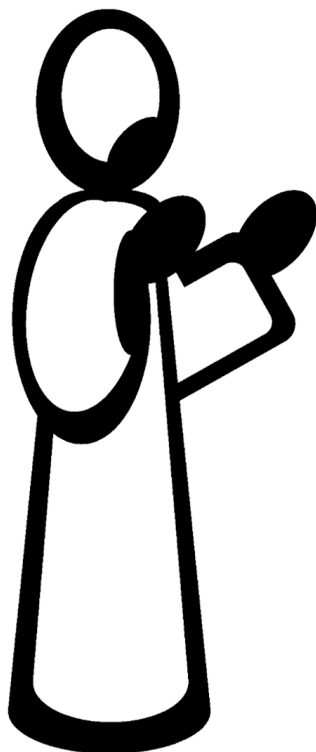


Fifth Sunday of Easter



May 3, 2026

Welcome to Grace

We give thanks that you have come to worship with us at Grace Evangelical Lutheran Church, and pray that you will receive God's awesome GRACE, mercy and love as we receive Word and Sacrament, the means of grace!

We invite our guests and visitors to worship with us often! If you will, we invite guests to take a welcome bag at the Welcome Desk to learn more about Grace and fill out a Welcome Form in the bulletin or at the Welcome Desk to let us know you were worshipping with us today. Visitor/Member Information sheets may be returned to the pastor, an usher, or placed in the offering.

The complete worship service is contained in this worship folder. Large print worship folders and Busy Bags for our very young worshipers are available from the ushers! We love having children in worship! Should parents have need of nursery during worship, our professionally staffed nursery for childcare is available. Please see an usher for directions.

Our worship space is equipped with a hearing assistance system to accommodate those with hearing difficulties. Please ask the sound technician (at the rear left of the worship space) for a receiver, if desired. Printed copies of the sermon are available at the ushers table in the entry-way, if desired.

Please remember to turn off or silence personal communication devices. We ask that you not bring food or drink into the worship space.

In accordance with the Biblical mandate and our Lutheran tradition, we seek to worship God "in Spirit and in truth...for these the Father seeks to worship him!" (John 4:23-24). If you are not familiar with liturgical worship, it is "the work of the people," as God speaks, the ministers speak and the congregation responds in a spoken, chanted and sung dialogue! Everything in our worship is focused on God and His incarnate, embodied presence in our midst! We pray that you will experience the Word made flesh as we worship today!

To establish and maintain a spirit of reverence, we remind worshipers to please greet one another and fellowship in the gathering space before entering the sanctuary, where others will be preparing their hearts and minds for worship. We appreciate your understanding!

Little Lambs Children's Ministry is available at either worship service, after the Gospel reading for children ages 3 through third grade During Little Lambs Children's Ministry children and their leader go to the Nursery to enjoy age appropriate Biblically-oriented activities during the Sermon, creed and prayers. They return during the offering to join us for Holy communion! This gives little ones a Bible break during the service, while allowing parents to focus on the sermon!

We invite you to learn more about our congregation at www.grace43081.org and the North American Lutheran Church (NALC) at www.thenalc.org!

PRELUDE

"Let All Things Now Living" - *arr. David Cherwien*

"Variations on DUNDEE" - *arr. Stephen Gabrielson*

Announcements

Confession and Forgiveness

P In the name of the Father and of the † Son, and of the Holy Spirit.
C **Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.** (1 John 1: 8-9)

Silence is kept for reflection and self-examination.

P Merciful Father,
C **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

(John 20: 23)

C **Amen.**

ENTRANCE HYMN

"Lift High the Cross"

Refrain

Lift high the cross, the love of Christ pro-claim Till

all the world a - dore his sa - cred name.

1 Come, Chris - tians, fol - low where our cap - tain trod,
 2 Led on their way by this tri - um - phant sign,
 3 All new - born sol - diers of the Cru - ci - fied tree,
 4 O Lord, once lift - ed on the glo - rious tree,

Refrain

Our king vic - to - rious, Christ, the Son of God.
 The hosts of God in con - qu'ring ranks com - bine.
 Bear on their brows the seal of him who died.
 As thou hast prom - ised, draw us all to thee.

5 So shall our song of triumph ever be:
 Praise to the Crucified for victory! *Refrain*

The Liturgy of The Word

THE INVITATORY AND APOSTOLIC GREETING

P Christ is risen!

C **He is risen, indeed! Alleluia!**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all. (*2 Corinthians 13:14*)

C **And also with you.**

KYRIE



Ⓐ In peace, let us pray to the Lord. Ⓞ Lord, have mer - cy.



Ⓐ For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



Ⓞ Lord, have mer - cy.



Ⓐ For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



Ⓞ Lord, have mer - cy.



Ⓐ For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. Ⓞ Lord, have mer - cy.



Ⓐ Help, save, comfort, and de - fend us, gra - cious Lord. Ⓞ A - men

HYMN OF PRAISE

“Worthy is Christ” (Revelation 5:9-12)



Ⓐ This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Ⓑ Wor- thy is Christ, the Lamb who was slain, whose blood set us



free to be peo- ple of God. Pow- er and rich- es and wis- dom and



strength, and hon- or and bless- ing and glo- ry are his.



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Sing with all the peo- ple of God and join in the



hymn of all cre- a- tion: Bless- ing and hon- or and glo- ry and



might be to God and the Lamb for- ev- er. A- men.

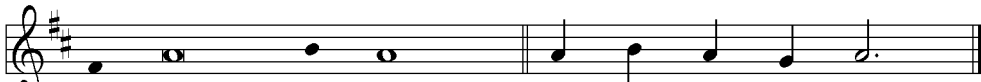


This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be- gun his reign. Al- le- lu- ia. Al- le- lu- ia.

PRAYER OF THE DAY



☐ The Lord be with you.

☑ And al - so with you.

P Let us pray.

Almighty God, your Son Jesus Christ is the way, the truth and the life; no one comes to you, but through Him. Give us grace and courage to share His risen life with all the world, as He lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

Please be seated.

FIRST READING: Acts 6:1-9; 7:2a, 51-60

¹Now in these days when the disciples were increasing in number, a complaint by the Hellenists arose against the Hebrews because their widows were being neglected in the daily distribution. ²And the twelve summoned the full number of the disciples and said, "It is not right that we should give up preaching the word of God to serve tables. ³Therefore, brothers, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we will appoint to this duty. ⁴But we will devote ourselves to prayer and to the ministry of the word." ⁵And what they said pleased the whole gathering, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolaus, a proselyte of Antioch. ⁶These they set before the apostles, and they prayed and laid their hands on them. ⁷And the word of God continued to increase, and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests became obedient to the faith. ⁸And Stephen, full of grace and power, was doing great wonders and signs among the people. ⁹Then some of those who belonged to the synagogue of the Freedmen (as it was called), and of the Cyrenians, and of the Alexandrians, and of those from Cilicia and Asia, rose up and disputed with Stephen.

