COVENANT THE UNWORTHY AND THE UNAWARE

The story of God's redemptive plan for mankind is a story built on a framework of Covenants.

God's Covenants are not the same as Man's Contracts.

A Contract is sets mutually agreed upon terms for the exchange of property and possessions.

God's Covenant with mankind involves the commingling of persons.

A Contract says, "This is yours and this is mine."

A Covenant says, "I am now yours and you are mine."

"He is within me—I am his garden of delight. I have him fully and now he fully has me!"

Song of Songs 6:3 TPT

Major Covenants:

- The Edenic Covenant. Genesis 1:27-30; 2:16-17. Conditioned on Obedience. Free-Will and Wages of Sin
- 2. The Noahic Covenant. Genesis 9. Unconditional and Everlasting. Preservation of man and the earth
- The Abrahamic Covenant. Genesis 12 and 15. Unconditional and Everlasting. Faith, plus nothing. Covenant with Abraham's Seed.
- 4. Mosaic Covenant. Exodus 19 and 24; Deuteronomy 28. Conditional and Limited. Law-vs-Grace, through Faith
- 5. Davidic Covenant. 2 Samuel 7. Unconditional and Everlasting. Promise made David's Son.

6. New Covenant.

""Behold, the days are coming," says the LORD, "when I will make a new covenant with the house of Israel (the Northern Kingdom) and with the house of Judah (the Southern Kingdom), not like the covenant which I made with their fathers in the day when I took them by the hand to bring them out of the land of Egypt, My covenant which they broke, although I was a husband to them," says the LORD. "But this is the covenant which I will make with the house of Israel after those days," says the LORD, "I will put My law within them, and I will write it on their hearts; and I will be their God, and they will be My people. And each man will no longer teach his neighbor and his brother, saying, 'Know the LORD,' for they will all know Me [through personal experience], from the least of them to the greatest," says the

LORD. "For I will forgive their wickedness, and I will no longer remember their sin."" Jeremiah 31:31-34 AMP

"And when He had taken bread and given thanks, He broke it and gave it to them, saying, "This is My body which is given for you; do this in remembrance of Me." And in the same way He took the cup after they had eaten, saying, "This cup, which is poured out for you, is the new covenant [ratified] in My blood." Luke 22:19-20 AMP

The list of Representatives: Adam and Eve, Noah, Abraham, Moses, David Who is the New Covenant representative? "For there is one God and one Mediator between God and men, the Man Christ Jesus, who gave Himself a ransom for all, to be testified in due time," I Timothy 2:5-6 NKJV

The New Covenant isn't made with mankind.

It's made between God and His Son, Jesus Christ, the Son Of Man, The promised Seed of Abraham, and the promised Son of David, the Everlasting King of Kings.

"For example, there was God's promise to Abraham. Since there was no one greater to swear by, God took an oath in his own name, saying: "I will certainly bless you, and I will multiply your descendants beyond number." Then Abraham waited patiently, and he received what God had promised. Now when people take an oath, they call on someone greater than themselves to hold them to it. And without any

question that oath is binding. God also bound himself with an oath, so that those who received the promise could be perfectly sure that he would never change his mind. So God has given both his promise and his oath. These two things are unchangeable because it is impossible for God to lie. Therefore, we who have fled to him for refuge can have great confidence as we hold to the hope that lies before us. This hope is a strong and trustworthy anchor for our souls. It leads us through the curtain into God's inner sanctuary. Jesus has already gone in there for us. He has become our eternal High Priest in the order of Melchizedek." **Hebrews 6:13-20 NLT**