

Maundy Thursday



April 2, 2026
7:00 pm

Welcome to Grace

We give thanks that you have come to worship with us at Grace Evangelical Lutheran Church, and pray that you will receive God's awesome GRACE, mercy and love as we receive Word and Sacrament, the means of grace!

We invite our guests and visitors to worship with us often! If you will, we invite guests to take a welcome bag at the Welcome Desk to learn more about Grace and fill out a Welcome Form in the bulletin or at the Welcome Desk to let us know you were worshipping with us today. Visitor/Member Information sheets may be returned to the pastor, an usher, or placed in the offering.

The complete worship service is contained in this worship folder. Large print worship folders and Busy Bags for our very young worshipers are available from the ushers! We love having children in worship! Should parents have need of nursery during worship, on Sundays our professionally staffed nursery for childcare is available. Please see an usher for directions.

Our worship space is equipped with a hearing assistance system to accommodate those with hearing difficulties. Please ask the sound technician (at the rear left of the worship space) for a receiver, if desired. Printed copies of the sermon are available at the ushers table in the entry-way, if desired.

Please remember to turn off or silence personal communication devices. We ask that you not bring food or drink into the worship space.

In accordance with the Biblical mandate and our Lutheran tradition, we seek to worship God "in Spirit and in truth...for these the Father seeks to worship him!" (John 4:23-24). If you are not familiar with liturgical worship, it is "the work of the people," as God speaks, the ministers speak and the congregation responds in a spoken, chanted and sung dialogue! Everything in our worship is focused on God and His incarnate, embodied presence in our midst! We pray that you will experience the Word made flesh as we worship today!

To establish and maintain a spirit of reverence, we remind worshipers to please greet one another and fellowship in the gathering space before entering the sanctuary, where others will be preparing their hearts and minds for worship. We appreciate your understanding!

On Sundays, Little Lambs Children's Ministry is available at either worship service, after the Gospel reading for children ages 3 through third grade During Little Lambs Children's Ministry children and their leader go to the Nursery to enjoy age appropriate Biblically-oriented activities during the Sermon, creed and prayers. They return during the offering to join us for Holy communion! This gives little ones a Bible break during the service, while allowing parents to focus on the sermon!

We invite you to learn more about our congregation at www.grace43081.org and the North American Lutheran Church (NALC) at www.thenalc.org!

PRELUDE

Linda Hoch

"Contemplation on *Glory Be To Jesus*" - arr. Malcolm Archer

Announcements

ENTRANCE HYMN

"Glory Be To Jesus"

1 Glo - ry be to Je - sus, who, in bit - ter pains,
2 Grace and life e - ter - nal in that blood I find;
3 Blest through end - less a - ges be the pre - cious stream
4 A - bel's blood for ven - geance plead - ed to the skies;

poured for me the life - blood from his sa - cred veins.
blest be his com - pas - sion, in - fi - nite - ly kind.
which from end - less tor - ment did the world re - deem.
but the blood of Je - sus for our par - don cries.

5 Oft as earth exulting
wafts its praise on high,
angel hosts rejoicing
make their glad reply.

6 Lift we then our voices,
swell the mighty flood;
louder still and louder
praise the precious blood.

Rite of Corporate Confession and Absolution

P In the name of the Father, and of the † Son, and of the Holy Spirit.
C Amen.

P In this Lenten season we have heard our Lord's call to intensify our struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were committed at Baptism; God's forgiveness and the power of his Spirit to amend our lives continue with us because of his love for us in Jesus, our Savior.

Within the community of his Church, God never wearies of giving peace and new life. In the words of absolution we receive forgiveness as from God himself. This absolution we should not doubt, but firmly believe that thereby our sins are forgiven before God in heaven, for it comes to us in the name and by the command of our Lord.

We who receive God's love in Jesus Christ are called to love one another, to be servants to each other as Jesus became a servant, washing the feet of his disciples on the night before his death.

It is, however, in the Holy Communion that the members of Christ's body participate most intimately in his love. Remembering our Lord's last supper with his disciples, we eat the bread and share the cup of this meal.

