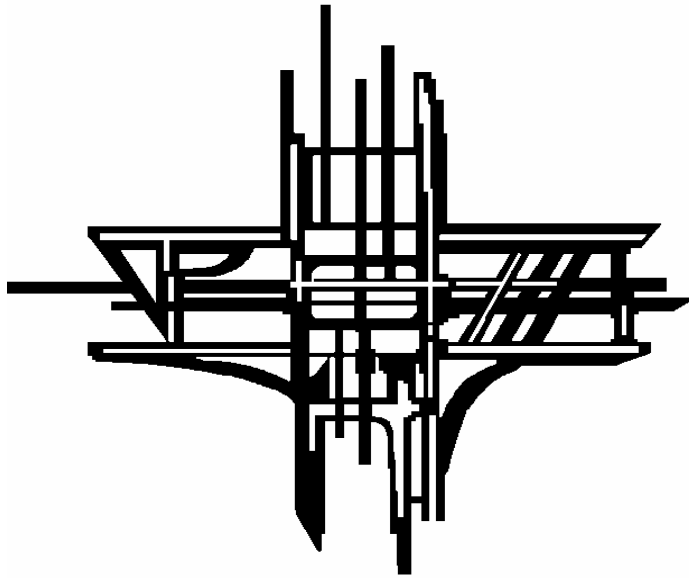


# **Church of the Transfiguration**

**A community praising God,  
Growing in Christ, and  
Joyfully serving others.**



**The Day of Pentecost  
May 24, 2026**

*Celebrant*

Alleluia. Christ is risen.

**People**

**The Lord is risen indeed. Alleluia.**

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**The Gloria**

*s278*



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



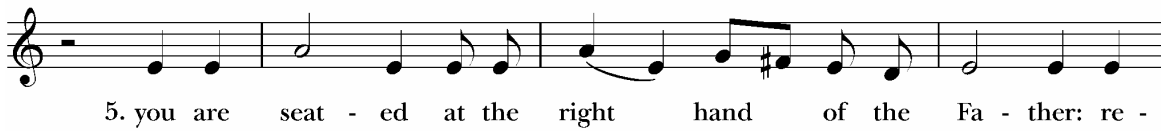
praise you for your glo - ry. 3. Lord Je - sus Christ,



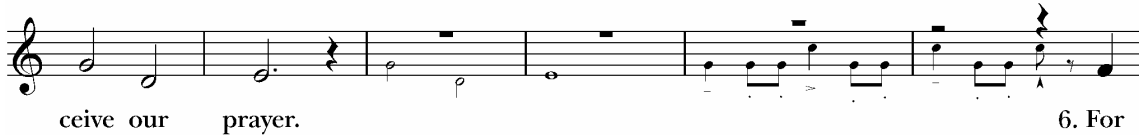
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



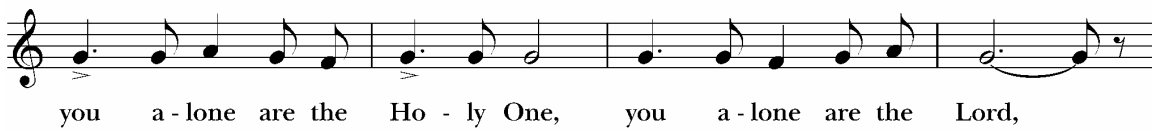
take a-way the sin of the world: have mer - cy on us;



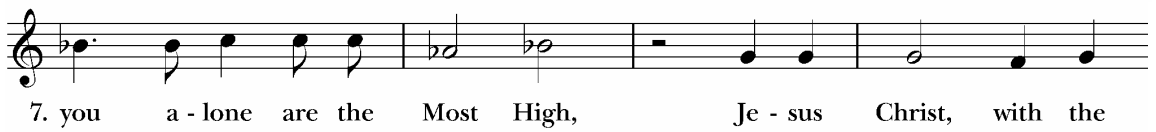
5. you are seat - ed at the right hand of the Fa - ther: re -



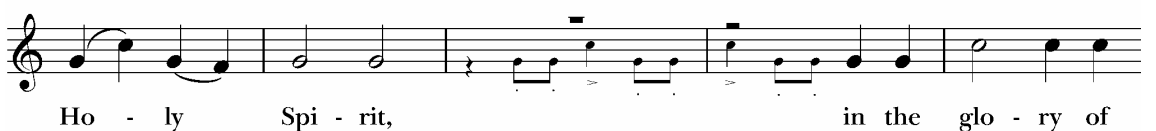
ceive our prayer. 6. For



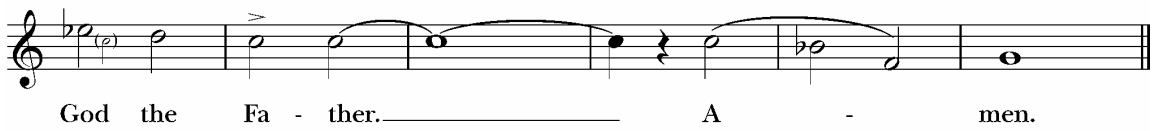
you a-lone are the Ho - ly One, you a-lone are the Lord,