^{2a} And Stephen said:

⁵¹"You stiff-necked people, uncircumcised in heart and ears, you always resist the Holy Spirit. As your fathers did, so do you. ⁵²Which of the prophets did your fathers not persecute? And they killed those who announced beforehand the coming of the Righteous One, whom you have now betrayed and murdered, ⁵³you who received the law as delivered by angels and did not keep it." ⁵⁴Now when they heard these things they were enraged, and they ground their teeth at him. ⁵⁵But he, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God. ⁵⁶And he said, "Behold, I see the heavens opened, and the Son of Man standing at the right hand of God." ⁵⁷But they cried out with a loud voice and stopped their ears and rushed together at him. ⁵⁸Then they cast him out of the city and stoned him. And the witnesses laid down their garments at the feet of a young man named Saul. ⁵⁹And as they were stoning Stephen, he called out, "Lord Jesus, receive my spirit." ⁶⁰And falling to his knees he cried out with a loud voice, "Lord, do not hold this sin against them." And when he had said this, he fell asleep.

L The Word of the Lord.

C **Thanks be to God.**

Psalm 146

Refrain

The LORD lifts up those who are bowed down.

Psalm Tone

L ¹Hallelujah! Praise the LORD, | O my soul!

I will praise the LORD as long as I live; I will sing praises to my God while I | have my being.

C ²**Put not your trust in rulers, nor in any | child of earth,
for there is no | help in them. Refrain**

L ³When they breathe their last, they re- | turn to earth,
and in that day | their thoughts perish.

C ⁴**Happy are they who have the God of Jacob | for their help!
whose hope is in the | LORD their God;**

L ⁵Who made heaven and earth, the seas, and all that | is in them;
who keeps his prom- | ise forever;

C ⁶**Who gives justice to those who | are oppressed,
and food to | those who hunger. Refrain**

L ⁷The LORD sets the prisoners free; the LORD opens the eyes | of the blind;
the LORD lifts up those who | are bowed down;

C ⁸**The LORD loves the righteous; the LORD cares | for the stranger;
he sustains the orphan and widow, but frustrates the way | of the wicked.**

L ⁹The LORD shall | reign forever,
your God, O Zion, throughout all generations. | Hallelujah! **Refrain**


SECOND READING: 1 Peter 2:2-10

²Like newborn infants, long for the pure spiritual milk, that by it you may grow up into salvation — ³if indeed you have tasted that the Lord is good. ⁴As you come to him, a living stone rejected by men but in the sight of God chosen and precious, ⁵you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. ⁶For it stands in Scripture: “Behold, I am laying in Zion a stone, a cornerstone chosen and precious, and whoever believes in him will not be put to shame.” ⁷So the honor is for you who believe, but for those who do not believe, “The stone that the builders rejected has become the cornerstone,” ⁸and “A stone of stumbling, and a rock of offense.” They stumble because they disobey the word, as they were destined to do. ⁹But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. ¹⁰Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

L The word of the Lord.

C **Thanks be to God.**

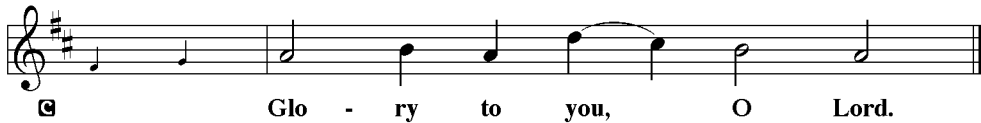
ALLELUIA VERSE (*John 6:68*)



Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

HOLY GOSPEL: John 14:1-14

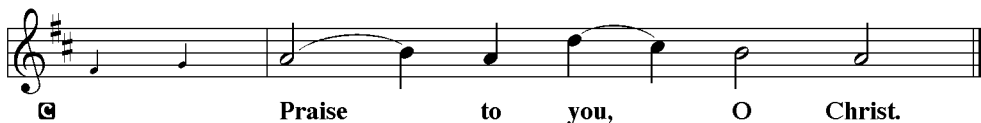
P The Holy Gospel according to St. John the 14th chapter.



Glo - ry to you, O Lord.

¹{Jesus said,} “Let not your hearts be troubled. Believe in God; believe also in me. ²In my Father’s house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? ³And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. ⁴And you know the way to where I am going.” ⁵Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” ⁶Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. ⁷If you had known me, you would have known my Father also. From now on you do know him and have seen him.” ⁸Philip said to him, “Lord, show us the Father, and it is enough for us.” ⁹Jesus said to him, “Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? ¹⁰Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. ¹¹Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves. ¹²Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. ¹³Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. ¹⁴If you ask me anything in my name, I will do it.”

P The Gospel of the Lord.



Praise to you, O Christ.

Please be seated.

LITTLE LAMBS

At this time, Little Lambs Children's Ministry is available for children ages 3 through third grade at both services after the Gospel reading. The children leave the sanctuary with the teacher and enjoy an age appropriate Biblically oriented lesson and activity. They return during the offering to join us for Holy Communion.

After the sermon, a time of silence for reflection.

Please stand as you are able.

HYMN OF THE DAY

"You Are the Way"

1 You are the way; through you a - lone can we the Fa - ther find;
 2 You are the truth; your word a - lone true wis - dom can im - part;
 3 You are the life; the rend - ing tomb pro - claims your con - qu'ring arm;
 4 You are the way, the truth, the life; grant us that way to know,

in you, O Christ, has God re - vealed his heart, his will, his mind!
 you on - ly can in - form the mind and pu - ri - fy the heart.
 and those who put their trust in you not death nor hell shall harm.
 that truth to keep, that life to win, whose joys e - ter - nal flow.

THE

NICENE CREED

**C I believe in one God, the Father Almighty, Maker of heaven and earth.
 And of all things visible and invisible.**

**And in one Lord Jesus Christ,
 the only-begotten Son of God, Begotten of his Father before all worlds,
 God of God, Light of Light, Very God of very God,
 Begotten, not made, Being of one substance with the Father,
 By whom all things were made:
 Who for us men, and for our salvation, came down from heaven,
 And was incarnate by the Holy Spirit of the Virgin Mary,
 And was made man;
 And was crucified also for us under Pontius Pilate.
 He suffered and was buried;
 And the third day he rose again according to the Scriptures,
 And ascended into heaven, And sitteth on the right hand of the Father.**

**And he shall come again with glory to judge both the quick and the dead;
Whose kingdom shall have no end.**

**And I believe in the Holy Spirit, the Lord and Giver of Life,
Who proceedeth from the Father and the Son,
Who with the Father and the Son together is worshipped and glorified,
Who spake by the Prophets.
And I believe in one holy catholic and apostolic Church.
I acknowledge one Baptism for the remission of sins.
And I look for the Resurrection of the dead,
And the Life of the world to come. Amen.**

THE PRAYERS

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

After each petition:

A Lord, in your mercy;

C Hear our prayer.

