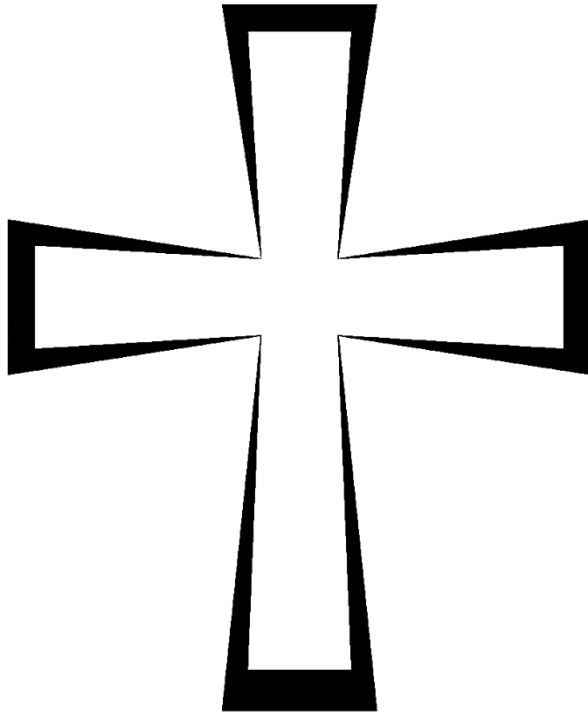


Fourteenth Sunday

After Pentecost



August 30, 2026

A Prayer Upon Entering

*Blessed are you, O Lord our God, King of the universe.
As I cross this threshold, I enter as if the ground itself were paved with gold,
for the place whereon I stand is holy ground.
Calm my spirit, quiet my rushing thoughts, and still my heart.
Help me to lay aside the noise and burdens of the world, for you are here.
May this space be a sanctuary of peace,
and may my heart be a living temple of your Holy Spirit.
Let no shout or rush disturb this sacred hour,
but let reverence, awe and love fill me as I approach your presence.
Through Jesus Christ our Lord. Amen.*

(Traditional prayer on the doors of English churches)

Welcome to Grace

We give thanks that you have come to worship with us at Grace Evangelical Lutheran Church, and pray that you will receive God's awesome GRACE, mercy and love as we receive Word and Sacrament, the means of grace!

We invite our guests and visitors to worship with us often! If you will, we invite guests to take a welcome bag at the Welcome Desk to learn more about Grace and fill out a Welcome Form in the bulletin or at the Welcome Desk to let us know you were worshipping with us today. Visitor/Member Information sheets may be returned to the pastor, an usher, or placed in the offering.

The complete worship service is contained in this worship folder. Large print worship folders and Busy Bags for our very young worshipers are available from the ushers! We love having children in worship! Should parents have need of nursery during worship, our professionally staffed nursery for childcare is available. Please see an usher for directions.

Our worship space is equipped with a hearing assistance system to accommodate those with hearing difficulties. Please ask the sound technician (at the rear left of the worship space) for a receiver, if desired. Printed copies of the sermon are available at the ushers table in the entry-way, if desired.

Please remember to turn off or silence personal communication devices. We ask that you not bring food or drink into the worship space.

In accordance with the Biblical mandate and our Lutheran tradition, we seek to worship God "in Spirit and in truth...for these the Father seeks to worship him!" (John 4:23-24). If you are not familiar with liturgical worship, it is "the work of the people," as God speaks, the ministers speak and the congregation responds in a spoken, chanted and sung dialogue!

Everything in our worship is focused on God and His incarnate, embodied presence in our midst! We pray that you will experience the Word made flesh as we worship today!

To establish and maintain a spirit of reverence, we remind worshipers to please greet one another and fellowship in the gathering space before entering the sanctuary, where others will be preparing their hearts and minds for worship. We appreciate your understanding!

Little Lambs Children's Ministry is available at either worship service, after the Gospel reading for children ages 3 through third grade During Little Lambs Children's Ministry children and their leader go to the Nursery to enjoy age appropriate Biblically-oriented activities during the Sermon, creed and prayers. They return during the offering to join us for Holy communion! This gives little ones a Bible break during the service, while allowing parents to focus on the sermon!

We invite you to learn more about our congregation at www.grace43081.org and the North American Lutheran Church (NALC) at www.thenalc.org!

