

# CHURCH OF THE TRANSFIGURATION

**THIRD SUNDAY AFTER PENTECOST**

**June 9, 2024**

**A community praising God,  
Growing in Christ, and  
Joyfully serving others.**



***Welcome. We are so happy to have you with us!  
If you are visiting us for the first time, please fill out a  
visitor's card and put it in the offering plate.***

Celebrant *Blessed be God: Father, Son, and Holy Spirit.*

People *And blessed be his kingdom, now and for ever. Amen.*

Celebrant and people

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

**Glory to God**

1. Glo-ry to God in the high-est, and

peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-

might-y God and Fa-ther, we wor-ship you, we give you thanks, we

praise you for your glo-ry. 3. Lord Je-sus Christ,

on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a-way the sin of the world: have mer-cy on us;

5. you are seat-ed at the right hand of the Fa-ther: re-

ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A-men.

## The Collect

Celebrant *The Lord be with you.*

People *And also with you.*

Celebrant *Let us pray.*

*O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

*A reading from the First Book of Samuel.*

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, “You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.” But the thing displeased Samuel when they said, “Give us a king to govern us.” Samuel prayed to the LORD, and the LORD said to Samuel, “Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.”

So Samuel reported all the words of the LORD to the people who were asking him for a king. He said, “These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the LORD will not answer you in that day.”

But the people refused to listen to the voice of Samuel; they said, “No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.”

Samuel said to the people, “Come, let us go to Gilgal and there renew the kingship.” So all the people went to Gilgal, and there they made Saul king before the LORD in Gilgal. There they sacrificed offerings of well-being before the LORD, and there Saul and all the Israelites rejoiced greatly.

Hear what the Spirit is saying to God’s people.

*Thanks be to God.*

### *Psalm 138*

O LORD, your love en - dures for — ev - er; do not — a-ban - don the work of your hands.

1 I will give thanks to you, O LORD, with my whole heart; \*  
before the gods I will sing your praise.

2 I will bow down toward your holy temple  
and praise your Name, \*  
because of your love and faithfulness;

3 For you have glorified your Name \*  
and your word above all things.

[ANT.]

4 When I called, you answered me; \*  
you increased my strength within me.

5 All the kings of the earth will praise you, O LORD, \*  
when they have heard the words of your mouth.

6 They will sing of the ways of the LORD, \*  
that great is the glory of the LORD.

[ANT.]

7 Though the LORD be high, he cares for the lowly; \*  
he perceives the haughty from afar.

8 Though I walk in the midst of trouble, you keep me safe; \*  
you stretch forth your hand against the fury of my enemies;  
your right hand shall save me.

9 The LORD will make good his purpose for me; \*  
O LORD, your love endures for ever;  
do not abandon the works of your hands.

[ANT.]

## **The Epistle**

## **2 Corinthians 4:13-5:1**

*A reading from the Second Letter of Paul to the Corinthians.*

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Hear what the Spirit is saying to God's people.

***Thanks be to God.***

# Sequence

177

## This is the Day

Lee Garret

The musical score is written in 4/4 time with a treble clef. It consists of five staves of music with lyrics underneath. Chord symbols are placed above the notes. The lyrics are: "This is the day (This is the day) that the Lord has made (that the Lord has made.) Let us re-joyce, (Let us re-joyce,) and be glad in it. (and be glad in it.) This is the day that the Lord has made. Let us re-joyce and be glad in it. This is the day (This is the day) that the Lord has made!"

C G<sup>7</sup>

This is the day (This is the day) that the Lord has made (that the

4 Dm G<sup>7</sup>

Lord has made.) Let us re-joyce, (Let us re-joyce,) and be

7 C C<sup>7</sup> F

glad in it. (and be glad in it.) This is the day that the

10 C F C

Lord has made. Let us re-joyce and be glad in it.

13 C C/G G<sup>7</sup> C

This is the day (This is the day) that the Lord has made!