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C Amen.

Remember in our prayers... Beth Lester, Jim Shinabargar, David Doll, Katie Singleton, Linda Slates, Rich Meneley, Twyla Ridder, Jennifer Rockwood, Don Melick, Tom Zawodny, Ernestine Dietz, Betty Milner, Rod Rice, Sue Ross, Mary Ross, Jim Ross

THE PEACE

P The peace of the Lord be with you always. (*Matthew 5: 22-24; John 20: 19*)

C And also with you.

*You may greet one another with a sign of Christ's peace,
and may say, "Peace be with you," or similar words.*

Please be seated.

THE LITURGY OF THE MEAL

MUSICAL OFFERING

8:15 "Lord of All Hopefulness" - *arr. Stephen Walters*

Linda Hoch - Organ

11:00 "The Lily of the Valley" - *arr. Lloyd Larson*

Grace Singers Chancel Choir

Please stand as the offering is brought forward.

THE OFFERTORY

C Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be
fed with the bread of life. Gath-er the hopes and dreams of all; u -
nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

OFFERTORY PRAYER

A Blessed are you,
C **O** Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen

THE LITURGY OF THE LORD'S SUPPER

(2 Timothy 4: 22; Colossians 3:1; Psalm 136)

P The Lord be with you. **C** And al - so with you.
P Lift up your hearts. **C** We lift them to the Lord.
P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

P It is indeed right and salutary . . . *The Presider continues with the preface, concluding: ...we praise your name and join their unending hymn:*

THE SANCTUS (*Isaiah 6: 3; Matthew 21: 9*)

C Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
 Heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

THE EUCHARISTIC PRAYER

P Holy God, mighty Lord, gracious Father:
 Endless is your mercy and eternal your reign.
 You have filled all creation with light and life;
 heaven and earth are full of your glory.
 Through Abraham you promised to bless all nations.
 You rescued Israel, your chosen people.
 Through the prophets you renewed your promise;
 and, at this end of all the ages, you sent your Son,
 who in words and deeds proclaimed your kingdom
 and was obedient to your will, even to giving his life.
 In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.
 Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.
For as often as we eat of this bread and drink from this cup
we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P Therefore, gracious Father, with this bread and cup
we remember the life our Lord offered for us.
And, believing the witness of his resurrection, we await his coming in power
to share with us the great and promised feast.

C Amen. Come, Lord Jesus.

P Send now, we pray, your Holy Spirit,
the spirit of our Lord and of his resurrection,
that we who receive the Lord's body and blood
may live to the praise of your glory
and receive our inheritance with all your saints in light.

C Amen. Come, Holy Spirit.

P Join our prayers with those of your servants of every time and every place,
and unite them with the ceaseless petitions of our great high priest
until he comes as victorious Lord of all.

Through him, with him, in him, in the u - ni - ty
of the Ho - ly Spir - it, all hon - or and glo - ry is
yours, al - migh - t - y Fa - ther, now and for - ev - er. A - men

LORD'S PRAYER *(Matthew 6: 9-13)*

C **Our Father,**
who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD/THE FRACTION

A time of silence...

P Alleluia! Christ our Passover is sacrificed for us. (*1 Corinthians 5: 6-8*)
C **Therefore let us keep the feast. Alleluia!**

LAMB OF GOD (*John 1: 29*)



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



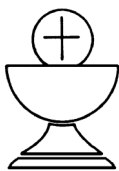
Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

Please be seated.

THE DISTRIBUTION OF THE ELEMENTS



All who are baptized, have received the Lord's Supper and believe that Jesus Christ is truly present in the bread and wine that become our Lord's Body and Blood, are welcome to commune. Children or adults who do not commune are encouraged to come forward to receive a blessing!

The Lord's sacramental Blood is available in individual glasses and common cup. As the communion assistants approach, simply indicate which you prefer by a nod of the head or pointing to individual cups or chalice. Grape juice is available in the center ring of each tray. Please place empty individual glasses in the basket provided to either side of the altar area.

Gluten-free hosts are available for those who require them. Indicate your preference to the minister administering the hosts.

Private prayer before receiving Holy Communion:

O merciful Lord, I do not presume to come to your Table, trusting in my own righteousness, but in your many and great mercies. I am not worthy to gather up the crumbs under your Table. But you are the same Lord whose will it is always to have mercy. Make me, I pray you, worthy now to receive this Holy Communion. Grant me, gracious Lord, so to consume the very Body and Blood of your dear Son, Jesus Christ in this Holy Sacrament, that He may evermore dwell in me, and I in Him, that my sinful body may be made clean by His Body, and my soul washed through His most precious Blood. Amen.

Private prayer after receiving Holy Communion:

Almighty God, you provide the true Bread from heaven, your Son, Jesus Christ our Lord. Grant that as I have received the Sacrament of His Body and Blood, He may abide in me, and I in Him, and that all who have received may be filled with the power of His endless life. By your grace, help me to walk worthy of my calling, and to learn to bring glory to your name in all things. Amen.

COMMUNION HYMN "Lord of All Hopefulness"



1 Lord of all hope - ful - ness, Lord of all joy,
2 Lord of all ea - ger - ness, Lord of all faith,
3 Lord of all kind - li - ness, Lord of all grace,
4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy:
whose strong hands were skilled at the plane and the lathe:
your hands swift to wel - come, your arms to em - brace:
whose voice is con - tent - ment, whose pres - ence is balm:



be there at our wak - ing, and give us, we pray,
be there at our la - bors, and give us, we pray,
be there at our hom - ing, and give us, we pray,
be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.
your strength in our hearts, Lord, at the noon of the day.
your love in our hearts, Lord, at the eve of the day.
your peace in our hearts, Lord, at the end of the day.

COMMUNION MUSIC

Linda Hoch - Organ

"Interlude" - Christopher Uehlein

"Cantabile" - Christopher Uehlein

After all have communed, please stand.

POST-COMMUNION BLESSING

P The Body and Blood of our Lord Jesus Christ strengthen you and keep you in His grace.

C Amen.

POST-COMMUNION PRAYER

A Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.