PRELUDE

Xxxxx

Announcements

Confession and Forgiveness

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

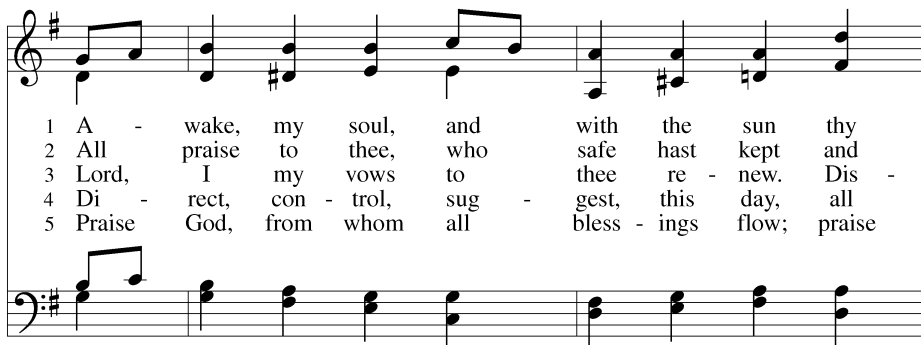
P Most merciful God,

C **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

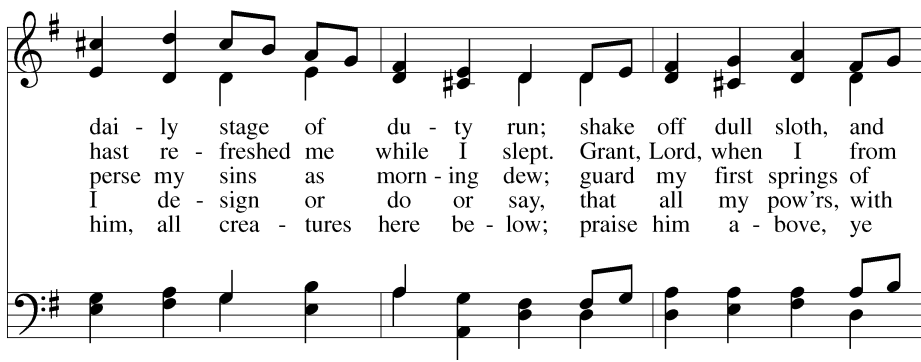
P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I

therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

ENTRANCE HYMN “Awake, My Soul, and with the Sun”



1 A - wake, my soul, and with the sun thy
 2 All praise to thee, who safe hast kept and
 3 Lord, I my vows to thee re - new. Dis -
 4 Di - rect, con - trol, sug - gest, this day, all
 5 Praise God, from whom all bless - ings flow; praise



dai - ly stage of du - ty run; shake off dull sloth, and
 hast re - freshed me while I slept. Grant, Lord, when I from
 perse my sins as morn - ing dew; guard my first springs of
 I de - sign or do or say, that all my pow'rs, with
 him, all crea - tures here be - low; praise him a - bove, ye



joy - ful rise to pay thy morn - ing sac - ri - fice.
 death shall wake, I may of end - less light par - take.
 thought and will; and with thy - self my spir - it fill.
 all their might, in thy sole glo - ry may u - nite.
 heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

The Liturgy of The Word

THE APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

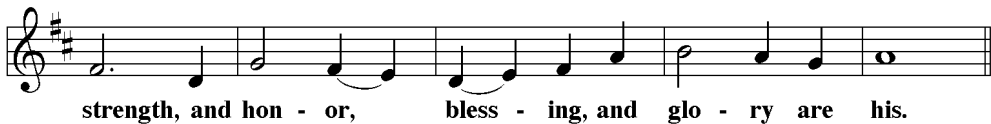
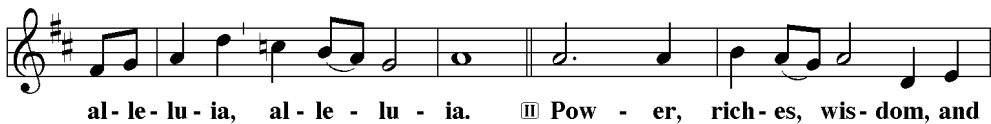
KYRIE

A Lord, have mercy upon us.

C Christ, have mercy upon us.

