

Acts 17:16-34
Cross Brand C3:16
9.30.26

Media

I. Sometimes anger can be a great motivation for sharing the gospel

¹⁶ While Paul was waiting for them in Athens, he was deeply distressed when he saw that the city was full of idols.

"Distressed" means angry and infuriated.

Why get mad?

Creates forward action

Stimulates courage

Prompts creativity

II. We must look for opportunities to share the gospel wherever God puts us.

¹⁷ So he reasoned in the synagogue with the Jews and with those who worshiped God, as well as in the marketplace every day with those who happened to be there. ¹⁸ Some of the Epicurean and Stoic philosophers also debated with him. Some said, "What is this ignorant show-off^[a] trying to say?"

Others replied, "He seems to be a preacher of foreign deities"—because he was telling the good news about Jesus and the resurrection.

Paul never remained idle

This was not a faith friendly environment

III. We must know the rules of engagement when dealing with "intellectuals"

¹⁹ They took him and brought him to the Areopagus,^[b] and said, “May we learn about this new teaching you are presenting? ²⁰ Because what you say sounds strange to us, and we want to know what these things mean.” ²¹ Now all the Athenians and the foreigners residing there spent their time on nothing else but telling or hearing something new.

The Areopagus Address

²² Paul stood in the middle of the Areopagus and said, “People of Athens! I see that you are extremely religious in every respect. ²³ For as I was passing through and observing the objects of your worship, I even found an altar on which was inscribed, ‘To an Unknown God.’ Therefore, what you worship in ignorance, this I proclaim to you. ²⁴ The God who made the world and everything in it—he is Lord of heaven and earth—does not live in shrines made by hands. ²⁵ Neither is he served by human hands, as though he needed anything, since he himself gives everyone life and breath and all things.

²⁶ From one man^[c] he has made every nationality to live over the whole earth and has determined their appointed times and the boundaries of where they live. ²⁷ He did this so that they might seek God, and perhaps they might reach out and find him, though he is not far from each one of us. ²⁸ For in him we live and move and have our being, as even some of your own poets have said, ‘For we are also his offspring.’ ²⁹ Since, then, we are God’s offspring, we shouldn’t think that the divine nature is like gold or silver or stone, an image fashioned by human art and imagination.

³⁰ “Therefore, having overlooked the times of ignorance, God now commands all people everywhere to repent, ³¹ because he has set a day when he is going to judge the world in righteousness by the man he has appointed. He has provided proof of this to everyone by raising him from the dead

These were academics/philosophers

There were two main schools of philosophy existed

Stoics

Epicureans

How to engage?

Be respectful

Be bold

Be truthful

*Embrace that He is God

*Embrace who God is

Creator

Ruler

Psa 24:1 The earth is the LORD's, and everything in it,
the world, and all who live in it;

Giver

Psa 50:9-12 I have no need of a bull from your stall
or of goats from your pens,
¹⁰ for every animal of the forest is mine,
and the cattle on a thousand hills.
¹¹ I know every bird in the mountains,
and the insects in the fields are mine.
¹² If I were hungry I would not tell you,
for the world is mine, and all that is in it

Controller

*Embrace what God had said

We need to repent!

IV. We must all understand that results of our gospel conversations will vary.

³² When they heard about the resurrection of the dead, some began to ridicule him, but others said, "We'd like to hear from you again about this."

³³ So Paul left their presence. ³⁴ However, some people joined him and believed, including Dionysius the Areopagite, a woman named Damaris, and others with them.

Yes

No

Maybe