Public Domain

*The Holy Gospel of our Lord Jesus Christ according to Mark.*

*Glory to you, Lord Christ.*

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

The Gospel of the Lord.

*Praise to you, Lord Christ.*



## The Nicene Creed

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from Heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

## PRAYERS OF THE PEOPLE

We praise you for who you are, holy, tender, powerful God.

We praise you, for who you are and what you are to us, your people, for continuing to create us, empower us, and reconcile us to you.

In the name of the Triune God,

*who was and is and is to come.*

We praise you for who you are: Creator, Lover, Forgiver. Give us hearts of understanding and empathy. Help us to forgive as we have been forgiven. We pray for those in the military and first responders, especially Alex, Anthony, Frank, Edilio, Sam, Michael, Alexander, Jacob, Will and their families. Are there others?

In the name of the Triune God,

*who was and is and is to come.*

We praise you for who you are: Redeemer, Teacher, Reconciler. We pray for your Church. Teach us to walk in your ways, pay attention to your word living inside us and through us.

In the name of the Triune God,

*who was and is and is to come.*

We praise you for who you are, Empowerer, Healer, Provocateur. We pray for those among us in need of healing or comfort, support and compassion. Invite us into your life of love; a life of compassionate service. We pray for all those on our parish prayer list; especially Chelsea, Marilyn, Chuck, Pam, Bill, Ed, Steven, Michael, Rich, Patrick, Annette, Christopher, Lorna, Pura, Cathy, Pam, Joe, Laura, Michael, Jude, Lois, Jack, Wayne, Chris, Tom, Kim, Derek, Barb, Sherrill, Kathleen, Tom E., Dory and his family, Rachel, Dawn, MaryAnne, Mary F., Tom, Claire, Debbie, Kyle and Luann. Are there others?

In the name of the Triune God.

*who was and is and is to come.*

We praise you for who you are: our eternal home. At the end of our lives, gather us in your embrace, that we may behold you face to face, and sing your praises without limit or end.

In the name of the Triune God,

*who was and is and is to come.*

We give thanks for those celebrating birthdays this week, especially Kyle Higgins and Maryanne Hart and for those celebrating anniversaries, especially Bea and Len Hiznay. Are there others?

In the name of the Triune God,

*who was and is and is to come.*

*Celebrant:* Holy and Wondrous God, by your never-failing providence you set in order all creation: Put away from us all hurtful things and give us those things which are profitable for us, through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Celebrant *The Peace of the Lord be always with you.*  
People *And also with you.*

## **Announcements**

### **Birthdays and Anniversaries**

#### **Birthday Prayer**

*Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen*

#### **Anniversary Prayer**

*O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.*

#### **Offertory Sentence**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

#### **Offertory**

*When in my music*

H 420

Celebrant *All things come of thee, O Lord.*

People *And of thine own have we given thee.*

## The Holy Communion

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

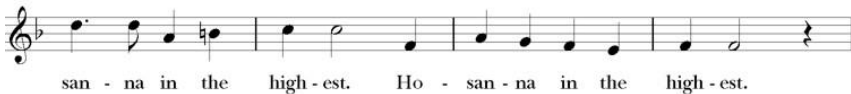
People *It is right to give God thanks and praise.*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

Celebrant and People



The people stand or kneel

*Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

*We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.*

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

## The Breaking of the Bread

### Fraction Anthem

S 154

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



## **The Invitation to Communion**

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little. You who have been here often, and you who have not been for a long time or ever before.

You who have tried to follow, and you who have failed. Come, not because the Church invites you. It is Christ who invites you to be known and fed here.

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts with thanksgiving.

