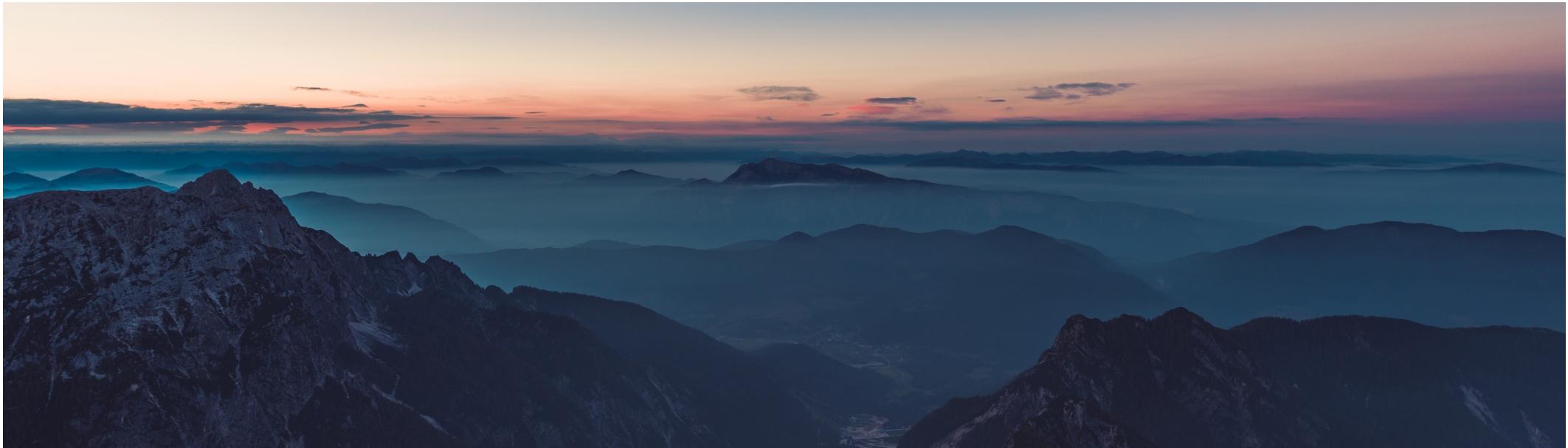
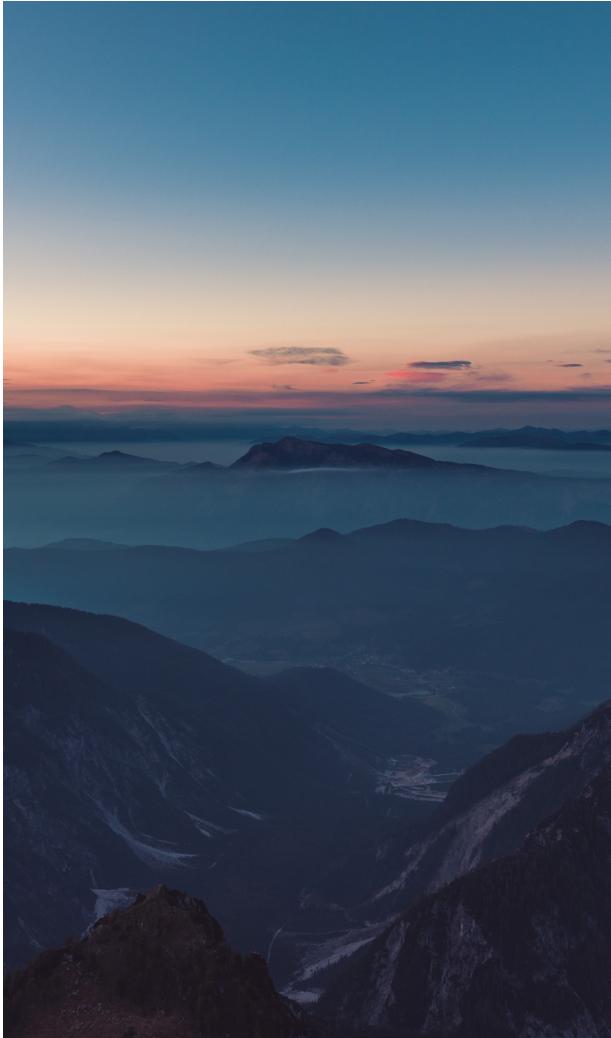


A wide-angle landscape photograph of a mountain range at sunset. The sky is a gradient of orange, yellow, and blue. In the foreground, the dark silhouette of a mountain peak is visible. Beyond it, several layers of mountains are visible, partially obscured by a thin layer of fog or clouds. The overall atmosphere is serene and majestic.