C **Amen.**

THE BENEDICTION (*Numbers 6: 24-26*)

P The Lord bless you and keep you. The Lord make his face to shine on you and be gracious to you. The Lord look upon you with favor and give you peace. In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

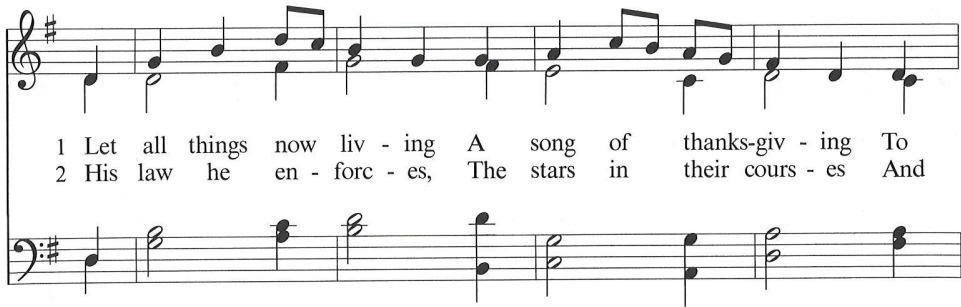


□ A - men, A - men, A - - - men.

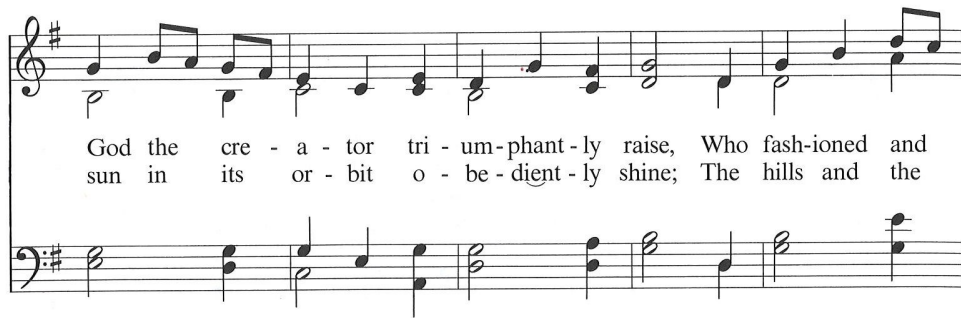
The image shows a musical score for the Amen prayer. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#), and the time signature is 4/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics 'A - men, A - men, A - - - men.' are written below the treble staff. The first 'A' is marked with a square symbol (□). The melody features a series of eighth and quarter notes, with a long note for the final 'men'.

RECESSIONAL HYMN

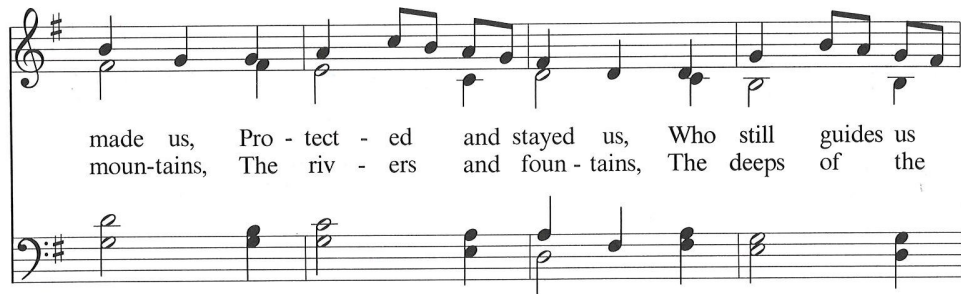
"Let All Things Now Living"



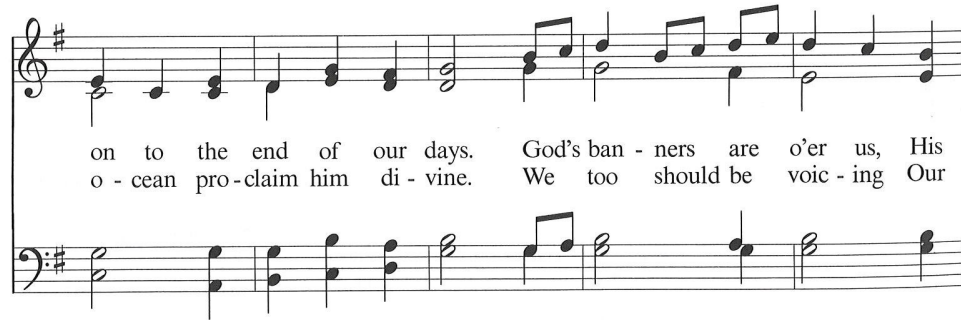
1 Let all things now liv - ing A song of thanks-giv - ing To
2 His law he en - forc - es, The stars in their cours - es And



God the cre - a - tor tri - um - phant - ly raise, Who fashioned and
sun in its or - bit o - be - dient - ly shine; The hills and the



made us, Pro - tect - ed and stayed us, Who still guides us
moun-tains, The riv - ers and foun - tains, The deeps of the



on to the end of our days. God's ban - ners are o'er us, His
o - cean pro-claim him di - vine. We too should be voic - ing Our

light goes be - fore us, A pil - lar of fire shin - ing forth in the
love and re - joic - ing; With glad ad - o - ra - tion a song let us

night, Till shad - ows have van - ished And dark - ness is
raise Till all things now liv - ing U - nite in thanks -

ban - ished, As for - ward we trav - el from light in - to light.
giv - ing: "To God in the high - est, ho - san - na and praise!"

THE RITE OF SENDING

Children Go in peace, serve the Lord!
C Thanks be to God.
 P Christ is risen!
C He is risen, indeed! Alleluia!

POSTLUDE

"Fanfare on *Lift High the Cross*" - arr. Jeffrey Honore

Linda Hoch

Offering: An offering plate will be placed by the baptismal font for offerings to be presented during the offering procession. Offerings may be placed in the plate before or after the service.

Flowers are given by...

Phyllis Drakulich in memory of Joe Drakulich– husband, father, grandfather, and great-grandfather.
David, Sarah, and Emily Odum in celebration of Kenny and Cindy Odum’s 50th wedding anniversary.

WELCOME, GUESTS! We welcome you as our guest in our church home and invite you to continue to worship with us. We invite guests to take a welcome bag at the Welcome Desk to learn more about Grace and fill out a Welcome Form and place it in the offering or hand it to an usher to let us know you were worshipping with us today.



Scan to *Simply Give*

This QR code connects you to the mobile version of Grace’s online giving page to give you a quick and easy way to access our giving without having to type out a long web address. Through this link, you can create a one-time or on-going donation and to specify where you want your gift to be applied. **It's easy, fast, and secure. If you're able, we also encourage you to set up recurring giving. You can now give:**

- online <https://grace-evangelical-luther.subspla.sh/87gkvf2>,
- through the app (<https://subsplash.com/grace-evangelical-luther/app>) or
- Scan the QR code to *Simply Give* today.

Financial Update: If you would like a copy of the full monthly Treasurer’s report as presented to Council, please reach out to the Treasurer, Jim Caldwell and it will be emailed to you.

