sacrifices participate in the altar?

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