# POSSESSING THE LAND TAKING NEW TERRITORIES

The Church of Jesus Christ is being launched into a **3rd day move** and is being commissioned to take new territories and possess the land of promise. So often we deal with the **pressure of “time” and the uncertainty of the “now.”** Where to from here? How do I get to where I’m feeling in my spirit the Lord is leading. Our lives must be anchored beyond time but anchored in eternity.

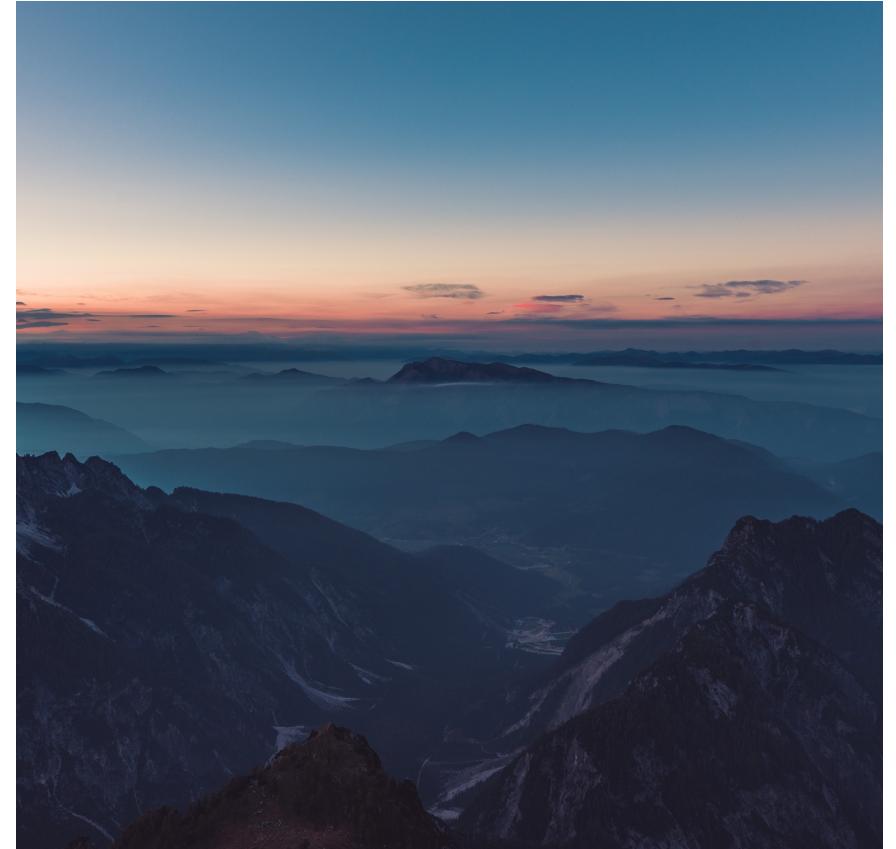


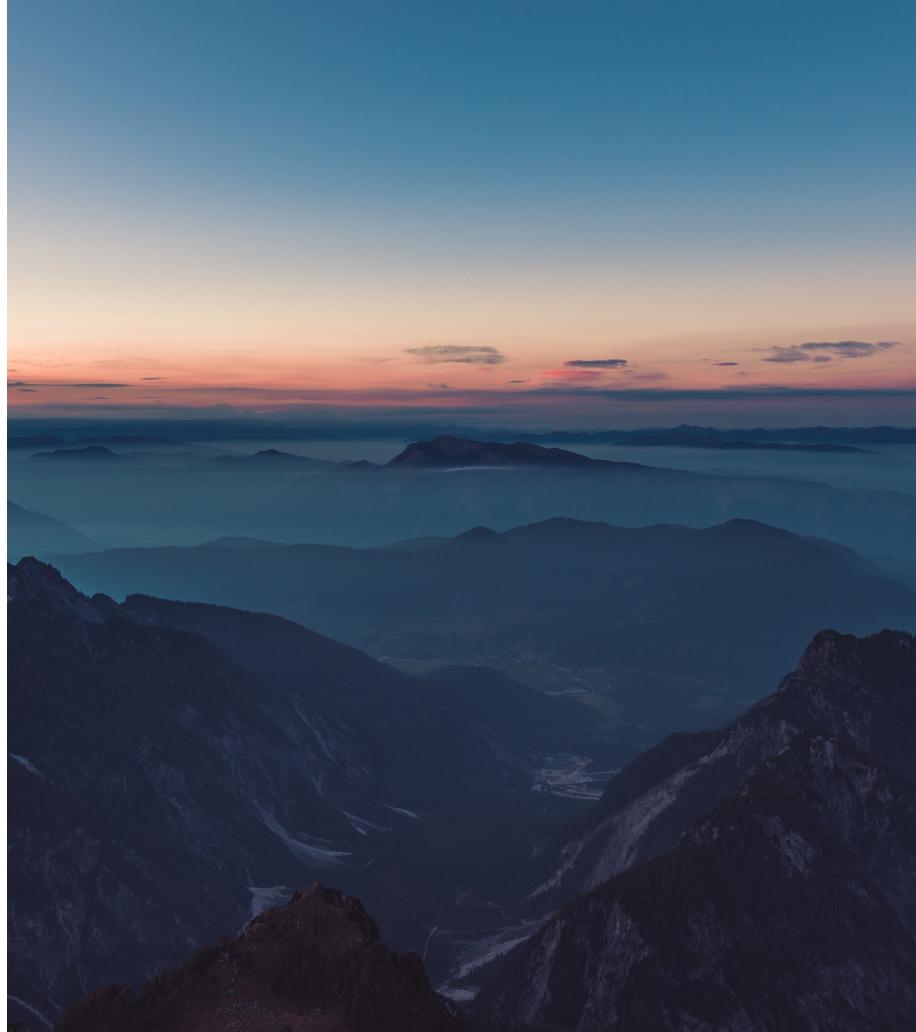