Fourth Sunday of Easter, April 26: 8:15: 78; 11:00: 85; total: 163
Amazing Grace Concert, Astralis Trio, April 19, 4pm: 20

MUSIC NOTES

“Let All Things Now Living” – arr. David Cherwien

The author of this hymn, Katherine K. Davis (1892-1980), is well known for her many anthems, many of which used folk tunes, and for her collections of piano pieces, vocal duets, choral collections, cantatas, and operas. Many of her texts were written under various pseudonyms; she used “John Cowley” for this fine song of praise and thanksgiving. The memorable Welsh tune THE ASH GROVE has played an important part in its popularity.

“Variations on DUNDEE” – arr. Stephen Gabrielson

DUNDEE is the tune for the hymn “You Are the Way.” Built on John 14:6, this hymn is a successive gloss across three stanzas on Christ the way, the truth, and the life. The last stanza sums them up. It was written by George W. Doane (1799-1859), published in *Songs by the Way* (1824), and was the only American hymn to be included in the first edition of *Hymns Ancient and Modern* (1861), where its first line read “Thou art the way.”

“Lord of All Hopefulness” – arr. Stephen Walters

This hymn by Jan Struther (1901-1953) was first published in *Songs of Praise* (London, 1931). It is organized like a collect, the church’s “collecting” of petitions in a short form of a prayer with an

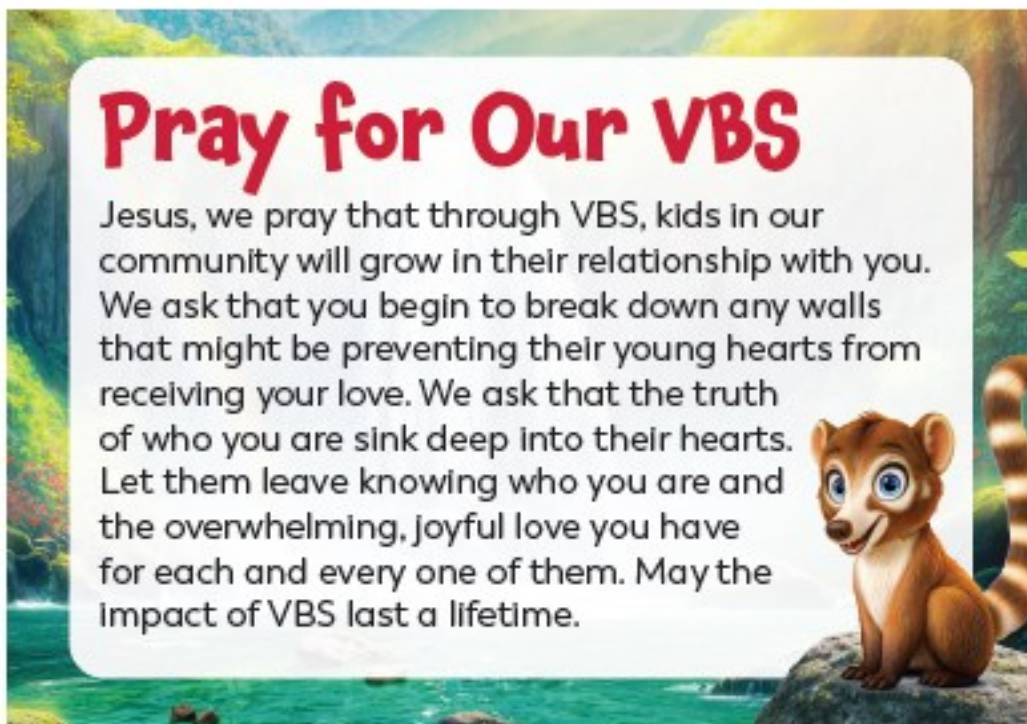
address, a phrase that describes the attribute of God under consideration, and a petition related to it. The themes develop from God as Lord of hopefulness, eagerness, kindness, and calm, and relate to our daily round of waking to sleeping.

“The Lily of the Valley” – arr. Lloyd Larson

This hymn by Charles W. Fry is a song celebrating a personal, intimate relationship with Jesus, depicting Him as a source of comfort, purity, and strength. Fry, a Salvation Army member, wrote the hymn in 1881 when the Salvation Army faced intense opposition, and it served to strengthen the faith of its followers. Fry drew from Biblical imagery “I am the rose of Sharon, the lily of the valleys” to represent Christ.

“Fanfare on *Lift High the Cross*” – Jeffrey Honoré

This hymn by George William Kitchen (1827-1912) is related to “Onward, Christian Soldiers” and “For all the saints” in its symbolism of marching in the ranks of soldiers of the crucified. It is the Crucified Christ and his cross which we follow, and his love we proclaim to the world.



He Who Keeps Faith Forever

Find the 47 **bold** words from Psalm 146:3–9 (ESV)

S T F I L N F A D F A I T H E
U R P L E H B R E A T H S C E
O R E V O O F Q P T S U R T R
E M A N C O J H A H R Z S B G
T E P A R O P P R E S S E D C
H S J E L U Q T T R A Z H D S
G G V S O M O U S L S R C E D
I E I D V K R J V E Y N T N L
R C V H E N H A O S C U A H O
W I R E S S T U L S C N W L H
I T P P R I S O N E R S I C P
D S S F O Y R E X G G D C R U
O U V N O D P E L U R A K P P
W J D E W O B R P B E Y E S Z
N I U R H G D F B L I N D M L

Put not your **trust** in **princes**, in a **son** of **man**, in whom there is no **salvation**. When his **breath departs**, he **returns** to the earth; on that **very day** his **plans perish**. **Blessed** is he whose **help** is the **God** of **Jacob**, whose **hope** is in the **LORD** his God, who made **heaven** and **earth**, the **sea**, and all that is in them, who **keeps faith forever**; who **executes justice** for the **oppressed**, who gives **food** to the **hungry**. The **LORD** sets the **prisoners free**; the **LORD opens** the **eyes** of the **blind**. The **LORD lifts** up those who are **bowed down**; the **LORD loves** the **righteous**. The **LORD watches over** the **sojourners**; he **upholds** the **widow** and the **fatherless**, but the way of the **wicked** he brings to **ruin**.

