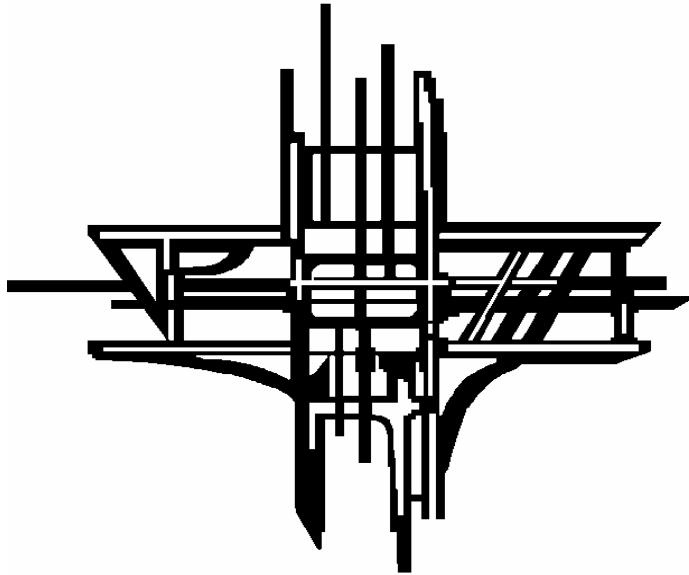


Church of the Transfiguration

A community praising God,
Growing in Christ, and
Joyfully serving others.



Maundy Thursday Liturgy

Processional

“As We Gather at Your Table”

WLP763

1. As we gath - er at your
 2. Turn our wor - ship in - to

Ta - ble, as we lis - ten to your Word, help us
 wit - ness in the sac - ra - ment of life; send us

know, O God, your pres - ence; let our hearts and minds be
 forth to love and serve you, bring - ing peace where there is

stirred. Nour - ish us with sa - cred sto - ry till we
 strife. Give us, Christ, your great com - pas - sion to for -

claim it as our own; teach us through this ho - ly
 give as you for - gave; may we still be - hold your

ban - quet how to make Love's vic - t'ry known.
 im - age in the world you died to save. *to verse 3*

Celebrant

Bless the Lord who forgives all our sins.

People

God's mercy endures for ever.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie

s95

Cantor or Choir *All* *Cantor or Choir*

Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy.

All *Cantor or Choir* *All*

Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Celebrant

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

First Reading

Exodus 12:1-4, (5-10), 11-14

A reading from the book of Exodus:

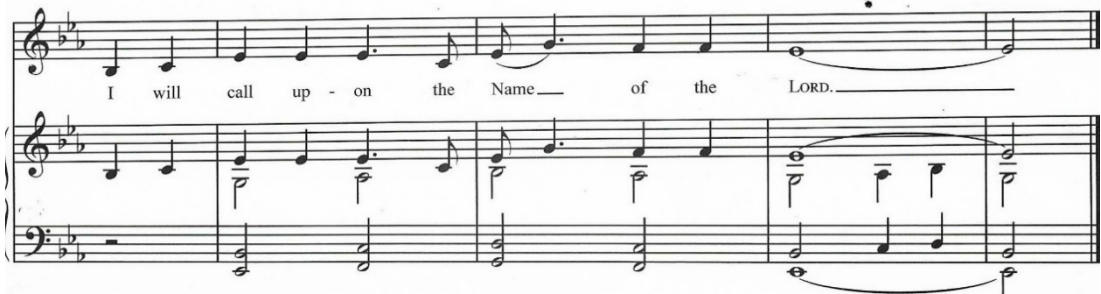
The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader Hear what the Spirit is saying to God's people.

***People* Thanks be to God.**

Psalm 116:1, 10-17



- 1 I love the LORD,
because he has heard the voice of my supplication, *
because he has inclined his ear to me
whenever I called upon him. [ANT.]
- 10 How shall I repay the LORD *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD *
in the presence of all his people. [ANT.]
- 13 Precious in the sight of the LORD *
is the death of his servants.
- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds. [ANT.]
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *
in the presence of all his people,
- 17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem. [ANT.]

Second Reading

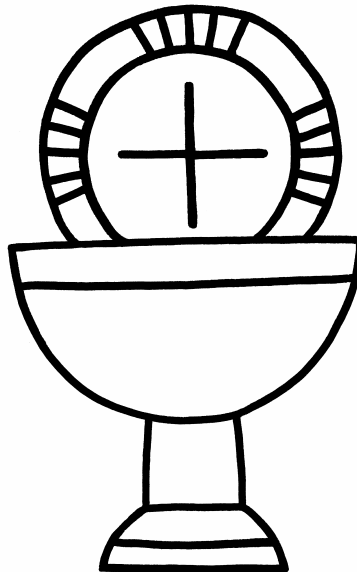
1 Corinthians 11:23-26

A reading from Paul's first letter to the Corinthians:

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**



Sequence

“Lord Have Mercy”

by Steve Merkel

Refrain: Choir and Congregation

Lord have mer - cy, Christ have mer - cy,
Lord have mer - cy on me. Lord have mer - cy, Christ have mer - cy,
Lord have mer - cy on me.