**Communion**

*Lord of all being*

H 419

## **Post Communion Prayer**

*Celebrant Let us pray.*

*Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.*

## PRAYER FOR SEARCH OF NEW RECTOR

*Almighty God, the fountain of all wisdom, you know our necessities before we ask and ignorance in asking: teach us to know that our lives and futures are in your loving hands, and guide us in the calling of the next rector of the Church of the Transfiguration; grant that we may rely on your loving providence and not trust in our own cleverness, and that we might cast aside our anxieties and follow where you lead as you carry out in tranquility the plan of salvation; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.*

### **Sending of the Eucharistic Visitors**

*In the name of Christ, and of this congregation, we send you forth bearing the body and blood of Christ to those who cannot be with us today.....Take God's holy Word, the prayers of this congregation, and this holy food for holy people.*

**People:** *We who are many are one Body because we share one bread, one cup.*

### **Blessing and Dismissal**

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

### **Recessional**

*They'll know we are Christians*

# They'll Know We Are Christians by Our Love

Rev. Peter Scholtes

Capo 1

(Em)  
Fm

1. We are one in the Spir - it, we are one in the Lord. We are  
 2. We will walk with each oth - er, we will walk hand in hand. We will  
 3. We will work with each oth - er, we will work side by side. We will  
 4. All\_\_ praise to the Fa - ther from\_ whom all things come, and all

5

(Am)  
B<sup>b</sup>m(Em)  
Fm

one in the Spir - it, we are one in the Lord. And we  
 walk with each oth - er, we will walk hand in hand. And to -  
 work with each oth - er, we will work side by side. And we'll  
 praise to Christ Je - sus, His on - ly Son, and all

9

(Am)  
B<sup>b</sup>m(Em)  
Fm

pray that all u - ni - ty may one day be re - stored.  
 ge - ther we'll spread the news that God is in our land.  
 guard each one's dig - ni - ty and save\_ each one's pride.  
 praise to the Spir - it, who\_ makes\_ us\_ one.

13 *Refrain*(C)  
D<sup>b</sup>(Em)  
Fm

And they'll know we are Chris - tians by our love, by our

17

(Am)  
B<sup>b</sup>m(Em)  
Fm(Am)  
B<sup>b</sup>m(Em)  
Fm

love. Yes, they'll know\_ we are Chris - tians by our love.\_\_\_\_\_

Celebrant *Go in peace to love and serve the Lord.*  
 People *Thanks be to God.*

**This week at Transfiguration:**

Today	Adult Formation	Leach Hall	9:00am
	Holy Eucharist	Church/FB	10:00am
	Parish Picnic	Leach Hall	11:15am
6/10	Bible Study	Zoom	7:00pm
6/16	Adult Formation	Leach Hall	9:00am
	Holy Eucharist	Church/FB	10:00am
	Coffee Hour	Leach Hall	11:15am

**SPECIAL INTENTIONS**

***THE FOLLOWING PEOPLE REMAIN ON OUR PERMANENT PRAYER LIST AS THEIR NEED FOR PRAYER IS LONG-TERM RATHER THAN ACUTE:***

Don, Roberta, Marilyn, Jim, Mary, Emily, Meghan, Jan, Chelsea, Bob, Mark, Michael, John, Bob, Billy, Natasha, Laura, Cindy, Pam, Katy, Lou, Nick, Brendan, Bob, Debra, Janet, Jacelyn, Sharon, Gabe, Chuck, Nancy, Mike, Tom, Betty, Carol, David, James, Kathy, Bill, John, Rosemary, Roberta, Earl, Patricia, Anita.

**ANNOUNCEMENTS**

- Our **Annual Church Picnic** is TODAY, June 9<sup>th</sup> immediately following service. Because of the millions of cicadas that will populate our area at that time, CYMC has decided to change things up a bit. Rather than picnic outside, as usual, we will hold our event in Leach Hall. Rather than grilled meats, we'll be serving fried chicken. And if you are able, we will be most grateful for any delicious potluck side dishes/salads/desserts you can bring. So don't let those cicadas stop you from attending this yearly celebration! Please sign up to attend. Also at the picnic, we will have a silent auction for 4 lovely gift baskets and two beautiful handmade quilts (created by our own

Sharon Fritz). Proceeds from the silent auction will go to help the Venezuelan families.

