



**CALVARY
CHAPEL**
lake buena vista

WEL

COME

A person wearing a red cape and dark clothing is sitting on a concrete ledge in a long, dimly lit tunnel. The person is hunched over with their head buried in their arms, suggesting a state of despair or exhaustion. The tunnel walls are made of large, dark concrete blocks, and the floor is also concrete and appears somewhat dirty. The lighting is dramatic, with a bright light source at the far end of the tunnel, creating a strong contrast and a sense of depth.

JONAH
"RUNAWAY HERO"

#DON'TLOSEHEART

TITLE: "Jesus Saves"

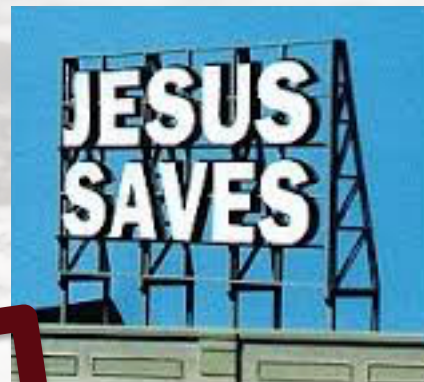
TODAY'S SCRIPTURE
JONAH 2:8-9

John 1 * Pslam 51 * 1st Corinth. 15 * Roman 10
(p.584) (p.313) (p.634) (p.624)



TODAY'S SCRIPTURE
JONAH 2:8-9

TITLE: "Jesus Saves"



JONAH 2:9

*“...but as for me, I will sacrifice to You
with a voice of thanksgiving.
I will fulfill what I have vowed.
Salvation is from the LORD!”*







“Out of the belly of hell...”



ONLY JESUS SAVES

Jesus Saves...

But Who Is Jesus?

But Why Do We Need To Be Saved?

But How Does He Save?

But Whom Does He Save?

Jesus Saves...

But Who Is Jesus?

C.S. Lewis

“Either this man was, and is, the Son of God, or else a madman or something worse. You can shut him up for fool, you can spit at him and kill him as a demon; or you can fall at his feet and call him Lord and God. But let us not come up with any patronizing nonsense about his being a great human teacher. He has not left that option open to us. He did not intend to.”



JESUS IS GOD

JOHN 10:30

“I and the Father are one.”

JOHN 8:58

“I tell you the truth,’ Jesus answered, ‘before Abraham was born, I am!’”


JOHN 10:30

“I and the Father are one.”

““We are not stoning you for any of these,” replied the Jews, “but for blasphemy, because you, a mere man, claim to be God”

JOHN 8:58

“I tell you the truth,’ Jesus answered, ‘before Abraham was born, I am!’”



JOHN 1:1-4, 14
(PG.584)

“For to us a child is born, to us a son is given, and the government will be on his shoulders. And he will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace”

Isaiah 9:6

C.S. Lewis

“Either this man was, and is, the Son of God, or else a madman or something worse. You can shut him up for fool, you can spit at him and kill him as a demon; or you can fall at his feet and call him Lord and God. But let us not come up with any patronizing nonsense about his being a great human teacher. He has not left that option open to us. He did not intend to.”

Jesus Saves...

*But Why Do We Need
To Be Saved?*



GOD IS JUST

C.S. LEWIS

“Either this man was, and is, the Son of God, or else a madman or something worse. You can shut him up for fool, you can spit at him and kill him as a demon; or you can fall at his feet and call him Lord and God. But let us not come up with any patronizing nonsense about his being a great human teacher. He has not left that option open to us. He did not intend to.”

“JUST”

- *acting or being in conformity with what is morally upright or good*
 - : *righteous <a just war>*
 - : *deserved <a just punishment>*
- *legally correct*
 - : *lawful <just title to an estate>*