Serving Today

PREACHER/ OFFICIATING	Pr. Will Hartfelder, <i>Emeritus</i>
COMMISSIONED LAY MINISTER	Molly King
ASSISTING MINISTER	8:15 Jim Caldwell 11:00 Andrea Bush
ORGANIST	Linda Hoch
SACRISTAN	Fred Pfanz
CHOIR DIRECTOR	Dr. Helen Kang
BELL CHOIR DIRECTOR	Maria Laderman
LECTOR	8:15 Donna Dettmann 11:00 Chris Troutman
CANTOR	Heather Bush
ACOLYTE	8:15 Leah Place 11:00 Miguel Arreguin
COMMUNION ASSISTANTS	8:15 Chris Banks, Paul Whitacre 11:00 Tami Stone, Tom Seamon
USHERS	8:15 Ande Ucubagabriel, George Paulus, Stephen and Sue Miller 11:00 Andy Laderman, Mike King, Tom Moser
LITTLE LAMBS	8:15 Cathy Burner 11:00 Amy Quinn
NURSERY ATTENDANTS	Kaitlyn F., Donna P.
ALTAR GUILD	Team 3- Vanessa Stewart, Lois Bernhardt, Jodie Arreguin, Amy Quinn, Linda Reasoner, Ellen Paulus, Joanne Figge
SOUND TECHNICIANS	Chris Banks, Eric Bush, Dan George, Paul Grant, Brice Graves

Acknowledgements

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“You Are the Way.” Text: George W. Doane, 1799-1859, alt. Music: Psalter, Edinburgh, 1615. Text and Music: Public Domain.

“Lord of All Hopefulness.” Text: Jan Struther, 1901-1953. Music: Irish traditional. Text © Oxford University Press 1931, OneLicense. Music: Public Domain.

“Let All Things Now Living.” Text: Katherine K. Davis, 1892-1980. Music: Welsh folk tune. Text: ECS Music Company, Boston, MA, OneLicense. Tune: Public Domain. Arrangement: Augsburg Fortress, Minneapolis, MN, OneLicense.

“Let All Things Now Living” – arr. David Cherwien, from *Interpretations Based on Hymn-Tunes (Book II)* by David Cherwien, ©1981 A. M. S. I.

“DUNDEE” – arr. Stephen Gabrielson, from *Augsburg Organ Library: Autumn*, ©1993 Augsburg Fortress

“Be Thou My Vision” – arr. Stephen Walters, ©2008 Lorenz Publishing Co.

“The Lily of the Valley” – arr. Lloyd Larson, ©2010 Lorenz Publishing Co.

“Interlude” – Christopher Uehlein, from *Blue Cloud Abbey Organ Book* by Christopher Uehlein, ©1993 Augsburg Fortress

“Cantabile” - Christopher Uehlein, from *Blue Cloud Abbey Organ Book* by Christopher Uehlein, ©1993 Augsburg Fortress

“Fanfare on *LIFT HIGH THE CROSS*” – arr. Jeffrey Honoré, ©1974, 2013 Hope Publishing Company



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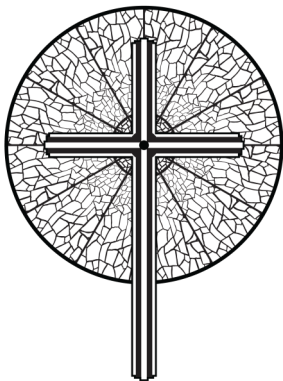
<http://www.facebook.com/GraceEvangelicalLutheranWesterville>

Office Hours: Mon-Thurs 9am-3pm, Fri 9am-Noon

Grace Evangelical Lutheran Church has been serving the Westerville community for more than 115 years, supporting local ministries such as the Westerville Area Resource Ministry, Westerville Partnership Habitat for Humanity, and Westerville CROP Walk. Grace also provides weekly meeting space for five AA groups.

Vision Statement: We envision Grace to be a welcoming Christ-centered community of faith, inviting all, growing in discipleship, sharing in ministries.

Mission Statement: Our mission is to reach out with the love of Jesus to grow disciples and serve our community.



This Week at Grace: May 3-10, 2026

Amazing God-- Amazing Grace-- Amazing Worship!

- May 3 **FIFTH SUNDAY OF EASTER (PRESIDING: PR. WILL HARTFELDER, EMERITUS)**
8:15 am Worship Service
9:40 am Sunday School and Confirmation
9:45 am Adult Learning (Fellowship Hall)
11:00 am Worship Service
5:00 pm Concert Set-up and Rehearsal (Sanctuary)
7-9pm Columbus Rings with Scioto Valley Brass and Percussion Company
Concert (Sanctuary)
- MON 1:00 pm Euchre Group (Loave and Fishes Café)
No Monday Night Bible Study on Romans (resumes Monday, May 11)
- TUES 8:00 pm AA Meeting (Fellowship Hall)
- WED. Women's Bible Study on break and will resume June 3
7:00 pm Grace Singers Chancel Choir Rehearsal (Rose Garden 2&3)
7:30 pm Scioto Valley B&PC Rehearsal (Sanctuary)
- THURS 7:30 pm AA Meeting (Fellowship Hall)
- FRI. Ohio Mission Region Convocation @ St. John Grove City
8:00 pm AA Meeting (Fellowship Hall)
- SAT Ohio Mission Region Convocation @ St. John Grove City
9:30 am AA Meeting (Fellowship Hall)
8:00 pm AA Meeting (Fellowship Hall)
- May 3 **FIFTH SUNDAY OF**
8:15 am Worship Service
9:40 am Sunday School and Confirmation
9:45 am Adult Learning (Fellowship Hall)
11:00 am Worship Service
5:00 pm Concert Set-up and Rehearsal (Sanctuary)
7-9pm Columbus Rings with Scioto Valley Brass and Percussion Company
Concert (Sanctuary)

Date	Upcoming Events
May 3	No Lunch Club
May 17 (Sun)	OWL Reveal Party
May 30 (Sat)	2-4pm: Westerville Putt Putt
June 7	OWL Reveal Party Graduate Sunday (turn in photo and information by May 16)
July 12–16	Vacation Bible School – Rainforest Falls

Service Recording: The recorded 8:15am service will be available at www.grace43081.org around 11am.



Loaves and Fishes café is OPEN! Please stop in between services for a drink and a snack! There is a sign-up sheet in the café if you are interested in helping. Please call Vanessa Stewart with any questions or concerns.

**Visits with Pastor David
Thursday, May14, 6-8 PM**

Do you have something you'd like to ask or discuss with Pastor Wendel? Would you like to connect? Thursday, May14th 6-8 PM, Pastor will have 30 minute appointments available for anyone interested in signing up. This is your time to talk about whatever you wish!

This serves as a reminder that Pastor David is available any time to visit with you, either at church, in your home or wherever is comfortable, at a time which is convenient for you! Don't hesitate to email or text Pastor Wendel to arrange a time other than the regularly scheduled evening of visits!

Summer Worship with a new Musical Setting! As has been the case in the past, during the summer, we will be using a musical setting which is contemporary, in the sense that it was not composed in the 1500's, or even the 1800's, and is a bit more lyrical and singable—maybe even with a catchy tune you will be humming during the week!