**The Third Day church is a progressive revelation of the glorious church where the glory of the Lord will rise upon all believers. The deeper reality of living out Christ resurrection and ascended life now in corporate saints will be manifested.**

**3 is the number of resurrection, completion and the finished work of God!**

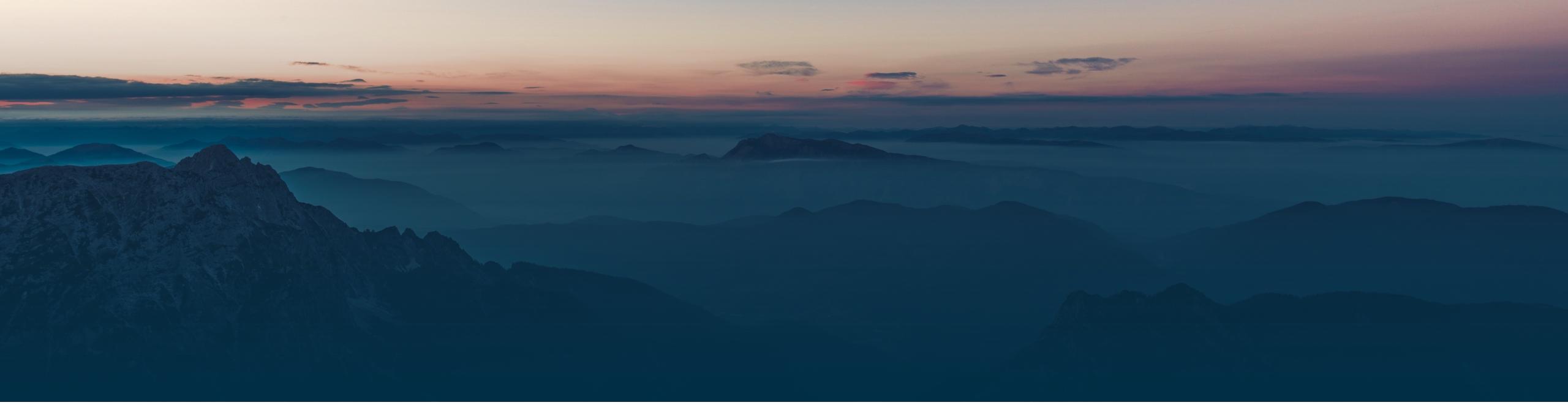
**Resurrected ground is ground where the seed of suffering and death has been sown and the fruit of life has evolved.**