7. you a-lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

## **The Collect of the Day**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## **First Reading**

**Acts 2:1-21**

A reading from the Acts of the Apostles:

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

    `In the last days it will be, God declares,  
    that I will pour out my Spirit upon all flesh,  
        and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
        and your old men shall dream dreams.

Even upon my slaves, both men and women,  
    in those days I will pour out my Spirit;  
    and they shall prophesy.

And I will show portents in the heaven above  
    and signs on the earth below,  
    blood, and fire, and smoky mist.

The sun shall be turned to darkness  
    and the moon to blood,  
    before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

# Psalm 104:25-35, 37

Send forth your Spi - rit, O LORD, and re - new the face of the earth.

25 O LORD, how manifold are your works! \*  
 in wisdom you have made them all;  
 the earth is full of your creatures.

26 Yonder is the great and wide sea  
 with its living things too many to number, \*  
 creatures both small and great. [ANT.]

27 There move the ships,  
 and there is that Leviathan, \*  
 which you have made for the sport of it.

28 All of them look to you \*  
 to give them their food in due season. [ANT.]

29 You give it to them; they gather it; \*  
 you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified; \*  
 you take away their breath,  
 and they die and return to their dust. [ANT.]

A 31 You send forth your Spirit, and they are created; \*  
 and so you renew the face of the earth.

A 32 May the glory of the LORD endure for ever; \*  
 may the LORD rejoice in all his works.

B 33 He looks at the earth and it trembles; \*  
 he touches the mountains and they smoke. [ANT.]

A 34 I will sing to the LORD as long as I live; \*  
 I will praise my God while I have my being.

A 35 May these words of mine please him; \*  
 I will rejoice in the LORD.

B 37 Bless the LORD, O my soul. \*  
 Hallelujah! [ANT.]

## Second Reading

## 1 Corinthians 12:3b-13

A reading from Paul's First Letter to the Corinthians:

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

# Sequence

## Come, Holy Spirit, Come

Words: Benjamin Beddome, 1900 | Music: ABBEVILLE, by E.J. King, 1844

1. Come, Ho - ly Spir - it, come  
2. O, melt this fro - zen heart;  
3. The prof - it will be mine,

5 With - en - er born - gy di - vine;  
This - stub - - - - - er born - gy will sub - vine;  
but - Thine shall be the praise;

9 And on this poor, be night - ed -  
Each e - vil pas - sion will o - ver -  
And un - to Thee will I de -

13 soul come, with beams of mer - cy shine.  
vote and the rem - nant of all a - new.  
my days.

Words: Benjamin Beddome, 1900

Music: ABBEVILLE, by E.J. King, 1844

arr. by Liz Janes for 'Help Me to Sing - Songs of the Sacred Harp (Disc 2)

## **Gospel**

**John 20:19-23**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**Sermon**

**Rev. Hunter Farrow**

## **The Nicene Creed**

*Celebrant and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from Heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **Prayers of the People**

*The Leader and People pray responsively.*

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

We pray especially for\_\_\_\_\_.

**That they may be delivered from their distress.**

Give to the departed eternal rest. We pray especially for\_\_\_\_\_.

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

*Celebrant*

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**



## *Celebrant*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **Sanctus**

*s/25*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

*Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen**

### **The Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

# Fraction

WLP865

Al - le - lu - ia. Christ our Pass-o-ver is sac - ri-ficed for us;  
there-fore let us keep the feast. Al - le - lu - ia.

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems. The first system has a vocal line and a piano accompaniment. The second system also has a vocal line and a piano accompaniment. The piano accompaniment features a steady eighth-note bass line and a treble line with chords and moving lines.

## The Invitation to Communion

This is the table, not of the Church but of Jesus Christ It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little. You who have been here often, and you who have not been for a long time or ever before. You who have tried to follow, and you who have failed. Come, not because the Church invites you. It is Christ who invites you to be known and fed here.

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts with thanksgiving.