Verse 1: Choir only

Jesus I've forgotten the words that You have spoken
Promises that burned within my heart have now grown dim
With a doubting heart I follow the paths of earthly wisdom
Forgive me for my unbelief; renew the fire again [*Refrain*]

Verse 2: Choir Only

I have built an altar where I've worshipped things of man
I have taken journeys that have drawn me far from You
Now I am returning to Your mercies ever flowing
Pardon my transgressions; help me love You again [*Refrain*]

Verse 3: Choir only

I have longed to know You and all Your tender mercies
Like a river of forgiveness ever flowing without end
So I bow my heart before You in the goodness of Your presence
Your grace forever shining like a beacon in the night [*Refrain*]

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

“Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

Dr. Alberto Varona



The Washing of the Feet

Celebrant

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

People

**Peace is my last gift to you, my own peace I now leave with you;
peace which the world cannot give, I give to you.**

Celebrant

I give you a new commandment: Love one another as I have loved you.

People

**Peace is my last gift to you, my own peace I now leave with you;
peace which the world cannot give, I give to you.**

Celebrant

By this shall the world know that you are my disciples: That you have love for one another.

You may come forward at this time if you wish to participate in the washing of the feet.

Hymns During the Foot Washing

“Jesu, Jesu, Fill Us with Your Love”

H602

“Brother, Sister, Let Me Serve You”

VF124

D G A7 D Bm

1 Bro - ther, sis - ter, let me serve you, let me be as
 2 We are pil - grims on a jour - ney, fel - low trav'1 - lers
 3 I will hold the Christ - light for you in the night - time
 4 I will weep when you are weep - ing; when you laugh, I'll
 5 When we sing to God in hea - ven, we shall find such
 6 Bro - ther, sis - ter, let me serve you, let me be as

Em A G D G A7 D

Christ to you; pray that I may have the grace to
 on the road; we are here to help each o - ther
 of your fear; I will hold my hand out to you,
 laugh with you. I will share your joy and sor - row
 har - mo - ny, born of all we've known to - geth - er
 Christ to you; pray that I may have the grace to

Em G A7 D

let you be my ser - vant too.
 walk the mile and bear the load.
 speak the peace you long to hear.
 till we've seen this jour - ney through.
 of Christ's love and a gon - y.
 let you be my ser - vant, too.

Prayers of the People

Minister

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, Paula, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, Donald, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, Palos Park, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the needs of our parish, especially for _____, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, especially for _____, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Confession and Absolution

Minister

Let us confess our sins against God and our neighbor.

The people stand or kneel.

Minister and People

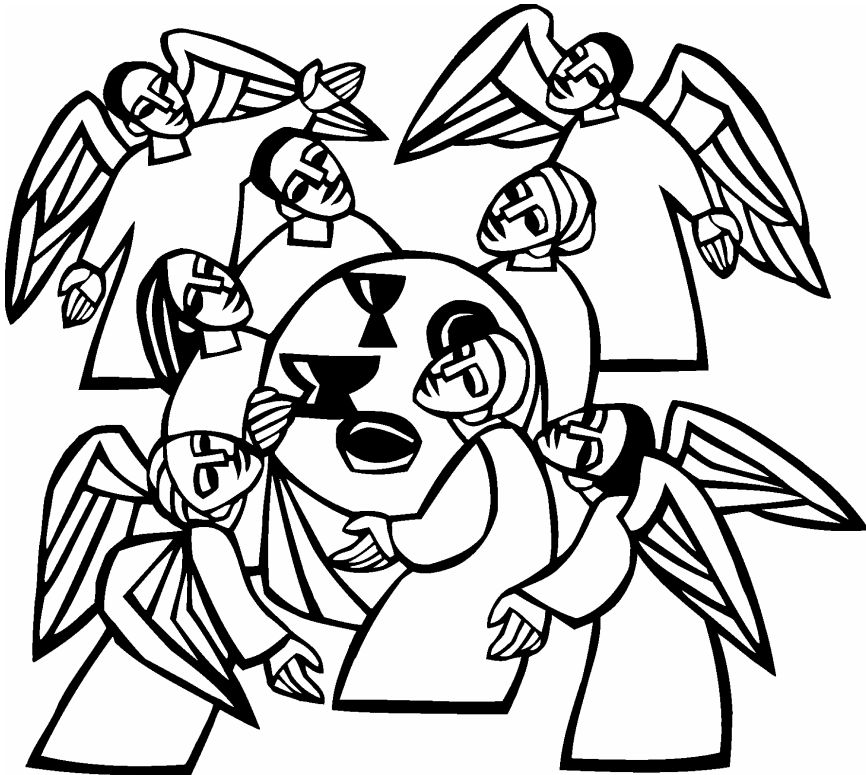
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord,

God of pow - er and might, Heav'n and

earth are full of your glo - ry. Ho - san - na in the

high - est. Blessed is the one who comes in the

name of the Lord. Ho - san - na in the high - est.