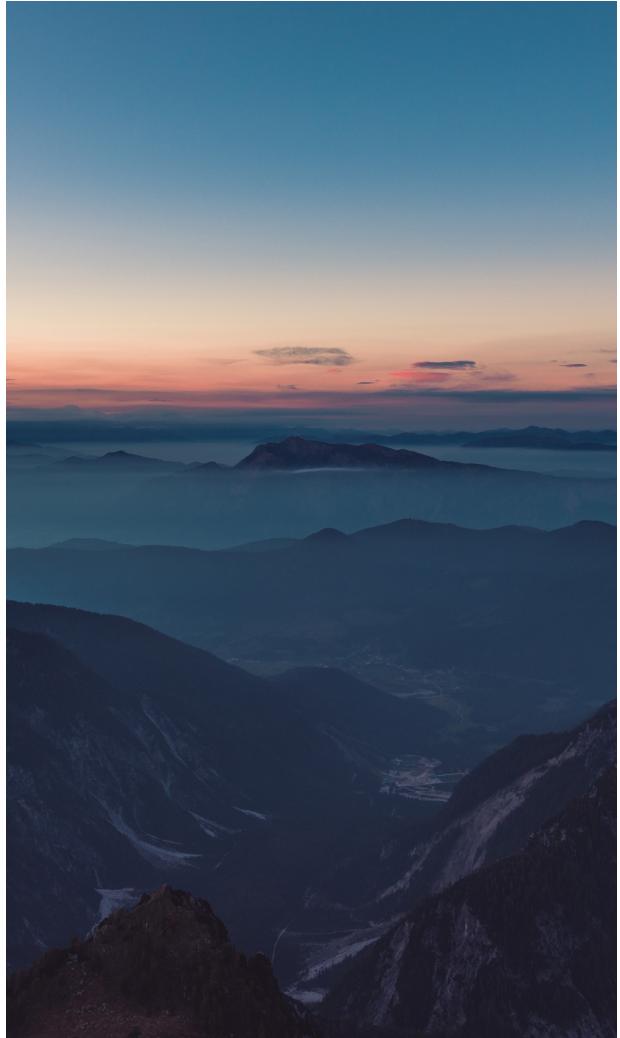
**THE CHURCH IS BEING  
CALLED TO POSSESS THE  
LAND OF:**

- PROMISE & DELIVERANCE**
- POVERTY & DEPRIVATION**
- POOR HEALTH CARE  
ACCESSIBILITY**
- PROVISIONS FOR MENTAL  
HEALTH DISORDERS &  
CHALLENGES**
- PERVERSIVE RACIAL  
INEQUITIES**



## 1 Chronicles 12:32 KJV

**[32] And of the children of Issachar, which were men that had understanding of the times, to know what Israel ought to do; the heads of them were two hundred; and all their brethren were at their commandment.**