ECCLESIASTES 7:20

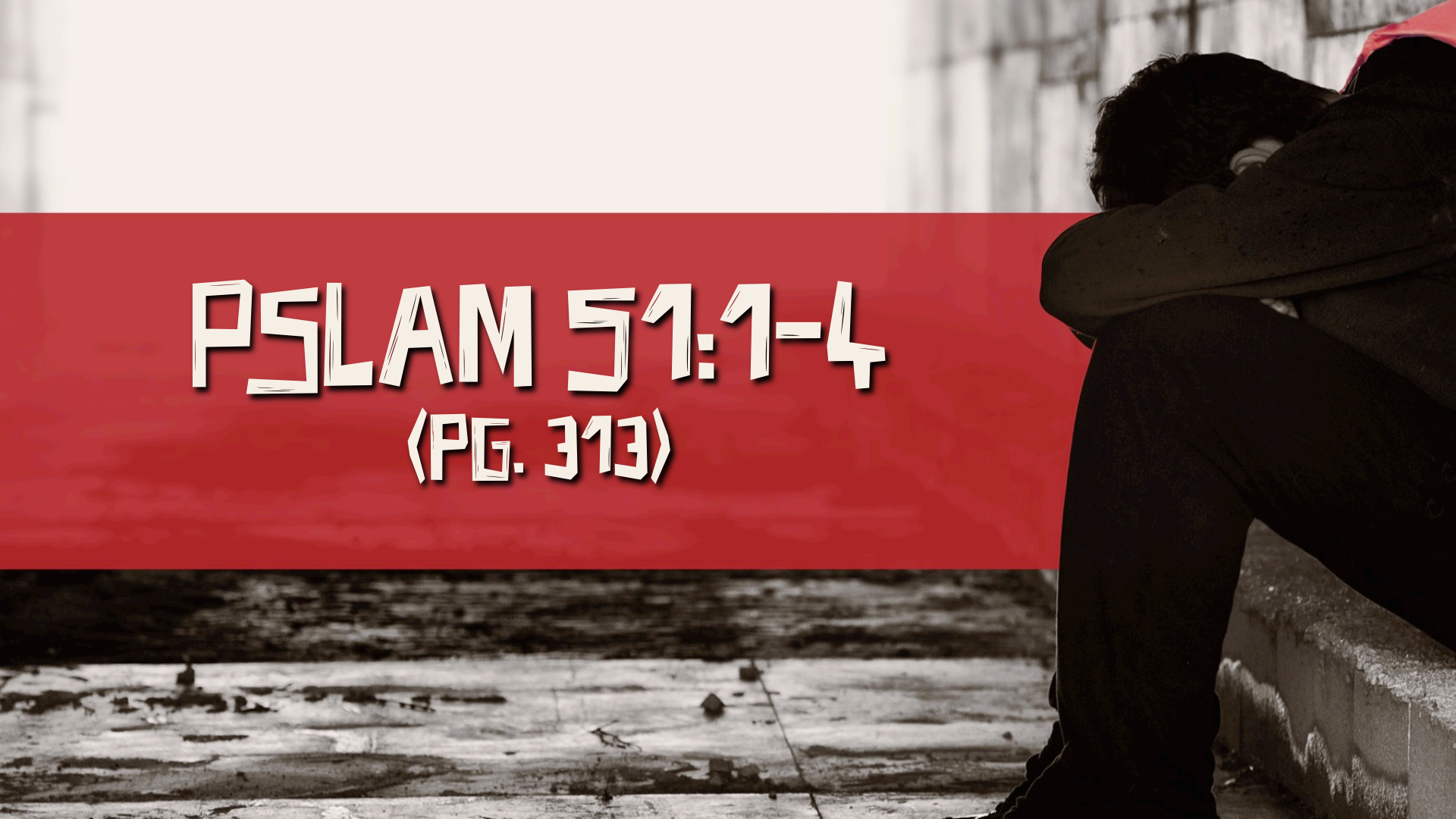
“There is certainly no righteous man on the earth who does good and never sins.”

ECCLESIASTES 7:20

“There is certainly no righteous man on the earth who does good and never sins.”

ROMANS 3:23

“For all have sinned and fall short of the glory of God.”

A person is sitting on a concrete ledge, their head buried in their arms, suggesting a state of sadness or despair. The background is a blurred, overcast sky. A red horizontal band is overlaid on the image, containing white text.

PSLAM 51:1-4

(PG. 313)

Jesus Saves...

*But How Does
He Save?*

- *either a finite person (you and me) must pay for our sins for an infinite amount of time*
- *or an infinite person (Jesus/God) must pay for our sins one time.*

Two Options

The image features a dark, textured background that appears to be a close-up of a wooden surface or a similar material. A prominent red horizontal line runs across the middle of the frame. The text "JESUS DYING FOR ME" is written in a bold, white, stylized font with a slight shadow effect, positioned centrally between the red lines. The overall aesthetic is somber and impactful.

JESUS DYING FOR ME

2nd CORINTHIANS 5:21

“He made the One who did not know sin to be sin for us, so that we might become the righteousness of God in Him.”



A black and white photograph of a person sitting on a concrete ledge, their head buried in their arms in a gesture of grief or despair. The person is wearing a dark jacket and a red hood. The background is a blurred, light-colored wall. A red horizontal band is overlaid on the image, containing white text.

