

02/13/2022 - Bible Study Chat Notes

1:02 PM - Good afternoon everyone! Ephesians 4:26 Psalm 4:4 James 1:19 - Slow to get angry Proverbs 14:1 Thumos -Parorgismos - wrath Orge - comes from "orago" When did Jesus Get Angry? 1. When they exalted ritual over human need. (Mark 3:1-6) "orge" - anger The law was meant to build, help the people, but they interpreted it wrongly 2. When they denied the little children access to Him (Mark 10:13-16) Jesus became indignant 3. The Cleansing of the Temple - He became angry when they didn't respect the Temple of God. (Matt. 21, Mk. 11, Lk 21, John 2) 4. Sickness and disease (splagchnizomai) made Jesus groan / yearn / feel sympathy (Mark 1:41) 5. Death (John 11:33) - Jesus groaned - (Embrimaomai) - to snort with anger, intense feeling of indignation The last enemy to be destroyed is death. 1 Cor. 15:26 Ephesians 4:27

"Neither give place to the devil"



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Literally - "And stop giving place"

Place - "Topos" - (Any portion of space marked off from the surrounding territory) Here it is used in the sense of opportunity, power, occasion for acting

Ephesians 4:28

Stealing: Satan is the ultimate thief

He comes to steal, kill, or destroy (the problem is people who act just like him)

John 10:10

Steal - "Klepto"

Mark 4 - Seed fell by the wayside - The person who hears the word, doesn't understand it and Satan come immediately to steal/snatch that word to keep it from being fruitful in your heart.

This book of the law shall not depart out your mouth - Joshua 1:8

Paul address stealing because the believers were stealing...not renewing their minds to act like Jesus.

Ephesians 4:29

Let no corrupt communication proceed from your mouth, but what is good for necessary edification, that it may impart grace to the hearers."

Matthew 12:34

Corrupt - "Sapros" - rotten, that is worthless (literally or morally)

Communication - logos (including thought) by implication a topic (subject or discourse)

Colossians 4:6

Let your speech be seasoned with salt... speak that which leads to life.

Ephesians 4:29



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Translation: "Every word that is corrupt, out of your mouth let the use of edification with respect to the need, and this, in order that it may impart grace (spiritual blessings and benefits) that will accrue to the hearers from the gracious words of the speaker."

v. 30 - "And do not grieve the Holy Spirit of God (is connected to "Do not give place to the devil"), by whom you were sealed for the day of redemption."

Literally - "And stop grieving the Spirit, the Holy Spirit of God."

Anyone full of Him is not full of corruption, doubt, unbelief, nor "I can't do it"

Grieve - "Lupeo - to distress; reflexively or passively to be sad; to cause grief, be in heaviness. To make sorry

The power of God is living in you wanting out...and it's released by the words of your mouth.

3 John 1:4

I have no greater joy than to hear that my children are walking in the truth.

It gives the Holy Spirit joy to have us hear the word of God, believe it, receive it and act on it.

Bitterness does more harm in the place where it's stored than on the person on which it is poured.

Bitterness "Pikria" leads to wrath, hardens the heart - a settled hostility that poisons the whole inner man

Ephesians 4:31-32

"Be put away from you" - Aorist imperative - requiring a one-time, once-and-for-all decisive act (not to bring it up again)

Forgiving one another - reflexive - and forgiving yourself

2 words for forgive:

Aphiemi - forgive - used usually when God forgives our sins, which means to "put away."



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It is Finished - On the Day of Atonement, the High Priest would enter into the Temple and make a special sacrifice for the sins of the people of Israel. As soon as the priest sacrifices and declares to the waiting crowd, "It is Finished" - Hebrew = "Nishlam"

Tetelestai - "The Work is Complete" - When an employee had completed a day's work or finished a project, he would tell his boss. "Testelestai"

This was to signal that whatever it was that he was assigned to do was now complete.

Forgive - (Charizomai) To do a favor, do something agreeable or pleasant to one, to show one's self-gracious, benevolent, to forgive in the sense of treating the offending party graciously. The same word (charizomai) is used of God here forgiving us in Christ.

Live the free, blessed life God has for you!

Act like Jesus...be conformed to His image.

Don't let corrupt communication come out of our mouth.

Change your vocabulary...let the goodness of God/His Word fill your mouth and come out of you.

You are a producer...what you have today is what you said yesterday...choose to agree with God and speak the good things so that you produce the good.

I will not be entangled again with a yoke a bondage because He whom the Son sets free is free indeed!

Assignment:	Does God tell you to forgive and for	get?
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