

Sermon Guide for Tribes

June 9, 2024

Series Title:	Not Just for Kids: Abraham
Scripture:	Genesis 22:1-14

22 After these things God tested Abraham and said to him, "Abraham!" And he said, "Here I am." 2 He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you." 3 So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. 4 On the third day Abraham lifted up his eyes and saw the place from afar. 5 Then Abraham said to his young men, "Stay here with the donkey; I and the boy[a] will go over there and worship and come again to you." 6 And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. 7 And Isaac said to his father Abraham, "My father!" And he said, "Here I am, my son." He said, "Behold, the fire and the wood, but where is the lamb for a burnt offering?" 8 Abraham said, "God will provide for himself the lamb for a burnt offering, my son." So they went both of them together.

9 When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. 10 Then Abraham reached out his hand and took the knife to slaughter his son. 11 But the angel of the Lord called to him from heaven and said, "Abraham, Abraham!" And he said, "Here I am." 12 He said, "Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me." 13 And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. 14 So Abraham called the name of that place, "The Lord will provide";[b] as it is said to this day, "On the mount of the Lord it shall be provided."[c]

Points to Consider:

What does the story of Abraham and Isaac teach us about Abraham's faith and God's provision?

Abraham's Faith was: Ready vs. 1-3 Responsive vs. 4-8 Resolute vs. 9-10

God's Provision is: Testing vs. 1 Timely vs. 11-14 Trustworthy vs. 14

Discussion Questions:

Abraham's faith in Genesis 22 is not just about his willingness to obey, but also his confidence in God's ability to fulfill His promises. How does this story deepen our understanding of the interplay between faith and God's promises, and what implications does it have for how we approach prayer and waiting on God's timing in our own lives?

The story of Abraham and Isaac in Genesis 22 raises profound questions about the nature of sacrifice and obedience. How do you reconcile Abraham's willingness to sacrifice his son with modern ethical frameworks? Can obedience to a divine command ever justify actions that seem morally problematic?

In Genesis 22:1-14, God provides a ram as a substitute sacrifice for Isaac at the last moment. What significance does this substitution have in the narrative, and how might it reflect broader themes of redemption and mercy in religious traditions beyond Christianity and Judaism?

