Galatians: Salvation from Beginning to End

3:15-29 "Why the Law?"

Review: The Faith of Abraham

- God promised blessing to Abraham.
- Abraham believed God and was counted righteous.
- Jesus takes the curse of the Law and makes believers children of Abraham by faith.

The Two Covenants

- The Abrahamic Covenant
 - God promises blessings.
 - Abraham receives by <u>faith</u>.
- The Mosaic Covenant
 - o God promises blessings.
 - o Israel receives by works.
- The Abrahamic covenant is first.
- The Mosaic covenant cannot **override** the promise to Abraham.
- Jesus' New Testament is the **fulfillment** of the Abrahamic promise.

Why The Law?

- The Law provides a point of <u>reference</u> for the character of man, negatively and positively.
- Positively, God's law demonstrates the character we should strive to live by:
 - Love the Lord with all you heart.
 - Love you neighbor as yourself.
- Negatively, God's law painfully points out how far <u>off</u> the mark we really are.
 - The law promises curse for <u>disobedience</u>.
 - No one can truly be justified by the law.
- The law was a tutor, both for instruction and discipline, for God's Old Testament saints.

What is the Law to us, if we are in Christ?

- The law was a **guardian**, until Christ came.
- The law still instructs us in the character of Christ.
- The law still **points** out how far we have to go.
- But the law does not <u>designate</u> us as God's people anymore.
- Laws of designation are no longer **binding** on the church.