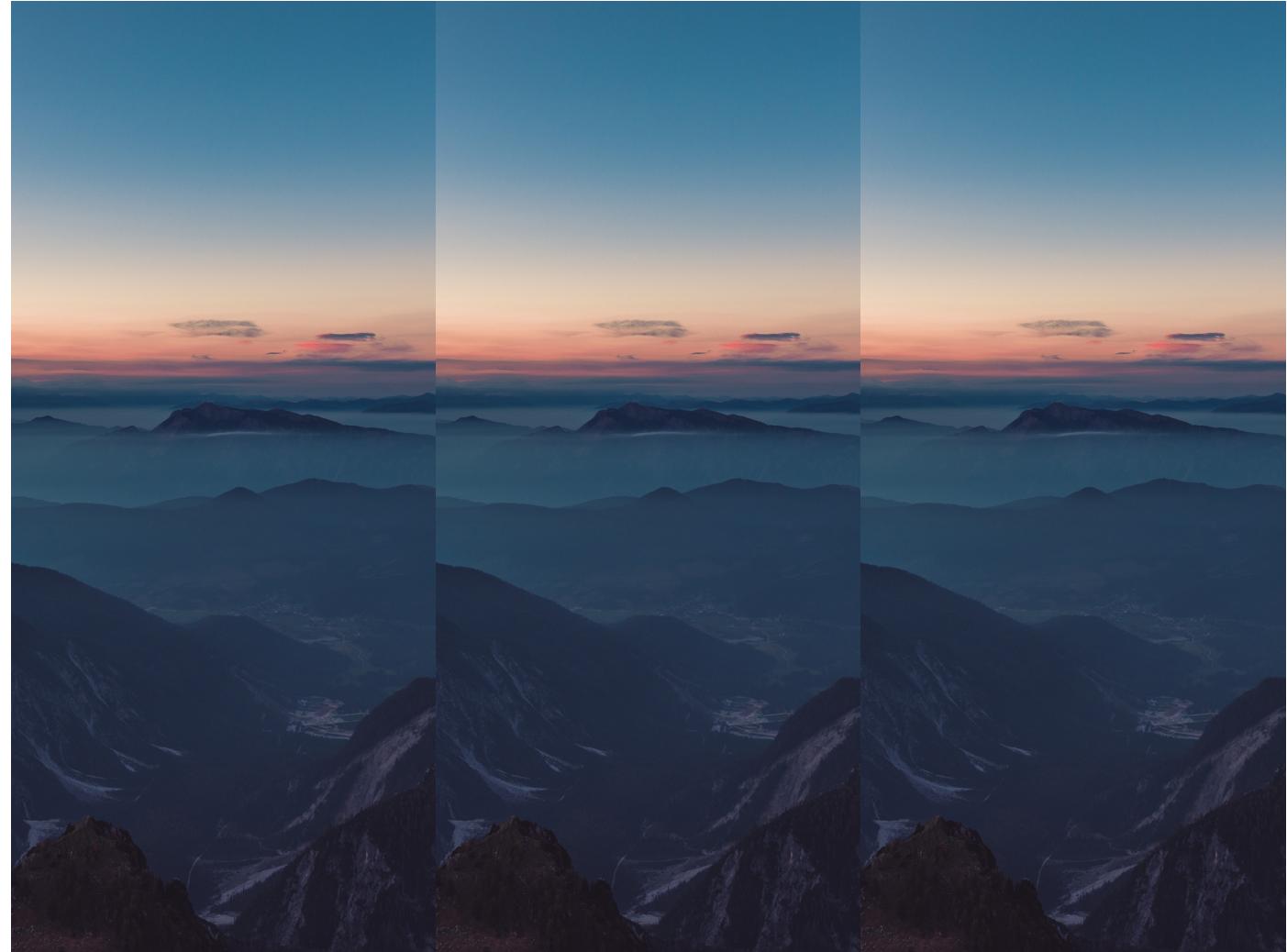
## **AN UNDERSTANDING OF THE “TIMES:”**

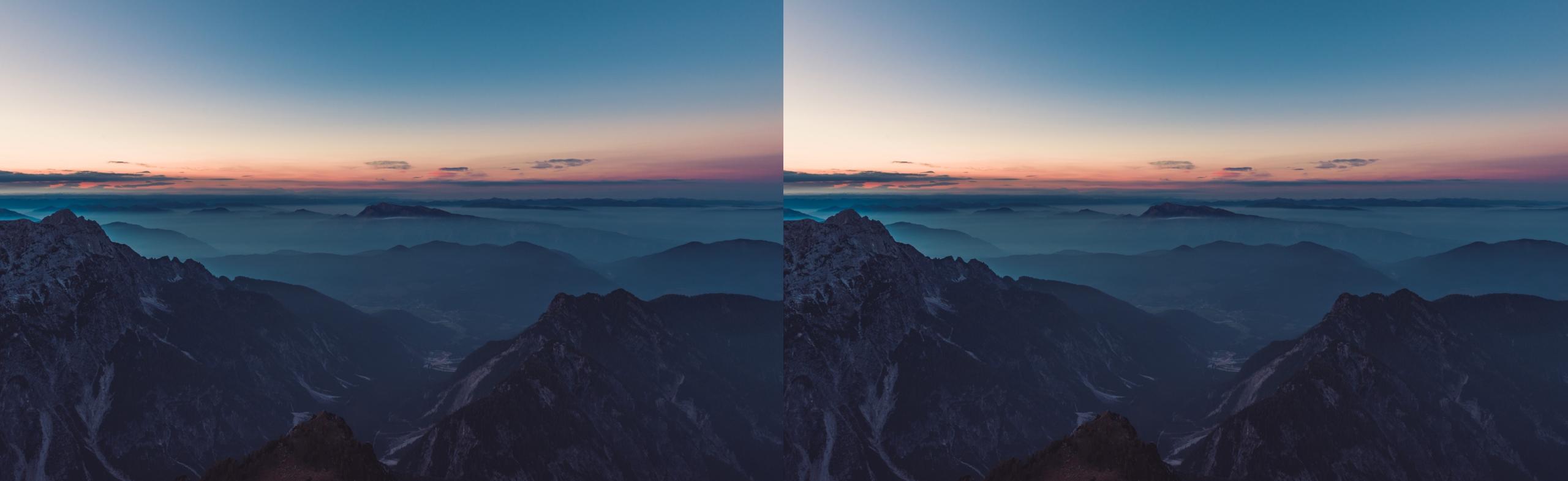
**T RANSITION  
I MPARTATION  
M ISSION MANDATE  
E STABLISHMENT  
S UPERNATURAL SURPLUS**