Together we receive the Lord's gift of himself and participate in that new covenant which makes us one in him. The Eucharist is the promise of the great banquet we will share with all the faithful when our Lord returns, the culmination of our reconciliation with God and each other.

As Lent draws to a close, we prepare ourselves to observe the Triduum, the great Three Days in which our Lord suffered, died and was raised for us, by confessing our sins and receiving absolution.

Silence for reflection and self-examination.

C O Almighty God, merciful Father, I, a poor, miserable sinner, confess to you all my sins and iniquities with which I have ever offended you and justly deserved your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray you of your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being. Forgive me all my sins and grant me the power of your Holy Spirit that I may amend my sinful life. Amen.

P Almighty God in his mercy has given his Son to die for us and, for his sake, forgives us all our sins. Through his Holy Spirit he cleanses us and gives us power to proclaim the mighty deeds of God who called us out of darkness into the splendor of his light. As a called and ordained minister of the Church of Christ and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen.

Those who wish may come forward for individual absolution. The minister lays hands on each and declares the absolution, followed by anointing with oil in the sign of the cross:

P In obedience to the command of our Lord Jesus Christ, I forgive you all your sins, in the name of the Father and of the Son and of the Holy Spirit

Response: Amen.

After all who wish to come forward have, please stand as you are able.

P The peace of the Lord be with you always.

C **And also with you.**

The ministers and congregation may greet one another in the name of the Lord with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.

O Lord our God, in love, you established a new covenant with your people, sealed with the blood of the unblemished, sinless Lamb, Jesus Christ. As we eat and drink of His incarnate presence, cleanse us of our sin, prepare us to observe the Pascal Feast and create in us hearts set to obey your commandment that we love one another, through your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

The Liturgy of The Word

THE APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. *(2 Corinthians 13:14)*

C **And also with you!**

KYRIE *(Mark 10: 47)*



Ⓐ In peace, let us pray to the Lord. Ⓒ Lord, have mer - cy.



Ⓐ For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



Ⓒ Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,
and for the u - ni - ty of all, let us pray to the Lord.

C Lord, have mer - cy.

A For this ho - ly house, and for all who of - fer here their wor - ship and praise,
let us pray to the Lord. **C** Lord, have mer - cy.

A Help, save, comfort, and de - fend us, gra - cious Lord. **C** A - men

Please be seated.

FIRST READING: Exodus 24:3-11

³Moses came and told the people all the words of the LORD and all the rules. And all the people answered with one voice and said, “All the words that the LORD has spoken we will do.”⁴And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. ⁵And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. ⁶And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. ⁷Then he took the Book of the Covenant and read it in the hearing of the people. And they said, “All that the LORD has spoken we will do, and we will be obedient.”⁸And Moses took the blood and threw it on the people and said, “Behold the blood of the covenant that the LORD has made with you in accordance with all these words.”⁹Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, ¹⁰and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. ¹¹And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

- L The Word of the Lord.
- C **Thanks be to God.**

Psalm 116: 12-19 (*Spoken Responsively*)

- L ¹²I will fulfill my vows to the LORD in the presence of all his people.

C ¹³**Precious in the sight of the LORD is the death of his servants.**
 L ¹⁴O LORD, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds.
 C ¹⁵**I will offer you the sacrifice of thanksgiving and call upon the name of the LORD.**
 L ¹⁶I will fulfill my vows to the LORD in the presence of all his people,
 C ¹⁷**In the courts of the LORD's house, in the midst of you, O Jerusalem. Hallelujah!**
 L ¹⁸I will pay my vows to the LORD in the presence of all his people,
 C ¹⁹**In the courts of the house of the LORD in your midst, O Jerusalem. Praise the LORD!**

SECOND READING: Hebrews 9:11-22

¹¹But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) ¹²he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. ¹³For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, ¹⁴how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God. ¹⁵Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant. ¹⁶For where a will is involved, the death of the one who made it must be established. ¹⁷For a will takes effect only at death, since it is not in force as long as the one who made it is alive. ¹⁸Therefore not even the first covenant was inaugurated without blood. ¹⁹For when every commandment of the law had been declared by Moses to all the people, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, ²⁰saying, "This is the blood of the covenant that God commanded for you." ²¹And in the same way he sprinkled with the blood both the tent and all the vessels used in worship. ²²Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

L The word of the Lord.
 C **Thanks be to God.**

Please stand as you are able.

