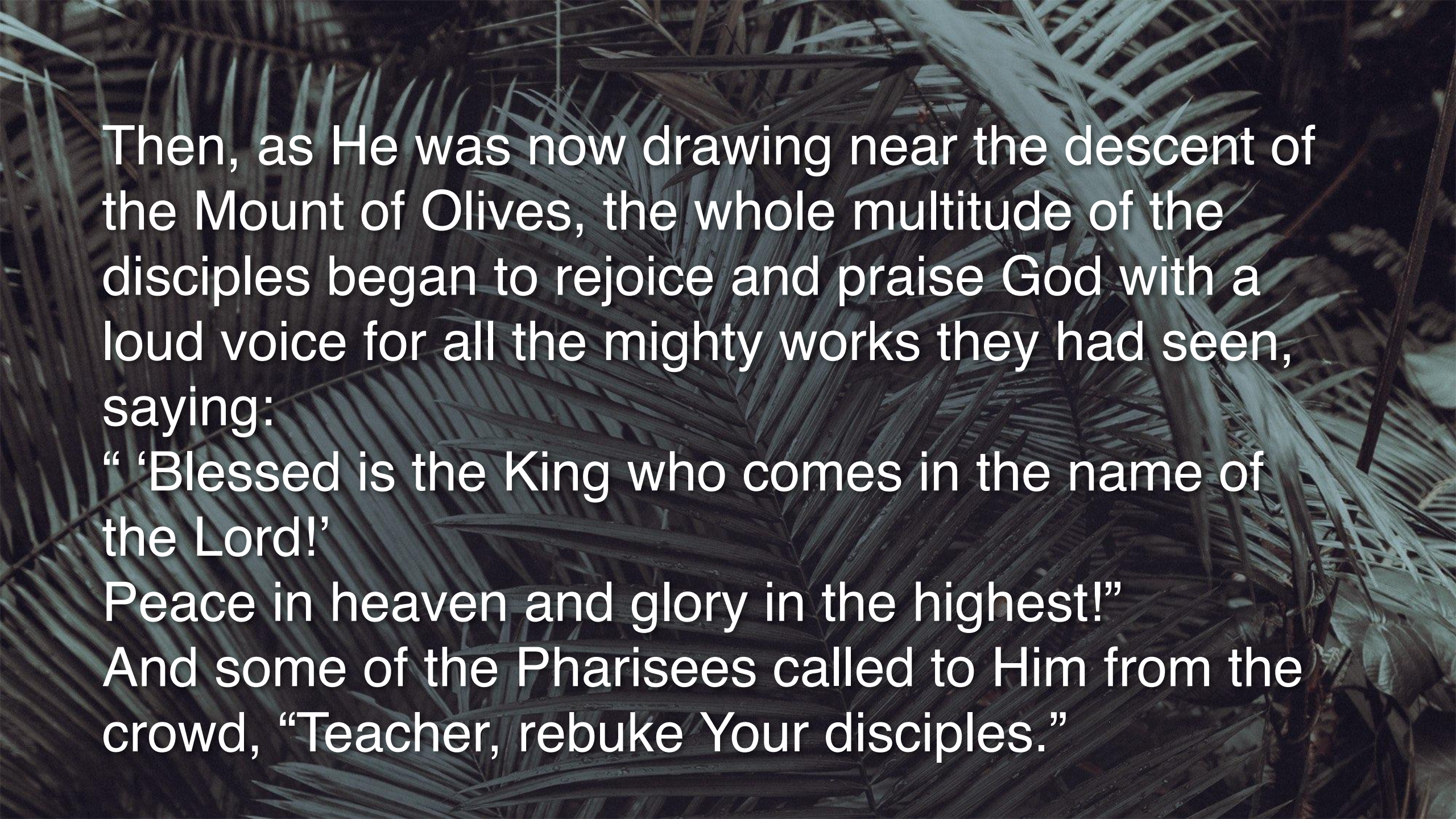


**PA  
LM  
SU  
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AY**

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*Blessed is he who  
comes in the name  
of the Lord*





Then, as He was now drawing near the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works they had seen, saying:

“ ‘Blessed is the King who comes in the name of the Lord!’

Peace in heaven and glory in the highest!”

And some of the Pharisees called to Him from the crowd, “Teacher, rebuke Your disciples.”