The "Mass of Creation" is especially appropriate during the summer months. Of course, the text will be the traditional wording of the historic liturgy but set to a new musical setting. It is composed by Marty Haugen, who also composed the Holden Evening Prayer which so many love, as well as the "Now the Feast and Celebration" liturgy we used last summer! While it may take a couple of Sundays to familiarize ourselves with the new music, it is easily learned and sung!

Each Sunday we enjoy seeing flowers on the bema. It reminds us of the beauty of God's creation. The arrangement can honor an event, a loved one or give thanks and glory to God. To help cover the cost, we are asking for a minimum donation of \$40.00. The flowers are not the property of the donor, but will be enjoyed by all. With care they can last a week or more in the gathering space. We encourage you to continue this tradition. You may sign up at the welcome center, on-line through our giving page, or call the office.



**HELP
WANTED**

Little Lambs Children's Ministry serves children ages 3 through 3rd grade, providing a fun, age-appropriate Bible lesson during the 8:15 AM and 11:00 AM worship service. Children leave after the Gospel reading and return during the offering for Holy Communion. **We are currently seeking caring and committed leaders to help**

guide our Little Lambs each Sunday at our 11:00 AM service. If you enjoy working with children and sharing God's love in a meaningful way, we'd love to have you join the team!
For more information or to volunteer, please contact Molly King.



YOUTH & FAMILY SUNDAY MORNINGS & WORSHIP RESOURCES

We're excited to support families and help children grow in faith. Here's how we welcome and care for your family each Sunday:

NURSERY CARE (INFANTS – AGE 6)

Enjoy worship, Adult Learning, or fellowship in the Loaves & Fishes Café while your little ones are lovingly cared for.

Pagers available for parents if needed.

BUSY BAGS

Keep little hands engaged during worship with age-appropriate books and activities.

Located by the sanctuary entrance.

CHILDREN'S BULLETINS

Activity-based bulletins that follow the weekly readings.

Available at the usher's table.

LITTLE LAMBS CHILDREN'S MINISTRY (AGES 3 – 3RD GRADE)

Children leave worship after the Gospel reading for a fun, age-appropriate Bible lesson.

They return during the offering for Holy Communion.

Offered at both worship services.

SUNDAY SCHOOL (PRESCHOOL – HIGH SCHOOL)

Sundays, 9:40 – 10:30 AM (September through Memorial Day Weekend)

Adult class also available.

Grace Evangelical Lutheran Church is committed to helping children and families grow in faith and community.

CONTACT: Molly King, m.king@grace43081.org, 614-882-3026

CHRISTIAN GROWTH ANNOUNCEMENTS

Vision Statement: To nurture Youth and Family in Christ through Bible based teaching, music, activities and community outreach.

Youth and Family Events

- May 30, 2-4pm: Westerville Putt Putt
- June 7, OWL Reveal Party and Graduate Sunday
- June 27, Family Movie Night
- July 12-16, Vacation Bible School program Rainforest Falls, Exploring the Nature of God
- July 26, Lunch Club
- August 8, Day at the park
- August 14 Clippers Game

- September 12, Columbus Crew soccer game
- September 13, Rally Day



Registration NOW Open

This year our VBS program is Rainforest Falls, Exploring the Nature of God.

Our program is July 12-16.

COLLECTING ITEMS FOR VBS

We also need lime green tablecloths.

There is a bin in the gathering space for donations.

If you have any questions let Molly King know.



Grace Ringers Bell Choir rehearsal is Wednesday at 6:00pm. Contact Maria Laderman.

Grace Chancel Choir rehearsal is Wednesday at 7:00pm! All are welcome! Contact Helen Kang.

Joyful Voices Youth Choir rehearsal schedule: contact Helen Kang.

BIBLE STUDIES

- **Adult Education class:** Join our Adult Bible Study for “*Don’t Give the Enemy a Seat at Your Table.*” In this video-based study, pastor and bestselling author Louie Giglio explores Psalm 23, offering practical insight on overcoming life’s challenges and finding lasting peace and spiritual security. Facilitated by Bill Kulju, this study began March 1 and meets Sundays at 9:45 a.m. in the fellowship hall.
- **Band of Brothers for Younger Men/Working Men-Tuesday, May 12, 6:30 PM-** Our group for younger men/working men will begin a new study on “Systematic Theology,” which has 52 thought-provoking studies to help Christians understand more deeply, core beliefs and teachings of Holy Scripture. The study is discussion oriented and leans toward “apologetics,” helping us to know how to explain and defend Christian doctrine, as the Word of God encourages us to always be ready to explain the hope we have in Christ, but gently and respectfully,” 1 Peter 3:15.
- **Grace Sisterhood’s** next meeting is **May 11 at 7pm at The Hoover Bar and Kitchen.** We will continue meeting the 2nd Monday of each month (so mark your new 2026 calendars so you can join in the fellowship). We are studying, “Women and Identity” by Adele Ahlberg Calhoun & Tracey D Bianchi. All younger/working women of the congregation (and friends!) are invited and welcome! Contact: Melissa Hodek
- **Katharine Circle** will meet **Monday, May 4 at 1 p.m.** at church to continue our study, “Ambidextrous Christianity.” Come and join us for study and fellowship! Call Dorothy Crain, 614-264-5304, with questions.
- **Men of Grace Bible Study:** All men of Grace Lutheran Church (and friends!) —next meeting **Saturday, May 16, 8 AM** in the Loaves and Fishes Cafe. We continue the study of the Gospel of Luke! Pastor Wendel facilitates the study. Join us for breakfast, study and fellowship.
- **Monday Night Bible Study of Romans continues Mondays, 6:30 PM!** As a young monk, Martin Luther struggled with his own sinfulness, leading to his search for a truly gracious, forgiving God. As Luther’s confessor and Father Superior at the Augustinian monastery in Erfurt, Johann von Staupitz believed Luther’s inner angst would be relieved by his study of Holy Scripture. Staupitz sent young Father Martin to

study at the University of Wittenberg, Germany. In his studies, Luther continually questioned the phrase, “the righteousness of God,” Romans 1:17. Habakkuk 2:4, that “The just shall live by faith,” opened Luther’s eyes to a new, more complete understanding of Romans 1:17, resulting in his conviction that the Bible proclaims that we are saved by faith in Jesus Christ alone! Finally, Luther came to cherish Paul’s Epistle to the Romans as above all other New Testament books, as it proclaimed the “purest Gospel.” Luther recommended that Romans should be known by heart and studied daily!

As Monday evening Bible Study continues, Pastor Wendel is leading a study of Paul’s Letter to the Romans, Mondays, 6:30 PM. If you have hoped for a fuller grasp of Luther and the Lutheran understanding of “justification by grace through faith,” you are welcome!

- **Ruth Circle** will meet in Rose Garden Room #1 on **Monday, May 11 at 1:00 p.m.** We will be discussing our study series on Life’s Challenges. All are welcome.
- **Women’s Bible Study** is on break and will resume 10:30am, Wednesday, June 3.