SENTENCE FOR LENT



HOLY GOSPEL: Matthew 26:17-30

P The Holy Gospel according to St. Matthew, the 26th chapter.



¹⁷Now on the first day of Unleavened Bread the disciples came to Jesus, saying, “Where will you have us prepare for you to eat the Passover?” ¹⁸He said, “Go into the city to a certain man and say to him, “The Teacher says, My time is at hand. I will keep the Passover at your house with my disciples.”” ¹⁹And the disciples did as Jesus had directed them, and they prepared the Passover. ²⁰When it was evening, he reclined at table with the twelve. ²¹And as they were eating, he said, “Truly, I say to you, one of you will betray me.” ²²And they were very sorrowful and began to say to him one after another, “Is it I, Lord?”” ²³He answered, “He who has dipped his hand in the dish with me will betray me. ²⁴The Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.” ²⁵Judas, who would betray him, answered, “Is it I, Rabbi?” He said to him, “You have said so.” ²⁶Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, “Take, eat; this is my body.” ²⁷And he took a cup, and when he had given thanks he gave it to them, saying, “Drink of it, all of you, ²⁸for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. ²⁹I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.” ³⁰And when they had sung a hymn, they went out to the Mount of Olives.

P The Gospel of the Lord.



Please be seated.

SERMON: “Friend Above All Friends!”

The Rev. Dr. David M. Wendel

After the sermon, a time of silence for reflection.

Please stand as you are able.

HYMN OF THE DAY

“Ah, Holy Jesus”



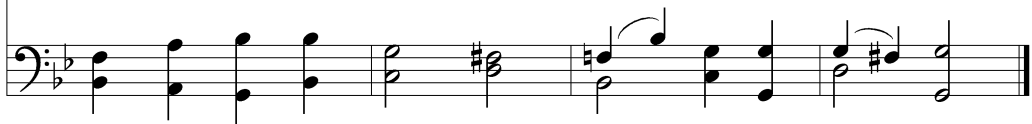
1 Ah, ho - ly Je - sus, how hast thou of - fend - ed that man to
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
 4 For me, kind Je - sus, was thine in - car - na - tion, thy mor - tal
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
 sin - ned, and the Son hath suf - fered; for man's a - tone - ment,
 sor - row, and thy life's ob - la - tion; thy death of an - guish
 dore thee, and will ev - er pray thee; think on thy pit - y



by thine own re - ject - ed, O most af - flict - ed.
 I it was de - nied thee; I cru - ci - fied thee.
 while he noth - ing heed - eth, God in - ter - ced - eth.
 and thy bit - ter pas - sion, for my sal - va - tion.
 and thy love un - swerv - ing, not my de - serv - ing.



APOSTLES' CREED

A We confess our Christian faith in the words of the Apostles' Creed.
C **I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

After each petition:

A Lord, in your mercy;

C **Hear our prayer.**

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C **Amen.**

Please be seated.

THE LITURGY OF THE MEAL

MUSICAL OFFERING

Linda Hoch

"Lord, Who the Night You Were Betrayed" - *arr. David Cherwien*

Please stand as the offering is brought forward.

LET THE VINEYARDS BE FRUITFUL, LORD *(Psalm 104:14-15; Isaiah 25:6; 1 Corinthians 5:7)*



C Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of bless-ing.



Gath-er a har-vest from the seeds that were sown, that we may be



fed with the bread of life. Gath-er the hopes and dreams of all; u -



nite them with the prayers we of - fer. Grace our ta - ble with your



pres - ence, and give us a fore-taste of the feast to come.