**Understanding - comprehension  
through prophetic perception**

**As the Church we:**

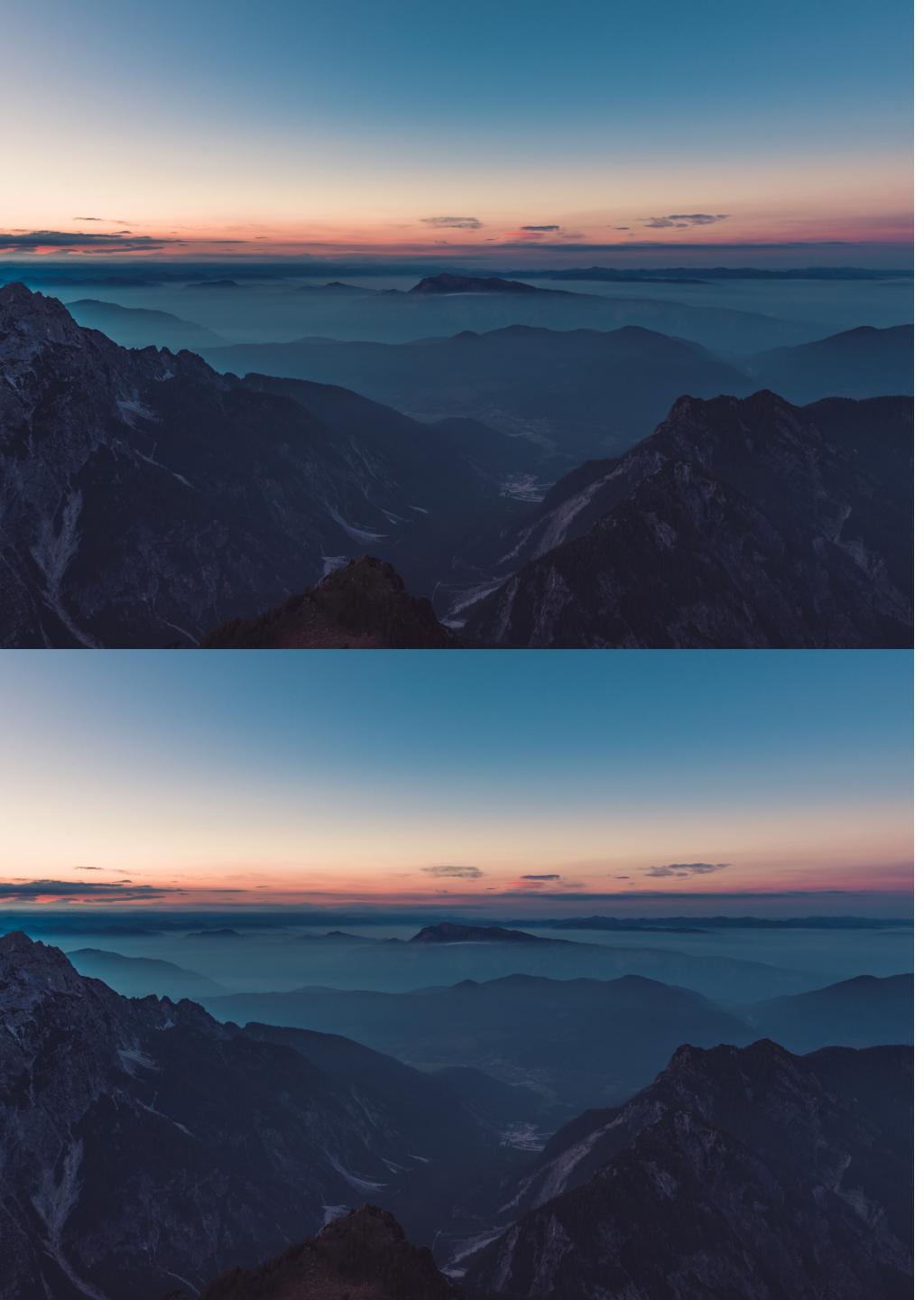
- Carry the Oil of Christ**
- Continue In His Word**
- Create Space for  
Dialogue Through  
Prayer**