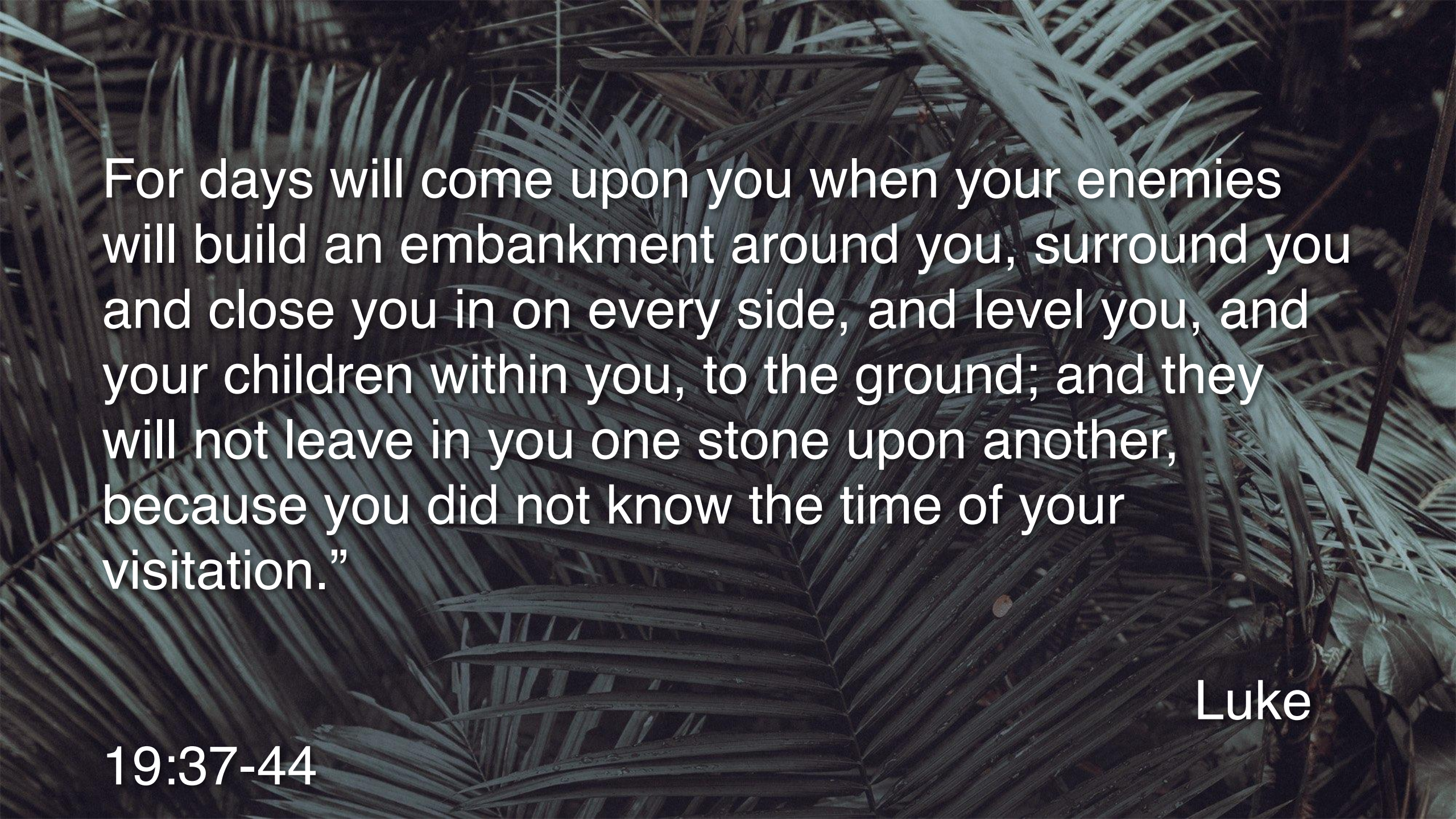




But He answered and said to them, “I tell you that if these should keep silent, the stones would immediately cry out.”

Now as He drew near, He saw the city and wept over it, saying, “If you had known, even you, especially in this your day, the things that make for your peace! But now they are hidden from your eyes.





For days will come upon you when your enemies will build an embankment around you, surround you and close you in on every side, and level you, and your children within you, to the ground; and they will not leave in you one stone upon another, because you did not know the time of your visitation.”