The people stand or kneel.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death,

you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

The Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.



Fraction

THIS IS THE BODY OF CHRIST

Words and Music by
John L. Bell

Gently $\text{♩} = \text{ca. } 72$

The musical score is written for Soprano (S) and Alto (A) voices in the upper staff, and Tenor (T) and Bass (B) voices in the lower staff. The key signature has one flat (B-flat), and the time signature is common time (C). The tempo is marked 'Gently' with a quarter note equal to approximately 72 beats per minute. The lyrics are: 'This is the bod - y of Christ, bro - ken that we may be whole; this cup, as prom - ised by God, true to his word, cra - dles our Lord: food for the good of the soul.' The score consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are placed below the vocal line. The first system ends with a long note for 'Christ,'. The second system starts at measure 5 and ends with a long note for 'whole;'. The third system starts at measure 10 and ends with a long note for 'cra - dles our'. The fourth system starts at measure 15 and ends with a long note for 'soul.'.

S, A
This is the bod - y of Christ,

T, B
bro - ken that we may be whole; this cup, as

10
prom - ised by God, true to his word, cra - dles our

15
Lord: food for the good of the soul.

The Invitation to Communion

This is the table, not of the Church but of Jesus Christ It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little. You who have been here often, and you who have not been for a long time or ever before. You who have tried to follow, and you who have failed. Come, not because the Church invites you. It is Christ who invites you to be known and fed here.

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts with thanksgiving.

All baptized Christians, regardless of denomination, are welcome to take Communion in the Episcopal Church. If for any reason, you do not want to receive Communion, you are welcome to come forward to the altar rail with your arms crossed over your chest and receive a blessing. We have gluten free wafers available upon request.

Communion “Let Us Break Bread Together on Our Knees” H325

Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Stripping of the Altar

Please stay till the end of the stripping and ceremonial washing of the altar then depart in silence when you are ready. We hope you can join us tomorrow at 7 PM, as the Triduum service continues with our Good Friday liturgy.

Join Us as We Continue to Journey Through Holy Week

Today - Maundy Thursday

Maundy Thursday marks the beginning of the Triduum, a service in three parts that takes place over Thursday, Friday, and Saturday of Holy Week. Come to whatever services you can, but if you are able, consider coming to the full Triduum, as it is an incredibly enriching experience to journey through the whole thing.

April 3rd at 7 PM - Good Friday

This is the second part of the Triduum, which commemorates Christ's death and offers an opportunity to meditate on the cross.

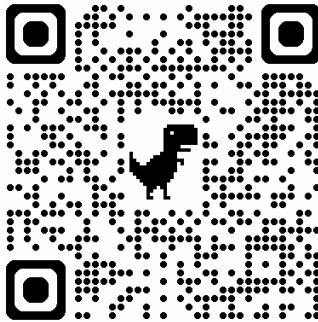
April 4th at 6PM - The Great Vigil of Easter

This is the third and final part of the Triduum. It begins in quiet contemplation in the dark but culminates in The Great Noise, a moment in the service when we proclaim Christ's Resurrection, and a shift to a tone of celebration. This is a great service for families, as it engages all the senses. It will be followed by a special celebratory time of fellowship.

April 5th at 10 AM – Easter Sunday

Join us as we continue to celebrate the season of Easter with our Easter Sunday liturgy. There will be a festive coffee hour with activities for kids after service!

Online Giving:



Rector: Rev. Hunter Farrow, rector@transfigpalos.org

Deacon: Rev. Jason Elliott, jasonagelliott@gmail.com

Deacon: Rev. Ann Gaston, anngaston@outlook.com

Parish Administrator: Linda Hibberd, admin@transfigpalos.org

Administrator's Office Hours

Monday – Thursday 8:30AM to 2:30PM

Priest's Office Hours

Monday – Thursday 10Am to 3:00PM

**CHURCH OF THE TRANSFIGURATION
12219 S. 86th Ave. PALOS PARK, IL
(708) 448-1200
TRANSFIGPALOS.ORG**