A Lord, have mercy upon us.

HYMN OF PRAISE *(Men verse I, Women verse II)*



This is the feast of vic-tory for our God. Al-le-lu-ia,
 al-le-lu-ia, al-le-lu-ia. ① Sing with all the peo-ple of God, and
 join in the hymn of all cre-a-tion: Bless-ing, hon-or, glo-ry, and
 might be to God and the Lamb for-ev-er. A-men.
 This is the feast of vic-tory for our God. Al-le-lu-ia,
 al-le-lu-ia, al-le-lu-ia. ② For the Lamb who was
 slain has be-gun his reign. Al-le-lu-ia.
 This is the feast of vic-tory for our God.
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

PRAYER OF THE DAY



P The Lord be with you.

C And al - so with you.

P Let us pray.

Almighty God, your Son promises to be with us, wherever two or three are gathered in His name. Humble us and prepare us to receive Him, that we will not perish, but live forever in your kingdom, through Jesus Christ our Lord.

C Amen.

Please be seated.

FIRST READING: Ezekiel 33:7-9

⁷“So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. ⁸If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. ⁹But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.”

L The Word of the Lord.

C Thanks be to God.

Psalm 32:1-7

Refrain

Psalm

Tone

L ¹Happy are they whose transgressions | are forgiven,
and whose sin is | put away!

C ²Happy are they to whom the LORD im- | putes no guilt,
and in whose spirit there | is no guile!

L ³While I held my tongue, my bones with- | ered away,
because of my groaning | all day long.

C ⁴For your hand was heavy upon me | day and night;
my moisture was dried up as in the | heat of summer.

L ⁵Then I acknowledged my | sin to you,
and did not con- | ceal my guilt.

C ⁶I said, “I will confess my transgressions | to the LORD.”

Then you forgave me the guilt | of my sin.

L ⁷Therefore all the faithful will make their prayers to you in | time of trouble;
when the great waters overflow, they | shall not reach them.

C ⁸You are my hiding place; you preserve | me from trouble;
you surround me with shouts | of deliverance.

SECOND READING: Romans 13:1-10

¹Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God. ²Therefore whoever resists the authorities resists what God has appointed, and those who resist will incur judgment. ³For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval, ⁴for he is God’s servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God’s wrath on the wrongdoer. ⁵Therefore one must be in subjection, not only to avoid God’s wrath but also for the sake of conscience. ⁶For because of this you also pay taxes, for the authorities are ministers of God, attending to this very thing. ⁷Pay to all what is owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed. ⁸Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. ⁹For the commandments, “You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet,” and any other commandment, are summed up in this word: “You shall love your neighbor as yourself.” ¹⁰Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

L The word of the Lord.

C **Thanks be to God.**

Please stand as you are able.

ALLELUIA VERSE (*John 6: 68*)

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

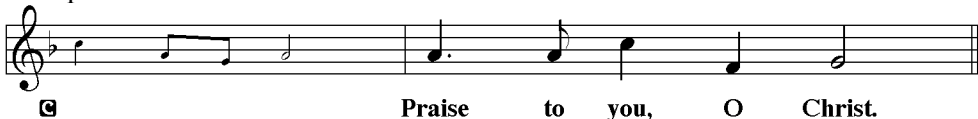
HOLY GOSPEL: Matthew 18:1-20



P The Holy Gospel according to St. Matthew, the eighteenth chapter.

¹At that time the disciples came to Jesus, saying, “Who is the greatest in the kingdom of heaven?”
²And calling to him a child, he put him in the midst of them ³and said, “Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven. ⁴Whoever humbles himself like this child is the greatest in the kingdom of heaven. ⁵Whoever receives one such child in my name receives me, ⁶but whoever causes one of these little ones who believe in me to sin, it would be better for him to have a great millstone fastened around his neck and to be drowned in the depth of the sea. ⁷Woe to the world for temptations to sin! For it is necessary that temptations come, but woe to the one by whom the temptation comes! ⁸And if your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life crippled or lame than with two hands or two feet to be thrown into the eternal fire. ⁹And if your eye causes you to sin, tear it out and throw it away. It is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire. ¹⁰See that you do not despise one of these little ones. For I tell you that in heaven their angels always see the face of my Father who is in heaven.
¹²What do you think? If a man has a hundred sheep, and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray? ¹³And if he finds it, truly, I say to you, he rejoices over it more than over the ninety-nine that never went astray. ¹⁴So it is not the will of my Father who is in heaven that one of these little ones should perish. ¹⁵If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. ¹⁶But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses. ¹⁷If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector. ¹⁸Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. ¹⁹Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven. ²⁰For where two or three are gathered in my name, there am I among them.”