OFFERTORY PRAYER

A Merciful Father,
C we offer with joy and thanksgiving what you have first given us—
our selves, our time, and our possessions, signs of your gracious
love. Receive them for the sake of him who offered himself for us,
Jesus Christ our Lord. Amen

THE LITURGY OF THE LORD'S SUPPER

(2 Timothy 4: 22; Colossians 3:1; Psalm 136)



P The Lord be with you. **C** And al - so with you.



P Lift up your hearts. **C** We lift them to the Lord.

Ⓟ Let us give thanks to the Lord our God.

Ⓞ It is right to give him thanks and praise.

P It is indeed right and salutary . . . *The Presider continues with the preface, concluding:...*we praise your name and join their unending hymn:

THE SANCTUS *(Isaiah 6: 3; Matthew 21: 9)*

Ⓞ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

Ho - san - na in the high - est.

THE EUCHARISTIC PRAYER

P You are indeed holy, almighty and merciful God;
 you are most holy, and great is the majesty of your glory.
 You so loved the world that you gave your only Son,
 that whoever believes in him may not perish but have eternal life.
 Having come into the world, he fulfilled for us your holy will
 and accomplished our salvation.
 In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his salutary command,
his life-giving Passion and death,
his glorious resurrection and ascension, and his promise to come again,
we give thanks to you, Lord God Almighty,
not as we ought, but as we are able;
and we implore you mercifully to accept our praise and thanksgiving,
and, with your Word and Holy Spirit, to bless us, your servants,
and these your own gifts of bread and wine;
that we and all who share in the body and blood of your Son
may be filled with heavenly peace and joy,
and, receiving the forgiveness of sin, may be sanctified in soul and body,
and have our portion with all your saints.

All honor and glory are yours, O God, Father, Son, and Holy Spirit,
in your holy Church, now and forever.

C Amen

LORD'S PRAYER

C Our Father,
who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD/THE FRACTION

A time of silence...

P Behold the Lamb of God who takes away the sin of the world. (*John 1:29*)

C Blessed are those who are invited to the supper of the Lamb!

(*Revelation 19:9*)

LAMB OF GOD (*John 1: 29*)

Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
Lamb of God, you take a - way the
sin of the world; grant us peace. A - men

Please be seated.

THE DISTRIBUTION OF THE ELEMENTS



All who are baptized, have received the Lord's Supper and believe that Jesus Christ is truly present in the bread and wine that become our Lord's Body and Blood, are welcome to commune. Children or adults who do not commune are encouraged to come forward to receive a blessing!

The Lord's sacramental Blood is available in individual glasses and common cup. As the communion assistants approach, simply indicate which you prefer by a nod of the head or pointing to individual cups or chalice. Grape juice is available in the center ring of each tray. Please place empty individual glasses in the basket provided to either side of the altar area. Gluten-free hosts are available for those who require them. Indicate your preference to the minister administering the hosts.

Private prayer before receiving Holy Communion: O merciful Lord, I do not presume to come to your

Table, trusting in my own righteousness, but in your many and great mercies. I am not worthy to gather up the crumbs under your Table. But you are the same Lord whose will it is always to have mercy. Make me, I pray you, worthy now to receive this Holy Communion. Grant me, gracious Lord, so to consume the very Body and Blood of your dear Son, Jesus Christ in this Holy Sacrament, that He may evermore dwell in me, and I in Him, that my sinful body may be made clean by His Body, and my soul washed through His most precious Blood. Amen.

Private prayer after receiving Holy Communion: Almighty God, you provide the true Bread from heaven, your Son, Jesus Christ our Lord. Grant that as I have received the Sacrament of His Body and Blood, He may abide in me, and I in Him, and that all who have received may be filled with the power of His endless life. By your grace, help me to walk worthy of my calling, and to learn to bring glory to your name in all things. Amen.

COMMUNION MUSIC

Linda Hoch

"Ah, Holy Jesus" - *arr. David Cherwien*

"Locrian Interlude" - *Christopher Uehlein*

After all have communed, please stand.

THE POST-COMMUNION RITE

P The Body and Blood of our Lord Jesus Christ strengthen you
and keep you in His grace.