HOSPITALITY ANNOUNCEMENTS



The Euchre group will meet **Monday, May 18, 1pm–** A sign-up sheet is at the welcome desk. If you sign-up and need to cancel close to the group’s meeting, please reach out to Lois Rumph or Karen Bale.

Senior “Social” Moment, Wednesday, May 13th 1:00 PM

After a fun fieldtrip to the Allen Cottrill Sculpture Gallery in Zanesville in April, our next Senior “Social” Moment will be Wednesday, May 13th, 1 PM! All seniors/retired members and friends are invited to our gathering for fellowship and a little fun!

RED CROSS BLOOD DRIVE: Our next Red Cross Blood Drive is Tuesday, May 19 from noon-6pm: You can schedule an appointment by contacting the Red Cross at RedCrossBlood.org and use our sponsor code: GraceLuthWesterville or call 1-800-Red Cross. Questions? Vanessa Stewart



Do you shop at Kroger? If you do and haven’t already, please **enroll** in the **Kroger Community Rewards Program** and choose **Grace Evangelical Lutheran Church (org. #: PV731)** as your non-profit organization. It’s a Win-Win for everyone! Of your Kroger purchases 0.5% will be credited to Grace! It adds up quick and is easy to do. If you are already signed up, you no longer need to re-enroll. Enroll at: www.krogercommunityrewards.com.

OUTREACH ANNOUNCEMENTS

FIRST FRUITS SUNDAYS Let all that you do be done in love”. (1 Corinthians 16:14) May Most Needed list:

- Broths (Poultry, Beef, Veg)
- Canned Fruit
- Canned Tomatoes
- Cereal
- Condiments/Dressings/Sauces
- Hamburger Helpers



- Paper Products (Paper Towels, Toilet Paper)
- Pasta Sauce
- Salt/Pepper/Seasonings

We cannot accept food that has reached its expiration date. Any fresh produce, baked goods and dairy products take directly to Westerville Area Resource Ministry (WARM). Make Checks Payable to: Grace Lutheran Church, memo notation for WARM. Blessings to all who are making this a part of your regular tithes and offerings.

Become a 2026-2027 Grace Ambassador: Reach out to the community with the love of Jesus and help us to grow disciples! As a Grace Ambassador, you will have opportunities to attend community events to be the presence of Grace. Greet people, give them printed materials to invite them to events, and love on them. Opportunities to serve will be emailed to you to review and to decide if you could sign up to participate. The Farmer's Markets are our first outreach event this year. **Sign-up at the welcome desk. Questions: Outreach and Visibility Team: Joanne Figge, Ellen Paulus, or Sarah Odum**

Intercessors are PERSISTANT!: By Donna Dettmann



- Intercessory prayer does not give up.
 - It endures all setbacks and overcomes obstacles.
 - It's prayer that "presses on" to attain God's will in whatever situation you are facing.
 - Prayer is the key to finding breakthroughs in the lives of those around you.
- Jesus said: "For everyone who asks, receives. Everyone who seeks, finds. And to everyone who knocks the door will be opened." Luke 11:10 (NLT).

Those words mean keep on asking, keep on seeking, keep on knocking. In God's time your persistence in asking for prayer will reap a spiritual harvest in your life and the lives of those around you.

How to make your prayer request:

1. The Prayer Chest at the back of the church – "Let Us Pray For You" - Above the table with prayer request forms and pens.
2. Use the Grace website: grace43081.org The link for "Prayer Request" is found on the top right-hand side of the first page. Your name is optional. Let the IPT join you in prayer, asking God for your need.

COLUMBUS RINGS
Presents:
Journeys

Sunday, May 3, 2026 @ 7 pm
Grace Evangelical Lutheran Church
100 E. Schrock Rd, Westerville Ohio

In concert with the Scioto Valley Brass and Percussion Company

As part of the Amazing Grace Concert Series

Greater Columbus Arts Council
Ohio Arts Council

Living Out Our Mission,

Grace Evangelical Lutheran Church offers:

- Two services of Word and Sacrament every Sunday**
- Traditional, Faithful, Biblical Worship**
- A Parish that is Committed to “Inreach” and “Outreach”**
- A Strong Sunday School Program**
- Children and Youth Ministry and Learning Opportunities**
- In-depth Adult Education/Adult Studies**
- Vacation Bible School in the summer**
- Adult Fellowship Activities**
- Congregational Fellowship Activities**
- Grace Care Team**
- Outstanding Music Program for Worship and Outreach,**
including Grace Chancel Choir, Grace Youth Choir,
Grace Ringers
- “Amazing Grace” Community Concert Series**
- Advent and Lenten Midweek Evening Prayer services**
- Outreach through Westerville Area Resource Ministry (WARM)**
- Founding Congregation of Habitat for Humanity Partnership**
- Alcoholics Anonymous meetings**

And more...

In the name of God, the Father, the Son, and the Holy Spirit!

Won't you join us?

+ + +

How did you find us?

- _____ Drove by the church, saw the sign**
- _____ Met a member who invited me**
- _____ Saw ad in the Columbus Dispatch (online or print?)**
- _____ Received a mail invitation**
- _____ Attended an Amazing Grace Concert**
- _____ Attended an event (VBS, Youth, etc.)**
- _____ Visited the Grace Lutheran booth at Farmer's Market**
- _____ Searched online**

Welcome to Grace Evangelical Lutheran Church!

If you are a visitor, thank you for coming! We are pleased to have you with us! We are a congregation which seeks to “Worship the Lord in the beauty of holiness...” Psalm 96:9. Our style, our worship environment and especially our music is intended to heighten our glory and praise, in response to God’s gifts of grace in Word and Sacrament! If you have no church home, we invite you to become a member of Grace and to grow with us in faith!

**We would appreciate a record of your visit!
Completed forms can be placed in the offering or handed to an usher.**

Date _____
Name(s) _____
Address _____
Email _____
Phone _____

_____ I am a member of Grace Ev. Lutheran Church/will commune today.
_____ I Am a Visitor (_____ 1st Time _____ 2nd Time _____ Regular Visitor)
_____ I am a Regular Attendee.

I am a member of _____ Church
City/State _____

_____ I am visiting from out-of-town.
_____ I have recently moved to this area from _____
_____ **YES, I WANT TO BECOME A MEMBER OF GRACE CHURCH!**
_____ Please include me in e-mail communications. My e-mail address is:

_____ I would like to talk with the pastor.
_____ I would like information about children/youth ministries.

Today in worship, please pray for (Hand this request to usher before the service):

Other information you would like to share: _____

All who are baptized, have communed before, and believe that Jesus Christ is truly present in the bread and wine of the Lord's Supper, are welcome to commune with us today