Luke

19:37-44

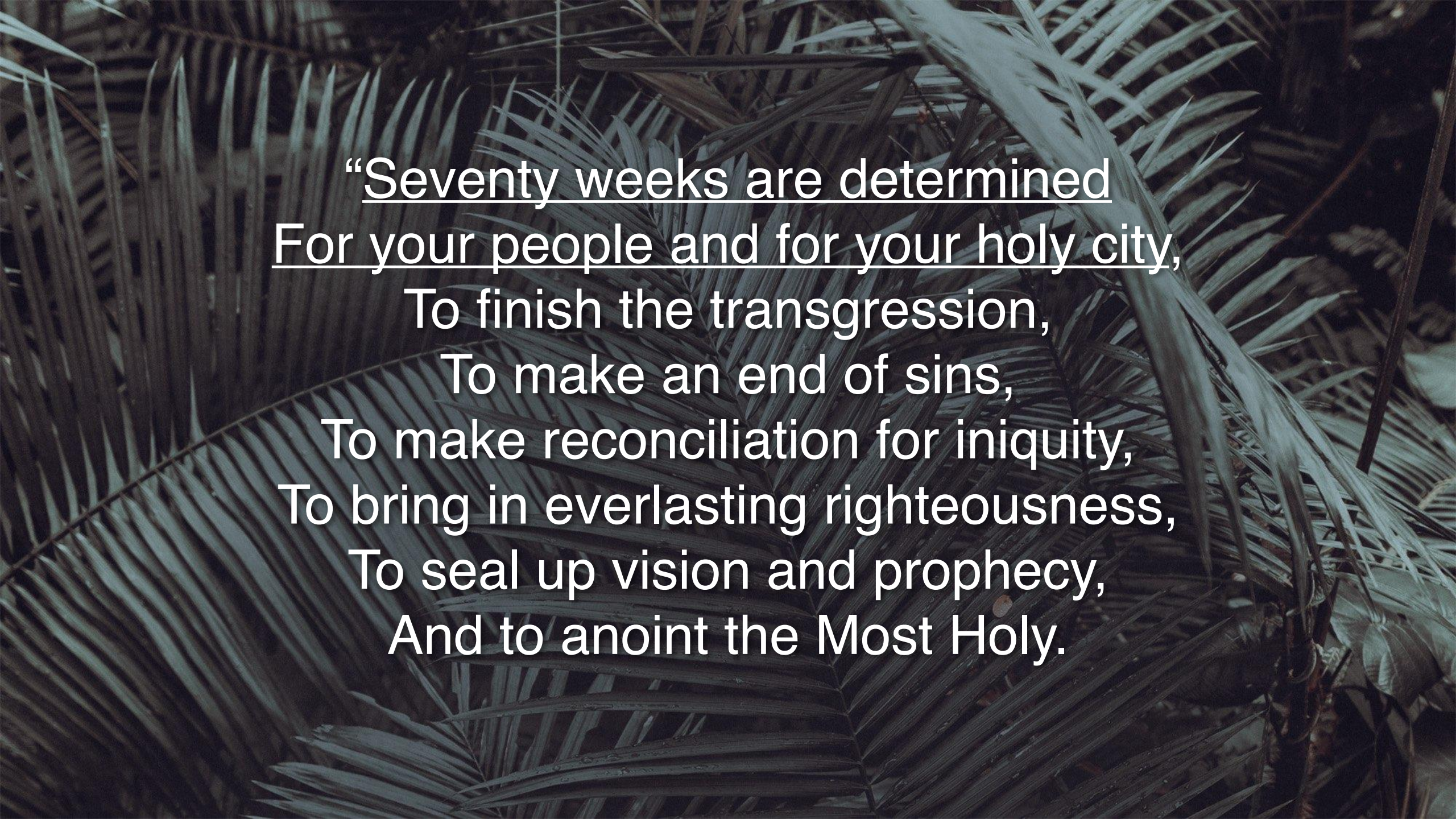




“Save now... O LORD...” and “You are my God  
and I will praise you.”