*All baptized Christians, regardless of denomination, are welcome to take Communion in the Episcopal Church. If for any reason, you do not want to receive Communion, you are welcome to come forward to the altar rail with your arms crossed over your chest and receive a blessing. We have gluten free wafers available upon request.*

**Communion**

“Breath on Me, Breath of God”

*H508*

### **Post Communion Prayer**

*Celebrant* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **Sending of the Eucharistic Visitors** *(if applicable)*

*Minister*

In the name of Christ, and of this congregation, we send you forth bearing the body and blood of Christ to those who cannot be with us today. Take God’s holy Word, the prayers of this congregation, and this holy food for holy people.

*People*

**We who are many are one Body because we share one bread, one cup.**

# Blessing


## *Celebrant*

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

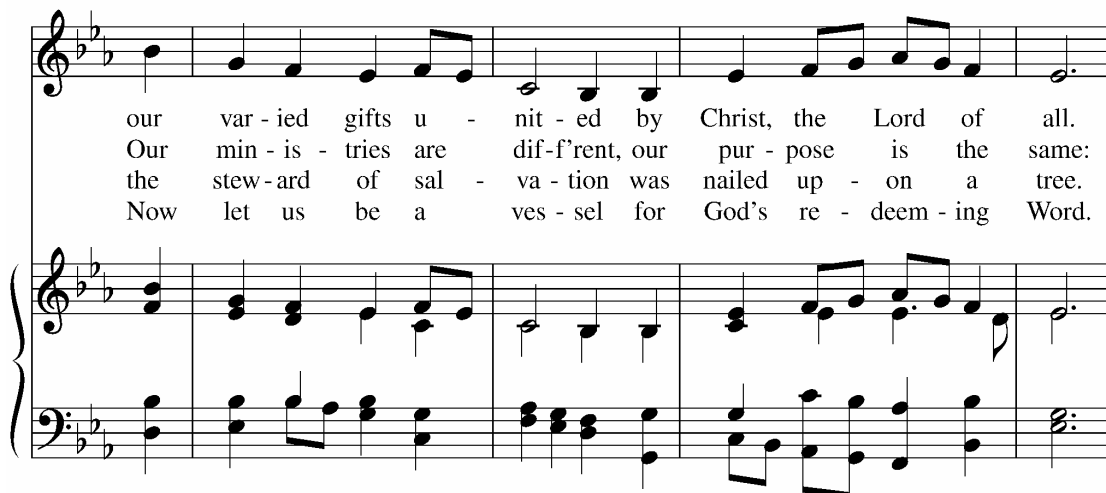
## Recessional Hymn

## “We All Are One in Mission”

WLP778



1. We all are one in mis - sion, we all are one in call,  
2. We all are called for ser - vice to wit - ness in God's name.  
3. We all be - hold one vi - sion, a stark re - al - i - ty;  
4. Now let us be u - nit - ed and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.  
Our min - is - tries are dif - f'rent, our pur - pose is the same:  
the stew - ard of sal - va - tion was nailed up - on a tree.  
Now let us be a ves - sel for God's re - deem - ing Word.

A sin - gle, great com - mis - sion com - pels us from a - bove  
 to touch the lives of oth - ers by God's sur - pris - ing grace,  
 Yet res - ur - rect - ed Jus - tice gives rise that we may share  
 We all are one in mis - sion, we all are one in call,

to plan and work to - geth - er that all may know Christ's love.  
 so peo - ple of all na - tions may feel God's warm em - brace.  
 free re - con - cil - i - a - tion and hope a - mid de - spair.  
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

**Dismissal**

*Deacon* Let us go forth in the name of Christ. Alleluia. Alleluia.  
*People* **Thanks be to God. Alleluia. Alleluia.**

## SPECIAL INTENTIONS

***THE FOLLOWING PEOPLE REMAIN ON OUR PERMANENT PRAYER LIST AS THEIR NEED FOR PRAYER IS LONG-TERM RATHER THAN ACUTE:*** Don, Roberta, Marilyn, Jim, Mary, Emily, Meghan, Jan, Chelsea, Bob, Mark, Michael, John, Bob, Billy, Laura, Cindy, Pam, Katy, Lou, Nick, Brendan, Bob, Debra, Janet, Jacelyn, Sharon, Gabe, Chuck, Nancy, Mike, Tom, Betty, Carol, David, James, Kathy, Bill, John, Rosemary, Roberta, Earl, Patricia.