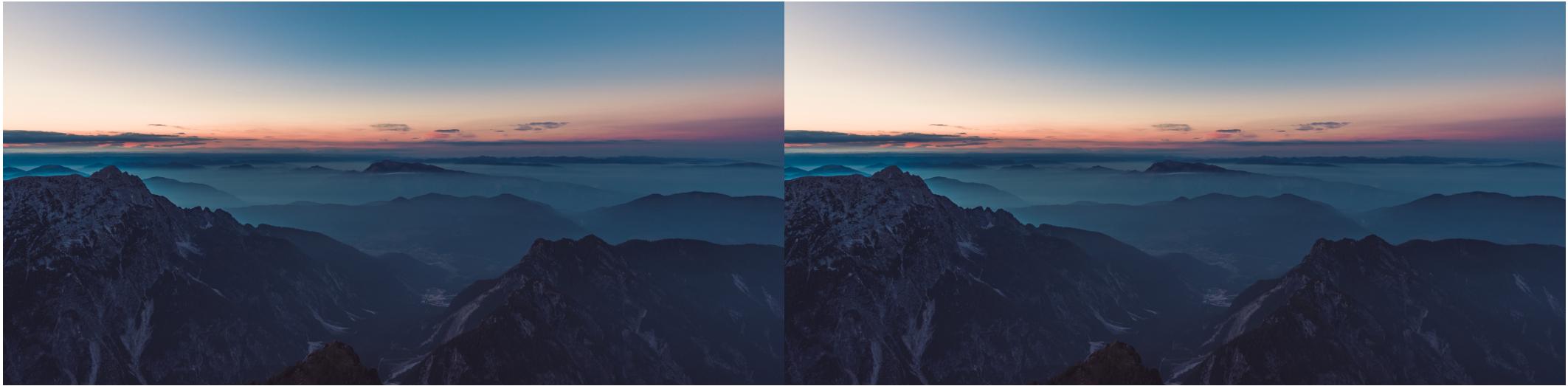


**We are commissioned to:**

- Focus Forward**
- Follow Through Faithfully**
- Fight a Fit Fight**



**We are simply walking out the Kairos in our Chronos time. We are called to just “sow” and not evaluate the response untimely. Time management deals with Chronos, the Greek word for chronological time. Chronos time is seen as linear and sequential. No second is worth any more than any other second. Chronos is measurable time.**