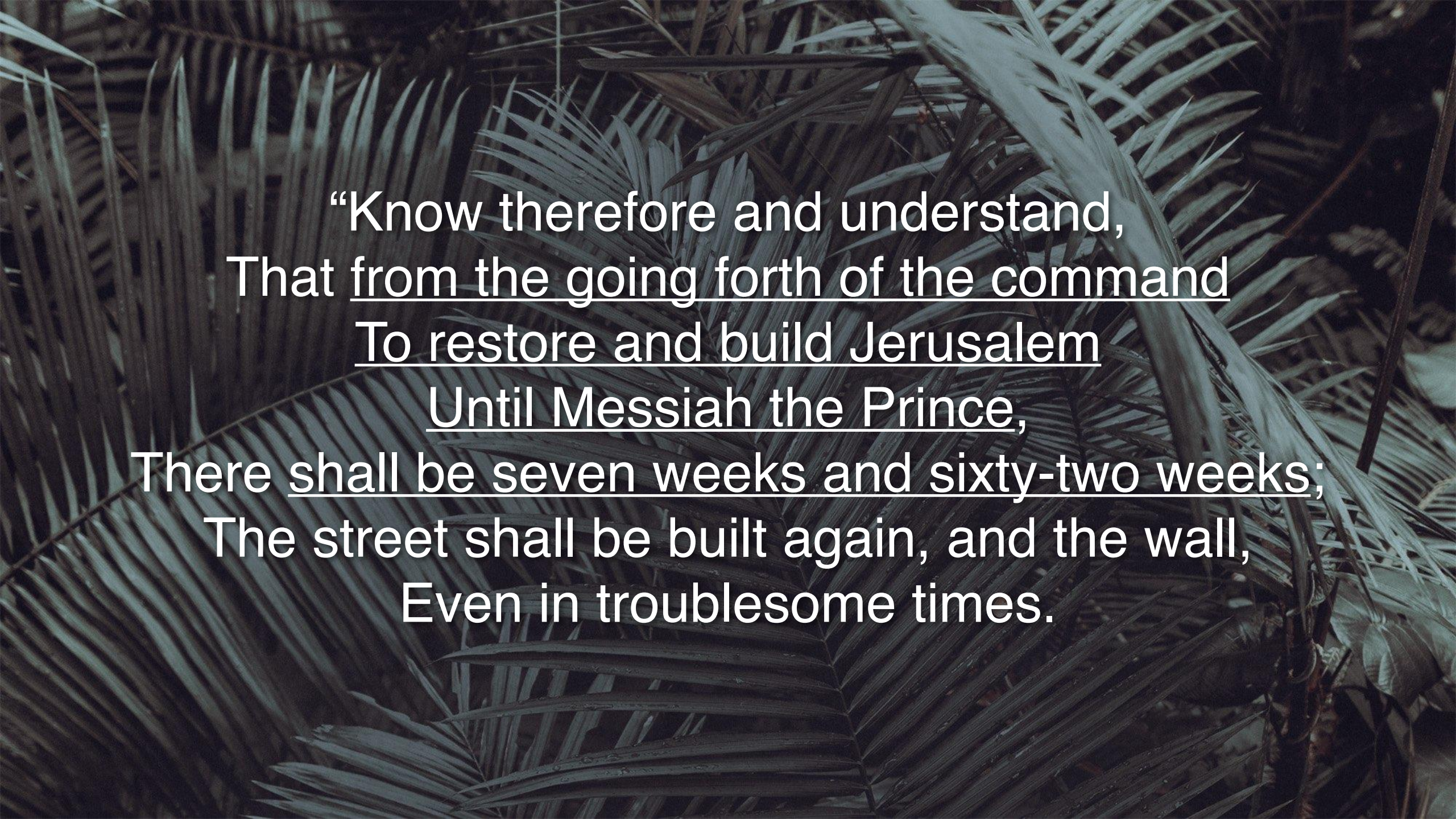
Psalm 118





“Seventy weeks are determined  
For your people and for your holy city,  
To finish the transgression,  
To make an end of sins,  
To make reconciliation for iniquity,  
To bring in everlasting righteousness,  
To seal up vision and prophecy,  
And to anoint the Most Holy.





“Know therefore and understand,  
That from the going forth of the command  
To restore and build Jerusalem  
Until Messiah the Prince,  
There shall be seven weeks and sixty-two weeks;  
The street shall be built again, and the wall,  
Even in troublesome times.




“And after the sixty-two weeks  
Messiah shall be cut off, but not for Himself;  
And the people of the prince who is to come  
Shall destroy the city and the sanctuary.  
The end of it shall be with a flood,  
And till the end of the war desolations are  
determined.