C **Amen.**

A Lord God, in a wonderful sacrament you have left us a memorial of your
suffering and death. May this sacrament of your body and blood so work in
us that the way we live will proclaim the redemption you have brought; for
you live and reign with the Father and the Holy Spirit, one God, now and
forever.

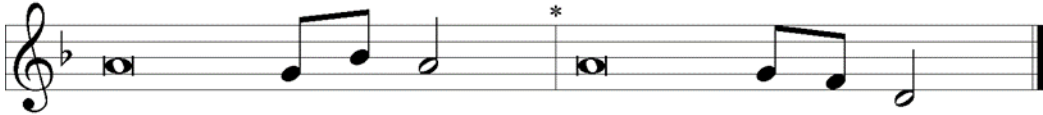
C **Amen.**

THE STRIPPING OF THE ALTAR

As Psalm 22 is chanted in unison, the altar and chancel are stripped, in remembrance of Jesus' humiliation and torture at the hands of the Roman soldiers. After the psalm is concluded, please leave in silence.

PSALM 22 (RSV)

Psalm tone LBW 2 (D)



- ¹ My God, my God, why hast thou for- / saken me?*
- Why art thou so far from helping me, from the words /
of my groaning?
- ² O my God, I cry by day, but thou / dost not answer;*
- and by night, but / find no rest.
- ³ Yet / thou art holy,*
- enthroned on the prais- / es of Israel.
- ⁴ In thee our / fathers trusted;*
- they trusted, and thou didst de- / liver them.
- ⁵ To thee they cried, / and were saved;*
- in thee they trusted, and were not / disappointed.
- ⁶ But I am a worm, / and no man;*
- scorned by men, and despised / by the people.
- ⁷ All who see me / mock at me,*
- they curl their lips, they / wag their heads;
- ⁸ "He committed his cause to the LORD; let him de- / liver him,*
- let him rescue him, for he de- / lights in him!"
- ⁹ Yet thou art he who took me / from the womb;*
- thou didst keep me safe upon my / mother's breasts.
- ¹⁰ Upon thee was I cast / from my birth,*
- and since my mother bore me thou hast / been my God.
- ¹¹ Be not far from me, for trou- / ble is near*
- and there is / none to help.
- ¹² Many bulls en- / compass me,*
- strong bulls of Ba- / shan surround me;
- ¹³ they open wide their / mouths at me,*
- like a ravening and / roaring lion.
- ¹⁴ I am poured out like water, and all my bones are / out of joint;*
- my heart is like wax, it is melted with- / in my breast;
- ¹⁵ my strength is dried up like a potsherd,
- and my tongue cleaves / to my jaws;*
- thou dost lay me in the / dust of death.
- ¹⁶ Yea, dogs are round about me;
- a company of evildoers en- / circle me;*
- they have pierced my / hands and feet—

¹⁷ I can count / all my bones—*
they stare and gloat / over me;
¹⁸ they divide my gar- / ments among them,*
and for my raiment / they cast lots.
¹⁹ But thou, O LORD, be / not far off!*
O thou my help, hasten / to my aid!
²⁰ Deliver my soul / from the sword,*
my life from the power / of the dog!
²¹ Save me from the mouth / of the lion,*
my afflicted soul from the horns of / the wild oxen!
²² I will tell of thy name / to my brethren,*
in the midst of the congregation / I will praise thee:
²³ You who fear the LORD, praise him!
All you sons of Jacob, / glorify him,*
and stand in awe of him, all you / sons of Israel!
²⁴ For he has not despised or abhorred
the affliction of / the afflicted;*
and he has not hid his face from him,
but has heard, when he / cried to him.
²⁵ From thee comes my praise in the great / congregation;*
my vows I will pay before / those who fear him.
²⁶ The afflicted shall eat and be satisfied;
those who seek him shall / praise the LORD!*
May your hearts / live for ever!
²⁷ All the ends of the earth shall remember and turn / to the LORD;*
and all the families of the nations shall wor- / ship before him.
²⁸ For dominion belongs / to the LORD,*
and he rules o- / ver the nations.
²⁹ Yea, to him shall all the proud of the earth bow down;
before him shall bow all who go down / to the dust,*
and he who cannot keep him- / self alive.
³⁰ Posterity / shall serve him;*
men shall tell of the Lord to the coming / generation,
³¹ and proclaim his deliverance to a people / yet unborn,*
the saving deeds that / he has done.

