

Readings and Music for

The Fifth Sunday after Pentecost, June 28, 2026

Processional

“On Christ the Solid Rock I Stand”

L99

Collect of the Day

Celebrant

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

Jeremiah 28:5-9

A reading from the prophet Jeremiah:

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, “Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet.”

Reader Hear what the Spirit is saying to God’s people.

***People* Thanks be to God.**

Psalm 89:1-4,15-18

We will read the Psalm responsively, with the people reading the verses in bold.

- 1 Your love, O Lord, for ever will I sing; *
from age to age my mouth will proclaim your faithfulness.
- 2 For I am persuaded that your love is established for ever; *
you have set your faithfulness firmly in the heavens.**
- 3 "I have made a covenant with my chosen one; *
I have sworn an oath to David my servant:
- 4 'I will establish your line for ever, *
and preserve your throne for all generations.'"**
- 15 Happy are the people who know the festal shout! *
they walk, O Lord, in the light of your presence.
- 16 They rejoice daily in your Name; *
they are jubilant in your righteousness.**
- 17 For you are the glory of their strength, *
and by your favor our might is exalted.
- 18 Truly, the Lord is our ruler; *
the Holy One of Israel is our King.**

Second Reading

Romans 6:12-23

A reading from Paul's letter to the Romans:

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader Hear what the Spirit is saying to God's people.

***People* Thanks be to God.**

Sequence

O TRIUNE GOD

O FILII ET FILIAE

Refrain

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. **3**

Verses

1. O tri - une God, en - throned on high, All saints and
2. O tri - une Fount of liv - ing light, Your glo - ry
3. O tri - une Cloud of burn - ing fire, In - flame our
4. To you, Most Ho - ly Trin - i - ty, In god - head

1. an - gels, awe - struck, cry, And earth sings back in
2. spills from heav - en's height To fill our spir - its
3. hearts with your de - sire: No great - er joy could
4. One, in per - sons Three, Glo - ry and praise for -

3 to Refrain

1. glad re - ply: al - le - lu - ia.
2. with de - light, al - le - lu - ia.
3. love re - quire, al - le - lu - ia.
4. ev - er be, al - le - lu - ia.

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Music: Chant, Mode II; *Airs sur les hymnes sacrez, odes et noëls*, 1623.

Gospel

Matthew 10:40-42

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Offertory

“Gracious Spirit, Give Your Servants”

WLP782

1. Gra - cious Spir - it, give your ser - vants joy to set sin's
 2. Word made flesh, who gave up glo - ry to be - come our
 3. Lov - ing God, who birthed cre - a - tion from the noth - ing -
 4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,

cap - tives free, hope to heal the bro - ken - heart - ed,
 great high priest, tak - ing on our hu - man na - ture
 ness of space, kin - dling life where all was emp - ty,
 un - be - gun, bound - less grace and per - fect jus - tice,

peace to share love's li - ber - ty. Through us bring your balm of
 to re - deem the last and least: let your cour - age and com -
 turn - ing cha - os in - to grace: when we feel con - fused and
 right - eous and for - giv - ing One: so en - fold us in you

glad - ness to the wound - ed and op - pressed; help us claim and
 pas - sion shape and guide our min - is - tries; as our Sav - ior
 fruit - less, dawn up - on our rest - less night; give us faith's im -
 mer - cy that our wills and yours u - nite; through us may the

 show God's fa - vor as a peo - ple called and blessed.
 and our Shep - herd, lead us to the truth that frees.
 ag - i - na - tion, hope's re - new - ing, love's de - light.
 world be - hold you, find your love, your truth, your light.

Communion “I Come With Joy to Meet My Lord” *H304*

Recessional “O God of Every Nation” *H607*

SPECIAL INTENTIONS

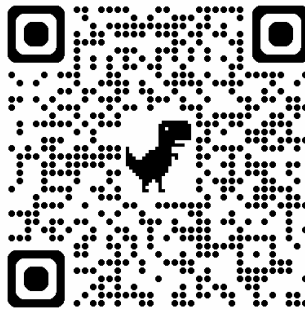
THE FOLLOWING PEOPLE REMAIN ON OUR PERMANENT PRAYER LIST AS THEIR NEED FOR PRAYER IS LONG-TERM RATHER THAN ACUTE: Don, Roberta, Marilyn, Jim, Mary, Emily, Chelsea, Bob, Mark, Michael, John, Bob, Billy, Laura, Cindy, Pam, Katy, Lou, Nick, Brendan, Bob, Debra, Janet, Jacelyn, Sharon, Gabe, Chuck, Nancy, Mike, Tom, Betty, Carol, David, James, Kathy, Bill, John, Rosemary, Roberta, Earl, Patricia.

This week at Transfiguration:

<i>Today</i>	<i>Holy Eucharist Coffee Hour hosted by The Higgins</i>	<i>Church/FB</i>	<i>10:00am</i>
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ANNOUNCEMENTS

- **Liturgical Folk** – Join us this Thursday, July 2nd, for an evening of wonderful music, as we welcome Liturgical Folk and their opening act, Good Lord Rose, to Transfiguration to share their talents. Liturgical Folk is a group that pairs historic church language with modern folk sounds. We have used a few of their pieces in our worship services over the last year or so, particularly their setting of the Gloria, which we used all last summer and will start using again next week. If you plan to attend, you can RSVP using the QR code below, by calling the office, or RSVPing during coffee hour today.



The concert is free, but if you would like to donate to help cover the cost, you can do so online or by check.

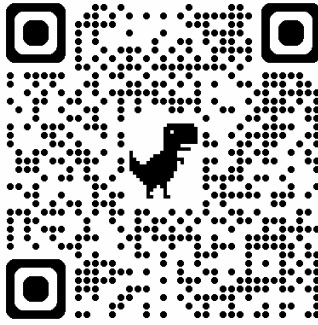
The concert itself will begin at 7PM, but the parish will be hosting a potluck for the bands at 5:30PM. If you would like to provide a side or a dessert for the potluck, there is a sign-up sheet in the foyer.

- **Small Group Dinners** – Small Group Dinners are back! Sign up to enjoy a meal with 6–8 fellow parishioners at a local restaurant. There is still one more dinner scheduled for **July 25th**. Groups and restaurants will be assigned one week prior to each date. Please contact Traci Dawodu with any questions.
- **Beds Plus** – Our Beds Plus Outreach program volunteers continue to pack lunch bags for the homeless shelters every other weekend. If you

would like to make a contribution toward purchasing food items for this ministry plus make your check out to the church and write “Beds Plus” in the memo line. If you are interested in volunteering, please contact Zack Ottinger at zottinger@gmail.com. Please remember the other ministries we support; including the area Food Pantries and Shower the Shelter.



Online Giving:



Rector: Rev. Hunter Farrow, rector@transfigpalos.org

Deacon: Rev. Jason Elliott, jasonagelliott@gmail.com

Deacon: Rev. Ann Gaston, anngaston@outlook.com

Parish Administrator: Linda Hibberd, admin@transfigpalos.org

Administrator's Office Hours

Monday – Thursday 8:30AM to 2:30PM

Priest's Office Hours

Monday – Thursday 10Am to 3:00PM

CHURCH OF THE TRANSFIGURATION

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