Daniel

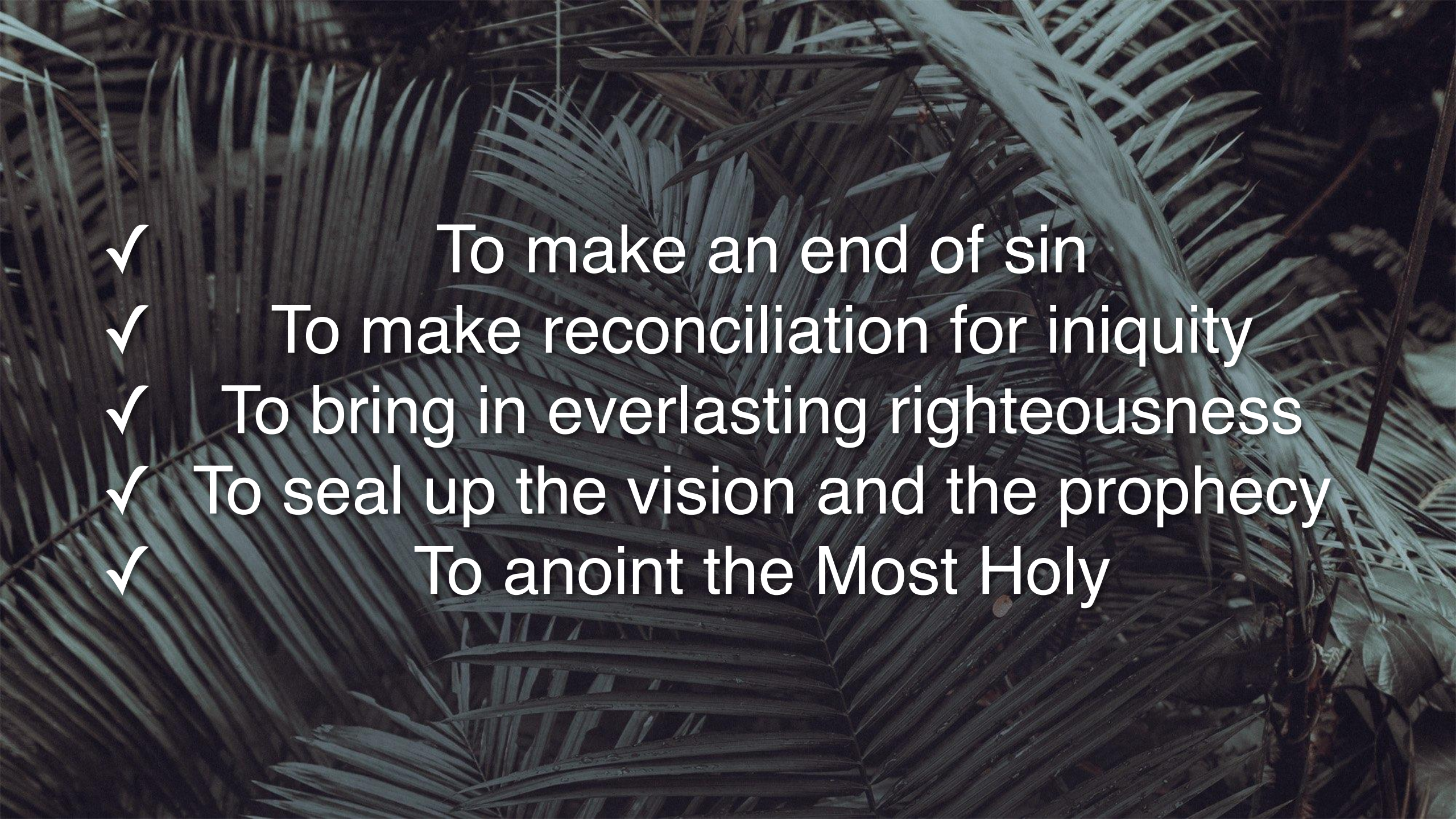
9:24-26





“Seventy weeks” = “Seventy sets of  
seven” =  
490 years



- 
- ✓ To make an end of sin
  - ✓ To make reconciliation for iniquity
  - ✓ To bring in everlasting righteousness
  - ✓ To seal up the vision and the prophecy
  - ✓ To anoint the Most Holy





# The Command to Rebuild Jerusalem

✓

Ezra 7 – 457 B.C.

✓

Nehemiah 2 – 444 B.C.