P The Gospel of the Lord.



Please be seated.

LITTLE LAMBS- At this time, Little Lambs Children's Ministry is available for children ages 3 through third grade at both services after the Gospel reading. The children leave the sanctuary with

the teacher and enjoy an age appropriate Biblically oriented lesson and activity. They return during the offering to join us for Holy Communion.

SERMON: "xxxx"

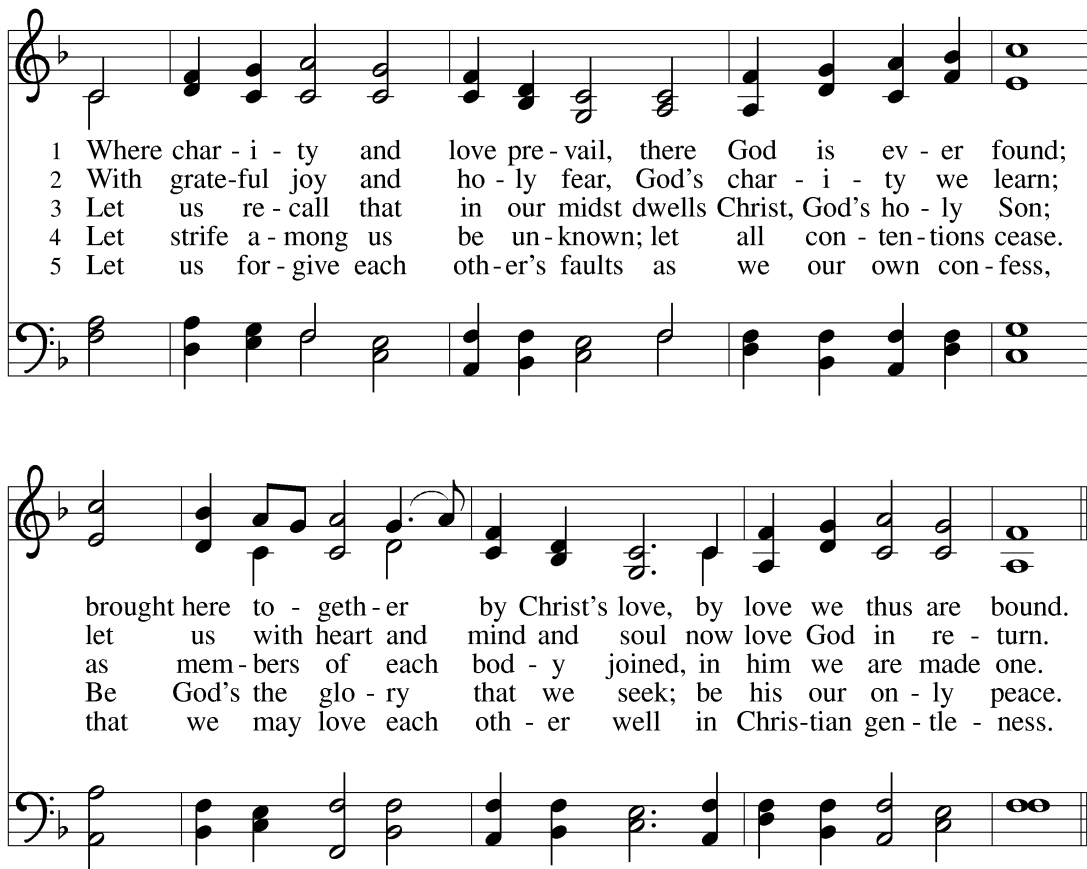
The Rev. Will Hartfelder

After the sermon, a time of silence for reflection.

Please be seated.