- We are planning to go to breakfast and enjoy the Frankfort Garden Walk, Saturday June 29th, 9am-3pm. A sign up will be posted for the breakfast. Tickets for the walk are available at Evilena's Red Dresser online. \$25.00 per person, \$30.00 day of the event. Register, and pick up your ticket after 8:30am on the day of the walk. For more info, contact Bea Hiznay at 708.370.0399.
- **WE WANT YOUR TALENT!!** Parish Life is sponsoring a Variety Show to be held on Saturday, September 28th, time tbd. Can you do magic, sing, juggle, impressions, play a musical instrument, tell jokes or make up a funny skit? Then, we want YOU! This is an all ages event. Perform by yourself, with your family, grab some friends, or get your committee to come up with something FUN!! Sign up sheet is on the bulletin board. Any questions, see Pam Alba.
- **Also, A QUICK REMINDER-**Please sign up for coffee hour. The nursery girls make the coffee, and simple instructions are emailed every week when you sign up. **THANK YOU ALL IN ADVANCE FOR DOING SO!!!!**
- Our Beds Plus Outreach program volunteers continue to pack lunch bags for the homeless shelters every other weekend. If you would like to make a contribution toward purchasing food items for this ministry plus make your check out to the church and write "Beds Plus" in the memo line. If you are interested in volunteering, please contact Zack Ottinger at [zottinger@gmail.com](mailto:zottinger@gmail.com) Please remember the other ministries we support; including the area Food Pantries and Shower the Shelter  
**Note: You may continue to submit your pledges and offerings by mail or use the credit card payment option Transfigpalos.breezechms.com, or use the text giving option by texting your \$amount plus the word "pledge" to 708-394-7474.**

**CHURCH OF THE TRANSFIGURATION  
12219 S. 86<sup>TH</sup> AVE.  
PALOS PARK, IL**

- The Rt. Rev. Paula Clark. Bishop, [bishop@episcopalchicago.org](mailto:bishop@episcopalchicago.org)
- The Rev. Jason Elliott, Deacon [jasonagelliott@gmail.com](mailto:jasonagelliott@gmail.com) Cell: 716.560.9718
- Beverly Opelka, Choir Director [bev4642@att.net](mailto:bev4642@att.net)
- Jeff Otto, Music Director [jstyles4@yahoo.com](mailto:jstyles4@yahoo.com)
- Debbie Trapp, Director of Children & Youth Ministries [trappsrus@sbcglobal.net](mailto:trappsrus@sbcglobal.net)
- Jodi Powers, Day Care and Learning Center, Director [ppedconnect@outlook.com](mailto:ppedconnect@outlook.com)
- Sue Ann Beardsley, Board President, Palos Park Episcopal Day Care & Learning Ctr. [Sueann-b@sbcglobal.net](mailto:Sueann-b@sbcglobal.net)
- Linda Hibberd, Parish Administrator [admin@transfigpalos.org](mailto:admin@transfigpalos.org)  
Cell phone: 708 203 4915
- Rob Carr, Senior Warden [whitelab12@comcast.net](mailto:whitelab12@comcast.net)
- Zach Ottinger, Junior Warden [zottinger@gmail.com](mailto:zottinger@gmail.com)
- Members of the Vestry: Diana Beardsley (djbeardsley722@gmail.com), Mark Brticevich (mbrticevich@gmail.com), David Dawodu ([daviddawodu@gmail.com](mailto:daviddawodu@gmail.com)) Bryan Fish (bryanfish91@gmail.com), Marian Higgins (mhiggins354@icloud.com), Erin Kelly ephkelly@yahoo.com), Frank Kuzniewski (kuzniewskif@epcusc401.org), Judy Stark (Judith.stark44@yahoo.com), and John Carroll-Treasurer