<b><i><u>This week at Transfiguration:</u></i></b>
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<b><i>Today</i></b>	<b><i>Holy Eucharist</i></b>	<b><i>Church/FB</i></b>	<b><i>10:00am</i></b>
	<b><i>Coffee Hour</i></b>	<b><i>Leach Hall</i></b>	<b><i>11:15am</i></b>
<b><i>5/25</i></b>	<b><i>Office closed</i></b>		

## ANNOUNCEMENTS

- **Office Closed** – The parish office will be closed for Memorial Day.
- **Small Group Dinners** – Small Group Dinners are back! Sign up to enjoy a meal with 6–8 fellow parishioners at a local restaurant. Three dinners are scheduled for **June 27, and July 25**, and one lunch gathering will be held next Sunday, **May 31<sup>st</sup>**, after the Peace and Justice Guild sign making time. Groups and restaurants will be assigned one week prior to each date. Please contact Traci Dawodu with any questions.
- **Peace and Justice Guild Sign Making** – On May 31<sup>st</sup> during coffee hour, the Peace and Justice Guild will be hosting a sign making opportunity. The purpose is to make signs to carry in spaces where public action is happening. The signs will focus on positive messaging, drawing heavily from Scripture and the Book of Common Prayer.

- **Sundial Landscaping Fundraiser** – Last year, a sub-committee of Parish Life worked to commission a sculptor to make our lovely sundial piece to commemorate our 75 years as a presence in this community and look forward to 75 more years to come. With the piece now installed, we have contracted a landscaping company to make the grounds around it match the beauty of the piece itself, but we need your help to make this a reality. We are launching a fundraiser to help cover the costs of the landscaping. Our goal is to raise \$1275 to cover the cost of the landscaping. If you would like to support this project, you can make a check out to the church with Sundial Landscaping fund in the memo, or you can use the QR code below to pay online.



- **Summer Bonfire Nights** – Summer bonfires nights are coming back again this year. Mark your calendars for the second Friday of the month, starting with June 12<sup>th</sup>. Things start around 6:30PM but show up whenever you can. These are just a casual time to sit around a fire, eat some food, and enjoy good company. Hunter and Elizabeth always provide a main dish, usually pizza, but folks are welcome to bring something to pass. If you've got lawn/camping chairs, bring them. BYOB.

- **Liturgical Folk** – Join us on July 2<sup>nd</sup> for an evening of wonderful music, as we welcome Liturgical Folk to Transfiguration to share their talents. Liturgical Folk is a group that pairs historic church language with modern folk sounds. We have used a few of their pieces in our worship services over the last year or so, particularly their setting of the Gloria, which we used all last summer and will start using again next week. If you plan to attend, you can RSVP at the event page on our website, or you call the office to RSVP.

The concert is free, but if you would like to donate to help cover the cost, you can do so online or by check.

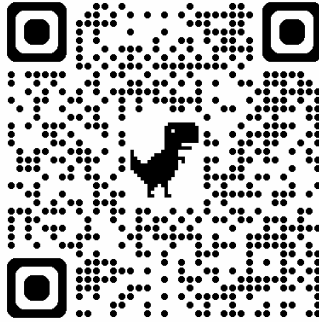
The concert itself will begin at 7PM, but the parish will be hosting a potluck for the bands at 5:30PM. That's right bands plural because Liturgical Folk is bringing another band, Good Lord, Rose, as an opening act.

This is a wonderful opportunity to hear some eclectic offerings of spiritual music. Please consider joining us for the concert. It will be a fantastic show.

- **Beds Plus** – Our Beds Plus Outreach program volunteers continue to pack lunch bags for the homeless shelters every other weekend. If you would like to make a contribution toward purchasing food items for this ministry plus make your check out to the church and write “Beds Plus” in the memo line. If you are interested in volunteering, please contact Zack Ottinger at [zottinger@gmail.com](mailto:zottinger@gmail.com). Please remember the other ministries we support; including the area Food Pantries and Shower the Shelter.



## Online Giving:



**Rector:** Rev. Hunter Farrow, [rector@transfigpalos.org](mailto:rector@transfigpalos.org)

**Deacon:** Rev. Jason Elliott, [jasonagelliott@gmail.com](mailto:jasonagelliott@gmail.com)

**Deacon:** Rev. Ann Gaston, [anngaston@outlook.com](mailto:anngaston@outlook.com)

**Parish Administrator:** Linda Hibberd, [admin@transfigpalos.org](mailto:admin@transfigpalos.org)

### **Administrator's Office Hours**

Monday – Thursday 8:30AM to 2:30PM

### **Priest's Office Hours**

Monday – Thursday 10Am to 3:00PM

**CHURCH OF THE TRANSFIGURATION**

**12219 S. 86<sup>th</sup> Ave. PALOS PARK, IL**

**(708) 448-1200**

**TRANSFIGPALOS.ORG**