HYMN OF THE DAY

"Where Charity and Love Prevail"



1 Where char - i - ty and love pre - vail, there God is ev - er found;
2 With grate - ful joy and ho - ly fear, God's char - i - ty we learn;
3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;
4 Let strife a - mong us be un - known; let all con - ten - tions cease.
5 Let us for - give each oth - er's faults as we our own con - fess,

brought here to - geth - er by Christ's love, by love we thus are bound.
let us with heart and mind and soul now love God in re - turn.
as mem - bers of each bod - y joined, in him we are made one.
Be God's the glo - ry that we seek; be his our on - ly peace.
that we may love each oth - er well in Chris - tian gen - tle - ness.

APOSTLES' CREED

A We confess our Christian faith in the words of the Apostles' Creed.

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit

**and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

After each petition:

A Lord, in your mercy;

C Hear our prayer.

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C Amen.

***Remember in our prayers...** Jan Perry, Cynthia Bertelsen, Terry Riesen, Eddie Hardick, Jan Boughton, Lon Landis, David Doll, Don Melick, Tom Zawodny, Betty Milner, Rod Rice, Sue Ross, Mary Ross, Jim Ross, and the family of Jim Bartholomew*

THE PEACE

P The peace of the Lord be with you always. (*Matthew 5: 22-24; John 20: 19*)

C And also with you.

***You may greet one another with a sign of Christ's peace,
and may say, "Peace be with you," or similar words.***

Please be seated.

THE LITURGY OF THE MEAL

MUSICAL OFFERING

Andrea Bush - Violin, Linda Hoch - Piano

"Praise to the Lord, the Almighty" - arr. Ruth Coleman

Please stand as the offering is brought forward.

THE OFFERTORY



Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

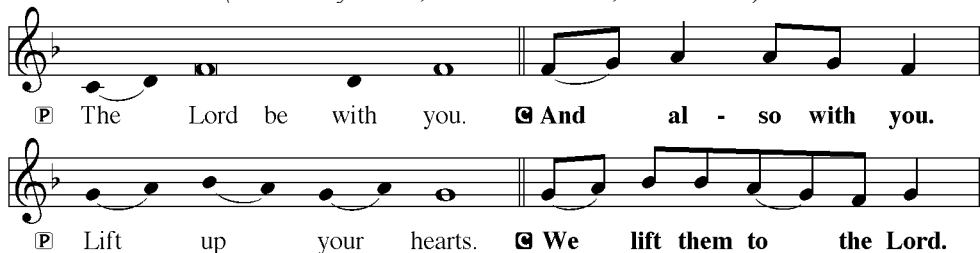
OFFERTORY PRAYER

A Blessed are you

C O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen

THE LITURGY OF THE LORD'S SUPPER

(2 Timothy 4: 22; Colossians 3:1; Psalm 136)



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

P It is indeed right and salutary . . . *The Presider continues with the preface, concluding:...*we praise your name and join their unending hymn:

THE SANCTUS *(Isaiah 6: 3; Matthew 21: 9)*



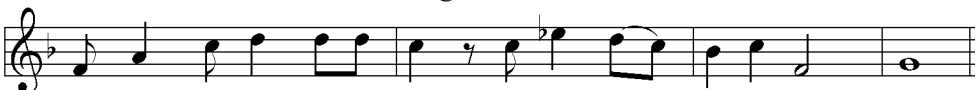
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

THE EUCHARISTIC PRAYER

P You are indeed holy, almighty and merciful God; you are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, that whoever believes in him may not perish but have eternal life. Having come into the world, he fulfilled for us your holy will and accomplished our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, gave thanks; broke it and gave it to his disciples saying: Take and eat; This is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for many for the forgiveness of sins. Do this for the remembrance of me.

P Remembering, therefore, his salutary command, his life-giving Passion and Death, his glorious Resurrection and Ascension, and his promise to come again, we give thanks to you, Lord God Almighty, not as we ought, but as we are able; and we implore you mercifully to accept our praise and thanksgiving, and with your Word and Holy Spirit, to bless us,

servants, and these your own gifts of bread and wine; that we who share in the Body and Blood of your Son may be filled with heavenly peace and joy, and, receiving the forgiveness of sin, may be sanctified in soul and body, and have our portion with all your saints.

C All honor and glory are yours, O God, Father, Son, and Holy Spirit, in your holy Church, now and forever. Amen.

LORD'S PRAYER (*Matthew 6: 9-13*)

C Our Father,

who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

THE BREAKING OF THE BREAD/THE FRACTION

A time of silence...