**Glory to the Father, and to the Son, and to the / Holy Spirit;*
as it was in the beginning, is now, and will be forev- / er.
Amen.**

Please leave the church in silence.

Offering: An offering plate will be placed by the baptismal font for offerings to be presented during the offering procession. Offerings may be placed in the plate before or after the service.

WELCOME, GUESTS! We welcome you as our guest in our church home and invite you to continue to worship with us. We invite guests to take a welcome bag at the Welcome Desk to learn more about Grace and fill out a Welcome Form and place it in the offering or hand it to an usher to let us know you were worshipping with us today.

WELCOME



Scan to *Simply Give*

This QR code connects you to the mobile version of Grace's online giving page to give you a quick and easy way to access our giving without having to type out a long web address. Through this link, you can create a one-time or on-going donation and to specify where you want your gift to be applied. **It's easy, fast, and secure. If you're able, we also encourage you to set up recurring giving. You can now give:**

- online <https://grace-evangelical-luther.subspla.sh/87gkvf2>,
- through the app (<https://subsplash.com/grace-evangelical-luther/app>) or
- Scan the QR code to *Simply Give* today.

Please join our

April 4 **GOOD FRIDAY**

12:15 pm
7:00 pm

Spoken Service marking the Biblical Way of the Cross
Service with music marking the Biblical Way of the Cross

Easter Sunday Celebrations!

April 5 **EASTER SUNDAY Services at 8:15 and 11 AM**

- Traditional Worship and Lord's Supper
- Organ, Brass Ensemble and Chancel Choir
- Children's Easter Story-time
- Easter Continental Breakfast between services
- Professionally-staffed Nursery

Serving Today

PREACHER/
OFFICIATING
COMMISSIONED LAY
MINISTER
ASSISTING
MINISTER
ORGANIST
SACRISTAN
CHOIR DIRECTOR
BELL CHOIR DIRECTOR
LECTOR
ACOLYTE
COMMUNION
ASSISTANT
USHERS
ALTAR GUILD

The Rev. Dr. David Wendel

Molly King

Pr. Will Hartfelder, Pastor Emeritus

Linda Hoch

Fred Pfanz

Dr. Helen Kang

Maria Laderman

Karen Holmes

Nate Holmes

Lisa Kuhar, Vanessa Stewart

Jim Caldwell, George Paulus, Mike Grubb

Team 2: Julie Hartfelder, Karen Bale, Tami Banks,
Carolyn Rearick, Sue Miller, Bonnie Sawyer, Marge Cepek,
JoAnn Slemmer

SOUND TECHNICIANS

Chris Banks, Eric Bush, Dan George, Paul Grant,
Brice Graves



April 19, 4pm
Amazing Grace Concert Series
Grace Evangelical
Lutheran Church

Acknowledgements

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“Ah, Holy Jesus.” Text: Johann Heermann, 1585-1647; tr. Robert Bridges, 1844-1930, alt. Music: Johann Crüger, 1598-1662. Text, Tune, and Arrangement: Public Domain.

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Office Hours: Mon-Thurs 9am-3pm, Fri 9am-Noon

Grace Evangelical Lutheran Church has been serving the Westerville community for more than 115 years, supporting local ministries such as the Westerville Area Resource Ministry, Westerville Partnership Habitat for Humanity, and Westerville CROP Walk. Grace also provides weekly meeting space for five AA groups.

Vision Statement: We envision Grace to be a welcoming Christ-centered community of faith, inviting all, growing in discipleship, sharing in ministries.

Mission Statement: Our mission is to reach out with the love of Jesus to grow disciples and serve our community.