**“Seven weeks and sixty-two”**

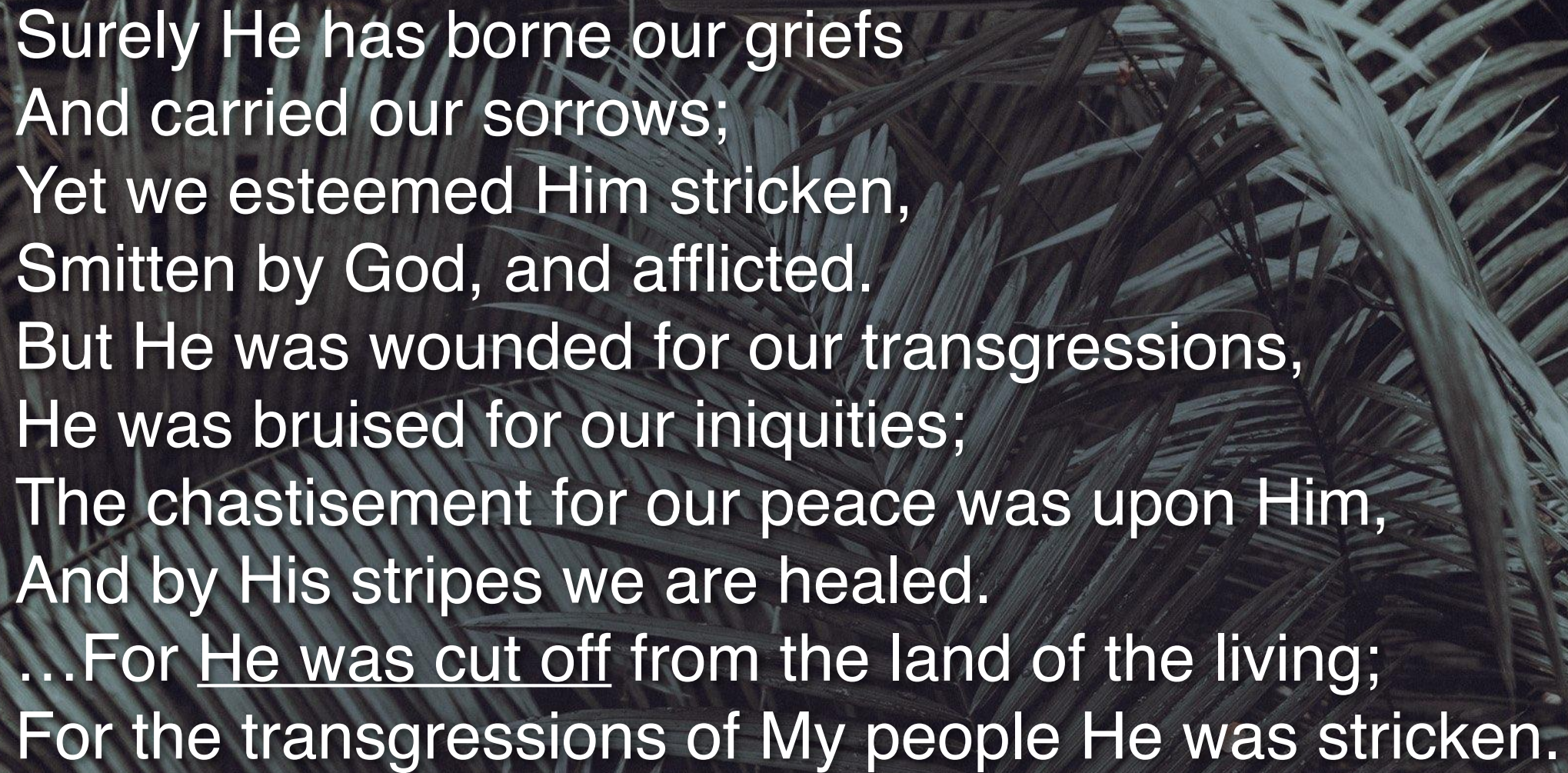
**457 B.C. + 483 years = approx. 26  
A.D.**





$$\begin{array}{|c|} \hline 457 \text{ B.C.} \\ \hline \text{or} \\ \hline 444 \text{ B.C.} \\ \hline \end{array} + 483 \text{ years} = \text{Approx. 26 or 30 A.D.}$$





Surely He has borne our griefs  
And carried our sorrows;  
Yet we esteemed Him stricken,  
Smitten by God, and afflicted.  
But He was wounded for our transgressions,  
He was bruised for our iniquities;  
The chastisement for our peace was upon Him,  
And by His stripes we are healed.  
...For He was cut off from the land of the living;  
For the transgressions of My people He was stricken.

Isaiah

53:4-5, 8b





For He made Him who knew no sin to be sin  
for us, that we might become the  
righteousness of God in Him.

2 Corinthians

5:21





Why you telling me this?

- Scripture has a Divine origin...
- God has demonstrated His Divine love...
- The LORD has guaranteed a Divine victory...