P Behold the Lamb of God who takes away the sin of the world. (*John 1:29*)

C Blessed are those who are invited to the supper of the Lamb! (*Revelation 19:9*)

LAMB OF GOD (*John 1: 29*)

☞ Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

Please be seated.

THE DISTRIBUTION OF THE ELEMENTS



All who are baptized, have received the Lord's Supper and believe that Jesus Christ is truly present in the bread and wine that become our Lord's Body and Blood, are welcome to commune. Children or adults who do not commune are encouraged to come forward to receive a blessing!

The Lord's sacramental Blood is available in individual glasses and common cup. As the communion assistants approach, simply indicate which you prefer by a nod of the head or pointing to individual cups or chalice. Grape juice is available in the center ring of each tray.

Please place empty individual glasses in the basket provided to either side of the altar area.

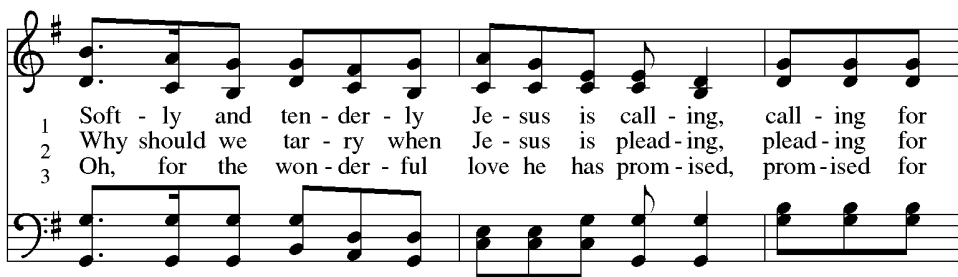
Gluten-free hosts are available for those who require them. Indicate your preference to the minister administering the hosts.

Private prayer before receiving Holy Communion: O merciful Lord, I do not presume to come to your Table, trusting in my own righteousness, but in your many and great mercies. I am not worthy to gather up the crumbs under your Table. But you are the same Lord whose will it is always to have mercy. Make me, I pray you, worthy now to receive this Holy Communion. Grant me, gracious Lord, so to consume the very Body and Blood of your dear Son, Jesus Christ in this Holy Sacrament, that He may evermore dwell in me, and I in Him, that my sinful body may be made clean by His Body, and my soul washed through His most precious Blood. Amen.

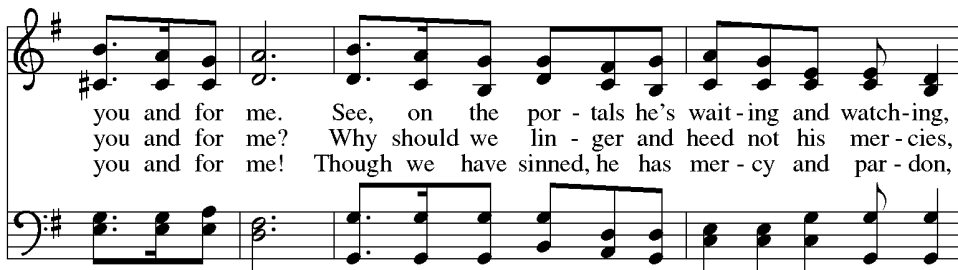
Private prayer after receiving Holy Communion: Almighty God, you provide the true Bread from heaven, your Son, Jesus Christ our Lord. Grant that as I have received the Sacrament of His Body and Blood, He may abide in me, and I in Him, and that all who have received may be filled with the power of His endless life. By your grace, help me to walk worthy of my calling, and to learn to bring glory to your name in all things. Amen.

COMMUNION HYMN

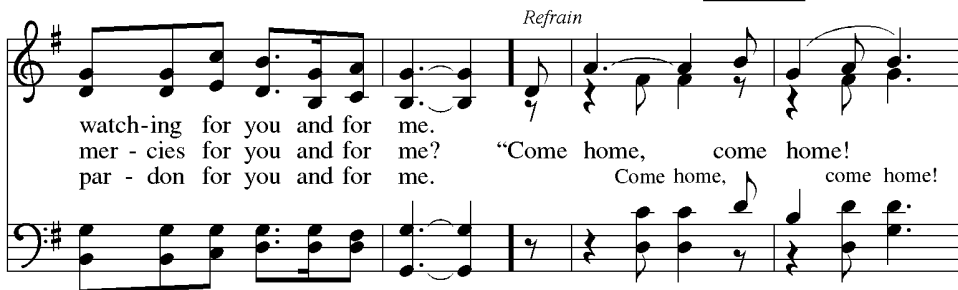
“Softly and Tenderly”