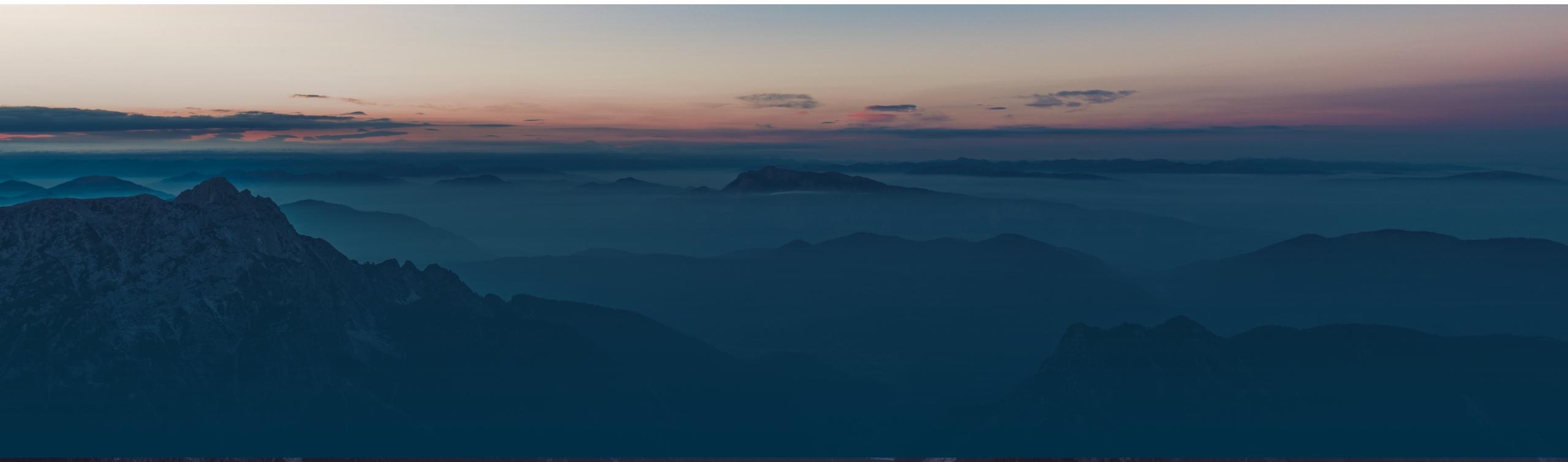
## **CHRONOS**

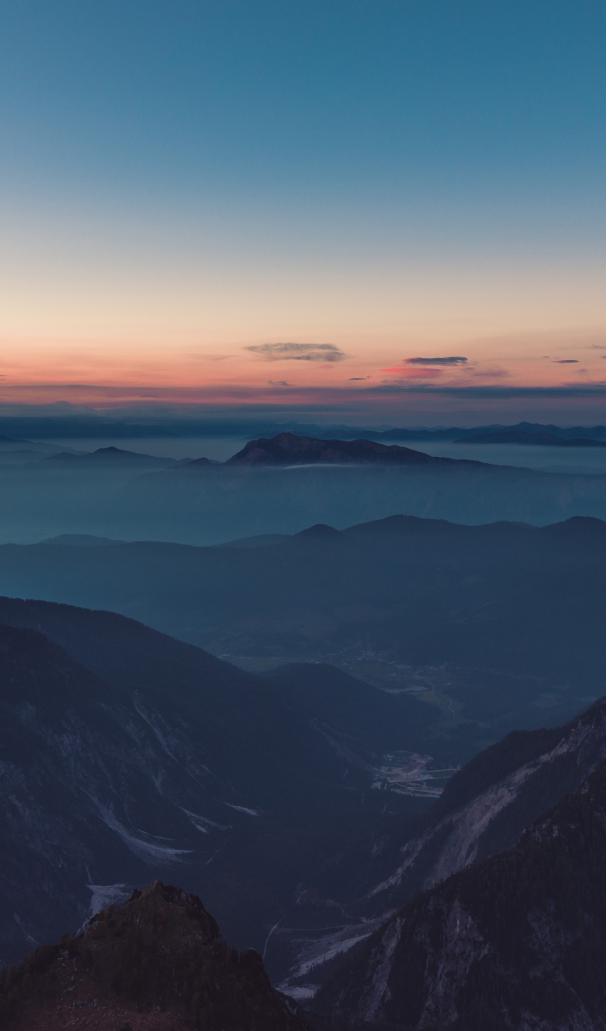
- **Chronos can be completed whereas Kairos is eternally evolving.**
- **Is time in the sense of a period of time; "but when the fullness of Chronos time came ;completed time.**
- **Can be finished & fixed.**
- **Can Accomplish its purpose entirely**



**Kairos time is greatly upon us and calls for active engagement and a change of life. Kairos is the time for the unveiling of fresh revelation. Kairos can be dangerous time. It is critical to recognize it and not respond. If one allows it to pass, the loss can be immeasurable. There is a burden or responsibility tied up in the recognition of the Kairos.**

To discern the times, we must first recognize that **the Lord who transacts in time is above time**: He transcends time. He is not a respecter of times and epochs, (period of time marked by notable events) for times and epochs are His instruments and servants. By His sovereign 'kairos' 'decrees, He changes the natural times of men and epochs of kings just as He desires, without the need to consult men or answer to the natural designs of the times.





**The clock essentially dictates the rhythm of our lives. While the compass delivers the destiny of our lives. There are entire cultures in the world that approach life from Kairos—an “appropriate opportune time” or “quality time”—a paradigm pregnant with potential. Time is something to be experienced. It’s exponential, of an increase; rising or expanding at a steady, rapid rate. It’s existential; dealing with existence. The essence of Kairos time is how much value you get out of it rather than how much Chronos time you put into it.**



## **Ecclesiastes 3:14-15 AMPC**

**[14] I know that whatever God does, it endures forever; nothing can be added to it nor anything taken from it. And God does it so that men will [reverently] fear Him [revere and worship Him, knowing that He is].**

**[15] That which is now already has been, and that which is to be already has been; and God seeks that which has passed by [so that history repeats itself].**