1ST COR. 15:1-8,12-17

(PG. 634)

Jesus Saves...

*But Whom
Does He Save?*

JOHN 10:30

“He Himself is the propitiation for our sins, and not only for ours, but also for those of the whole world.”

JOHN 10:30

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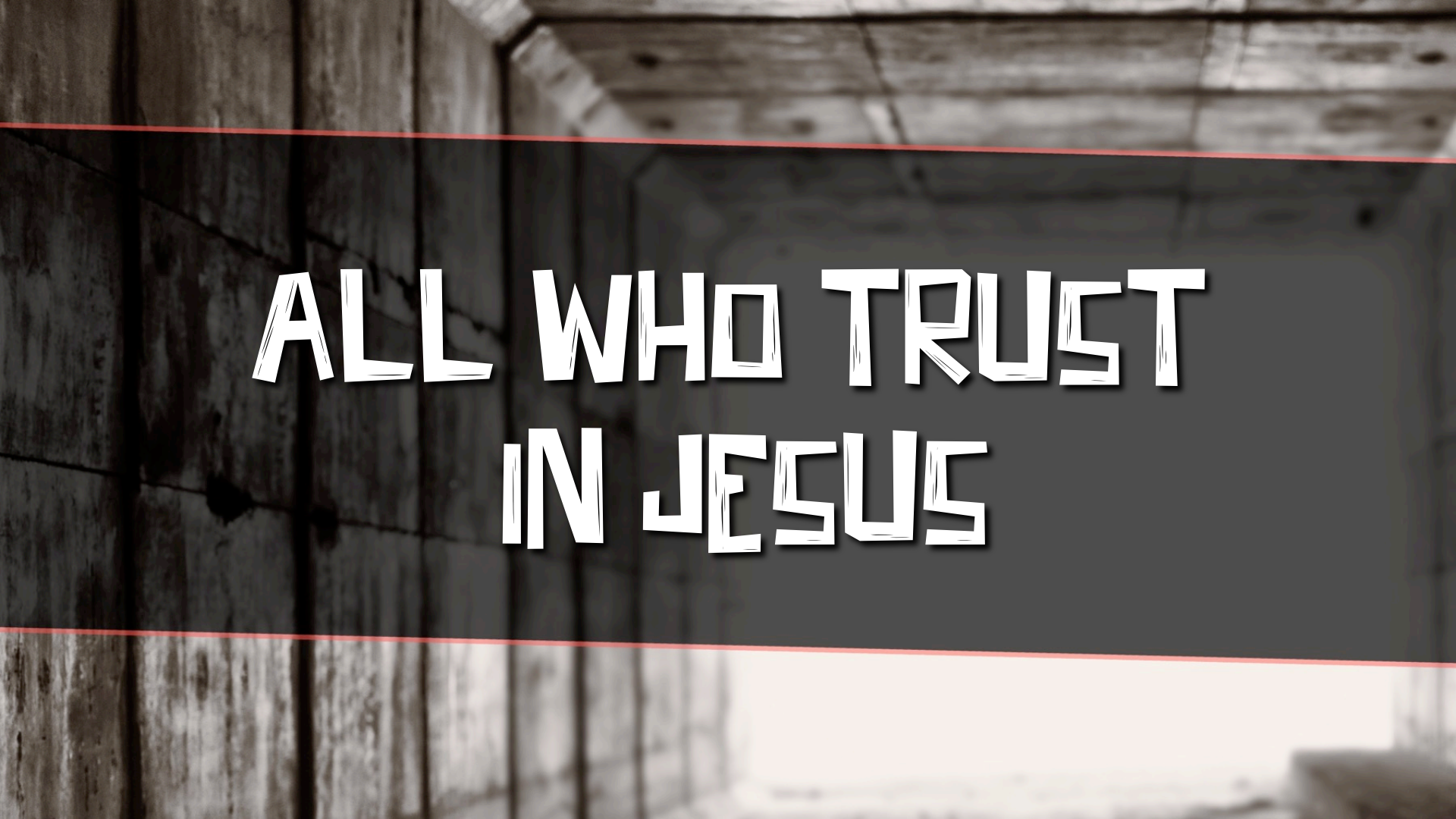
Propitiation:

“substitute or the removal of divine wrath”

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JOHN 1:12

(PG.584)



**ALL WHO TRUST
IN JESUS**

2nd CORINTH. 6:1-2

Working together with Him, we also appeal to you, “Don’t receive God’s grace in vain.” For He says: I heard you in an acceptable time, and I helped you in the day of salvation. Look, now is the acceptable time; now is the day of salvation.