1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for
 2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for
 3 Oh, for the won - der - ful love he has prom - ised, prom - ised for



you and for me. See, on the por - tals he's wait - ing and watch - ing,
 you and for me? Why should we lin - ger and heed not his mer - cies,
 you and for me! Though we have sinned, he has mer - cy and par - don,



Refrain
 watch - ing for you and for me.
 mer - cies for you and for me? “Come home, come home!”
 par - don for you and for me. Come home, come home!



You who are wea - ry, come home.” Ear - nest - ly, ten - der - ly,



Je - sus is call - ing, call - ing, “O sin - ner, come home!”

After all have communed, please stand.

POST-COMMUNION BLESSING

P The Body and Blood of our Lord Jesus Christ strengthen you and keep you in His grace.

C Amen.

POST-COMMUNION PRAYER

A Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

C Amen.

SENDING OF OUR CARE TEAM

P Compassionate God, as Jesus called disciples to follow him, bless those who go forth to share your Word and sacrament with those who are sick or homebound. May these gifts be signs of our love and prayers, that through the sharing of the body and blood of Christ, all may know your grace and healing revealed in Jesus Christ our Lord.

C Amen.

THE BENEDICTION (*Numbers 6: 24-26*)



P The Lord bless you and keep you.

The Lord make his face to shine on you

And be gracious to you.

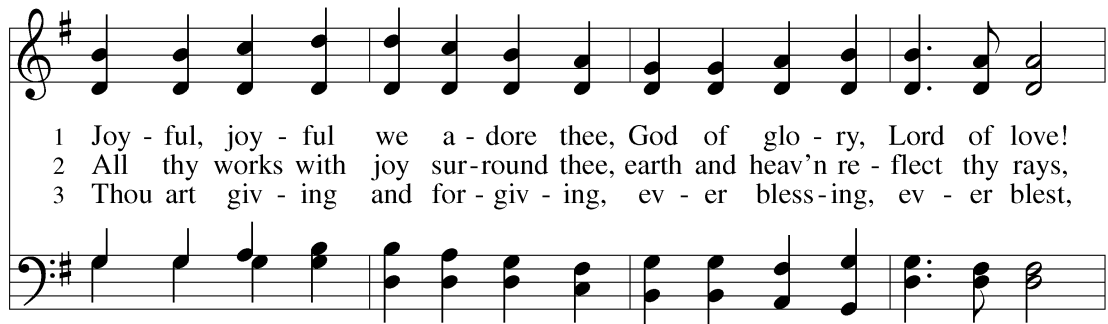
The Lord look upon you with favor and ... give you peace.

In the name of the Father, Son and the Holy Spirit ✠

A - men

RECESSIONAL HYMN

“Joyful, Joyful We Adore Thee”



1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!
2 All thy works with joy sur-round thee, earth and heav'n re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless-ing, ev - er blest,

Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.
Field and for - est, vale and moun - tain, flow - 'ry mead - ow, flash - ing sea,
Thou our Fa - ther, Christ our broth - er, all who live in love are thine;

Giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird, and flow - ing foun - tain call us to re - joice in thee.
teach us how to love each oth - er, lift us to the joy di - vine!

THE RITE OF SENDING

Children Go in peace, serve the Lord!
C Thanks be to God.

POSTLUDE

Linda Hoch

Offering: An offering plate will be placed by the baptismal font for offerings to be presented during the offering procession. Offerings may be placed in the plate before or after the service.

Flowers are given by...

xxxxx

WELCOME, GUESTS! We welcome you as our guest in our church home and invite you to continue to worship with us. We invite guests to take a welcome bag at the Welcome Desk to learn more about Grace and fill out a Welcome Form and place it in the offering or hand it to an usher to let us know you were worshipping with us today.



Scan to *Simply Give*

This QR code connects you to the mobile version of Grace's online giving page to give you a quick and easy way to access our giving without having to type out a long web address. Through this link, you can create a one-time or on-going donation and to specify where you want your gift to be applied. It's easy, fast, and secure. If you're able, we also encourage you to set up recurring giving. You can now give:

- online ,
- through the app () or

• Scan the QR code to *Simply Give* today.
<https://grace-evangelical-luther-subsplash.s687cd163>
<https://subsplash.com/grace-evangelical-luther/app>

Financial Update: If you would like a copy of the full monthly Treasurer's report as presented to Council, please reach out to the Treasurer, Jim Caldwell and it will be emailed to you.

Fourteenth Sunday After Pentecost, August 23: 8:15: xx; 11:00: xxx; total: xxx

MUSIC NOTES

You Are a Hiding Place

Find the 44 **bold** words from Psalm 32:1-7 (ESV).

T H A L E S U R R O U N D E J
I R W V V T R O U B L E L A Z
E V A G R O F F E R L L A R Y
C I T N E L I S P I R I T H A
E Y E I S A C A V P G C A I W
D V R D E G D E L W O N K C A
E A S I R A R A D U D E H I S
I E A H P A C E N E L V N T T
R H T G N E R T S Q Y I H A E
D P A C J E S S W S Q G S E D
S R E U V U E I E U I R U R Q
D A H O M L G N I N A O R G S
J Y C M B K O T S S E F N O C
N E E W K B Y R S T U O H S X
H R E A C H Z C D Y L C V R A

Blessed is the one whose **transgression** is **forgiven**, whose **sin** is **covered**. Blessed is the man against whom the **LORD** **counts** no **iniquity**, and in whose **spirit** there is no **deceit**. For when I kept **silent**, my **bones** **wasted** away through my **groaning** **all day long**. For day and **night** your **hand** was **heavy** upon me; my **strength** was **dried** up as by the **heat of summer**. *Selah* I **acknowledged** my sin to you, and I did not cover my iniquity; I said, "I will **confess** my **transgressions** to the **LORD**," and you **forgave** the iniquity of my sin. *Selah* Therefore let everyone who is **godly offer prayer** to you at a time when you may be found; surely in the **rush of great waters**, they shall not **reach** him. You are a **hiding place** for me; you **preserve** me from **trouble**; you **surround** me with **shouts of deliverance**. *Selah*

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Serving Today

PREACHER/	The Rev. Will Hartfelder, <i>Pastor Emeritus</i>
OFFICIATING	
ORGANIST	Linda Hoch
SACRISTAN	Fred Pfanz
CHOIR DIRECTOR	Dr. Helen Kang
BELL CHOIR DIRECTOR	Maria Laderman
ASSISTING	8:15
MINISTER	11:00
COMMUNION	8:15
ASSISTANTS	11:00

CARE TEAM: Susan Miller, Janet Breen, Tami Stone, Coleen Wooster, Vanessa Stewart, Cindy Odum, Christine Troutman, Sue Monroe, Margery Zimmermann, Paul Whitacre, Peggy Jones, Marge Cepek, Donna Dettmann, Charlotte Schaller, Bill Kulju

ACOLYTE	8:15
	11:00
CANTOR	
LECTOR	8:15
	11:00

USHERS	8:15
	11:00
GREETERS	8:15
	11:00
LITTLE LAMBS	8:15
	11:00

ALTAR GUILD	Team 3- Vanessa Stewart, Lois Bernhardt, Jodie Arreguin, Amy Quinn, Linda Reasoner, Ellen Paulus, Joanne Figge
NURSERY ATTENDANTS	Kaitlyn F., Donna P.
SOUND TECHNICIANS	Chris Banks, Eric Bush, Dan George, Paul Grant, Brice Graves

Acknowledgements

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Office Hours: Mon-Thurs 9am-3pm, Fri 9am-Noon

Grace Evangelical Lutheran Church has been serving the Westerville community for more than 115 years, supporting local ministries such as the Westerville Area Resource Ministry, Westerville Partnership Habitat for Humanity, and Westerville CROP Walk. Grace also provides weekly meeting space for five AA groups.

Vision Statement: We envision Grace to be a welcoming Christ-centered community of faith, inviting all, growing in discipleship, sharing in ministries.

Mission Statement: Our mission is to reach out with the love of Jesus to grow disciples and serve our community.