2nd CORINTH. 6:1-2

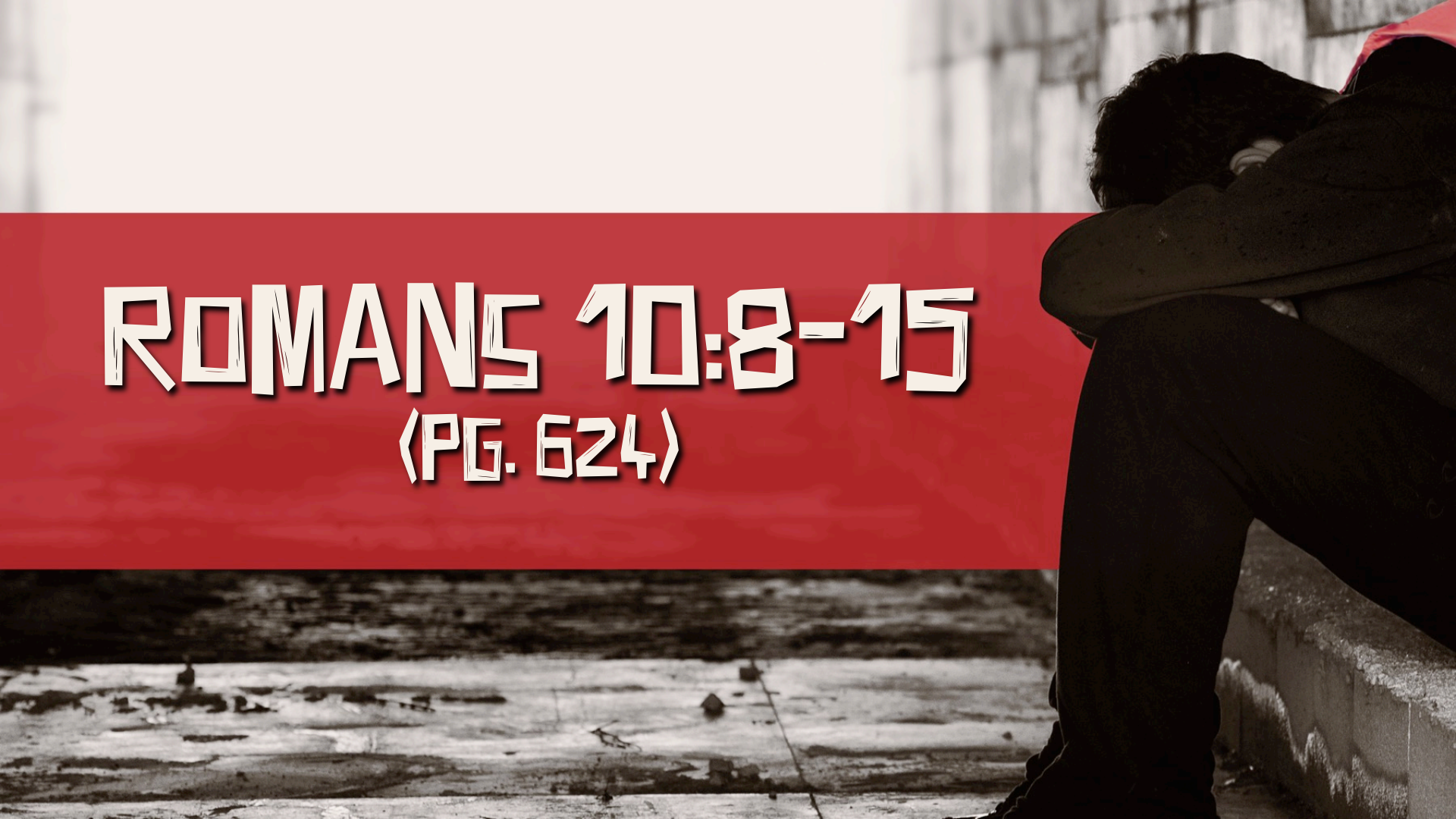
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ROMANS 10:8-15

(PG. 624)





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CHAPEL
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“I am the way and the truth and the life. No one comes to the Father except through me”

(John 14:6)

JONAH 2:8-9

“Those who cling to worthless idols forsake faithful love, but as for me, I will sacrifice to You with a voice of thanksgiving. I will fulfill what I have vowed. Salvation is from the LORD!”

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