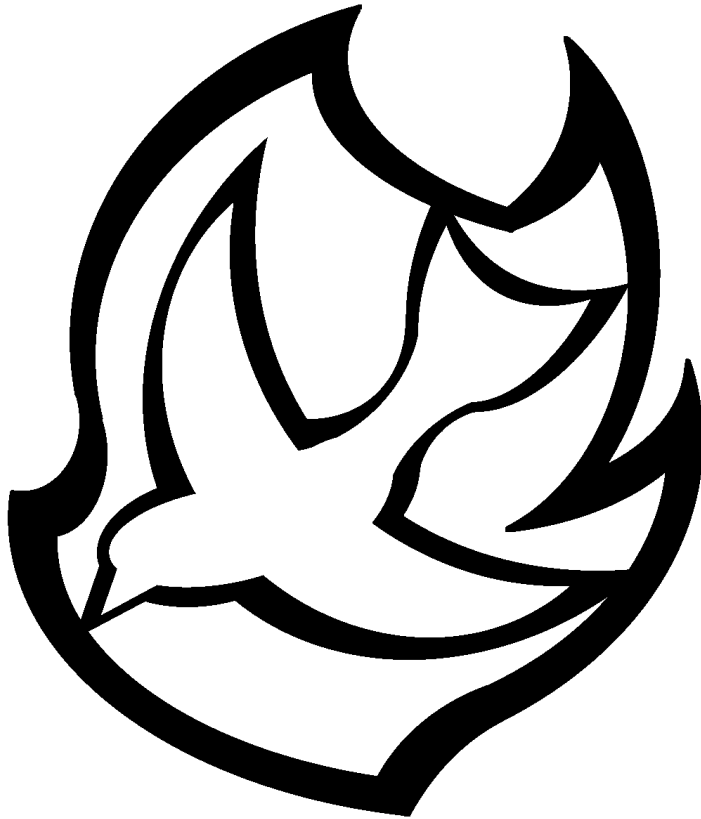


# Day of Pentecost



May 24, 2026

# Welcome to Grace

We give thanks that you have come to worship with us at Grace Evangelical Lutheran Church, and pray that you will receive God's awesome GRACE, mercy and love as we receive Word and Sacrament, the means of grace!

We invite our guests and visitors to worship with us often! If you will, we invite guests to take a welcome bag at the Welcome Desk to learn more about Grace and fill out a Welcome Form in the bulletin or at the Welcome Desk to let us know you were worshipping with us today. Visitor/Member Information sheets may be returned to the pastor, an usher, or placed in the offering.

The complete worship service is contained in this worship folder. Large print worship folders and Busy Bags for our very young worshipers are available from the ushers! We love having children in worship! Should parents have need of nursery during worship, our professionally staffed nursery for childcare is available. Please see an usher for directions.

Our worship space is equipped with a hearing assistance system to accommodate those with hearing difficulties. Please ask the sound technician (at the rear left of the worship space) for a receiver, if desired. Printed copies of the sermon are available at the ushers table in the entry-way, if desired.

Please remember to turn off or silence personal communication devices. We ask that you not bring food or drink into the worship space.

In accordance with the Biblical mandate and our Lutheran tradition, we seek to worship God "in Spirit and in truth...for these the Father seeks to worship him!" (John 4:23-24). If you are not familiar with liturgical worship, it is "the work of the people," as God speaks, the ministers speak and the congregation responds in a spoken, chanted and sung dialogue! Everything in our worship is focused on God and His incarnate, embodied presence in our midst! We pray that you will experience the Word made flesh as we worship today!

To establish and maintain a spirit of reverence, we remind worshipers to please greet one another and fellowship in the gathering space before entering the sanctuary, where others will be preparing their hearts and minds for worship. We appreciate your understanding!

Little Lambs Children's Ministry is available at either worship service, after the Gospel reading for children ages 3 through third grade During Little Lambs Children's Ministry children and their leader go to the Nursery to enjoy age appropriate Biblically-oriented activities during the Sermon, creed and prayers. They return during the offering to join us for Holy communion! This gives little ones a Bible break during the service, while allowing parents to focus on the sermon!

We invite you to learn more about our congregation at [www.grace43081.org](http://www.grace43081.org) and the North American Lutheran Church (NALC) at [www.thenalc.org](http://www.thenalc.org)!

---

---

## PRELUDE

"O Day Full of Grace" - *arr. Raymond H. Haan*

"Holy Spirit, Ever Dwelling" - *arr. David Cherwien*

## Announcements

## Confession and Forgiveness

P In the name of the Father and of the † Son, and of the Holy Spirit.  
C **Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.  
C **But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.** (1 John 1: 8-9)

*Silence is kept for reflection and self-examination.*

P Merciful Father,  
C **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

*(John 20: 23)*

C **Amen.**

ENTRANCE HYMN

"O Day Full of Grace"

1 O day full of grace that now we see ap - pear - ing on  
 2 O day full of grace, O bless - ed time, our Lord on the  
 3 For Christ bore our sins, and not his own, when he on the  
 4 God came to us then at Pen - te - cost, his Spir - it new  
 5 When we on that fi - nal jour - ney go that Christ is for

earth'sho - ri - zon, bring light from our God that we may  
 earth ar - riv - ing; then came to the world that light sub -  
 cross was hang - ing; and then he a - rose and moved the  
 life re - veal - ing, that we might no more from him be  
 us pre - par - ing, we'll gath - er in song, our hearts a -

be re - plete in his joy this sea - son. God, shine for us  
 lime, great joy for us all re - triev - ing; for Je - sus all  
 stone, that we, un - to him be - long - ing, might join with an -  
 lost, all dark - ness for us dis - pel - ling. His flame will the  
 glow, all joy of the heav - ens shar - ing, and walk in the

now in this dark place; your name on our hearts em - bla - zon.  
 mor - tals did em - brace, all dark - ness and shame re - mov - ing.  
 gel - ic hosts to raise our voic - es in end - less sing - ing.  
 mark of sin ef - face and bring to us all his heal - ing.  
 light of God's own place, with an - gels his name a - dor - ing.

# The Liturgy of The Word

## THE APOSTOLIC GREETING

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all. (*2 Corinthians 13:14*)

**C** **And also with you.**

## KYRIE



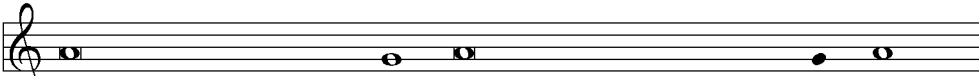
**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.



**A** For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord. **C** A - men

HYMN OF PRAISE

"Glory to God"



Ⓐ Glo-ry to God in the high-est, and peace to his peo-ple on earth.



Ⓑ Lord God, heav-en-ly king, al-might-y God and Fa-ther:



We wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men

## PRAYER OF THE DAY



**P** The Lord be with you.

**C** And al - so with you.

**P** Let us pray.

O God, the Father of our Lord Jesus Christ, as you sent upon the disciples the promised Holy Spirit, look upon your Church and open our hearts to receive the power of the Spirit. Kindle in us the fire of your love and strengthen our lives for service in your kingdom; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Please be seated.*

### FIRST READING: Numbers 11:24-30

<sup>24</sup>Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. <sup>25</sup>Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

<sup>26</sup>Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup>And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." <sup>28</sup>And Joshua the son of Nun, the assistant of Moses from his youth, said, "My lord Moses, stop them." <sup>29</sup>But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, that the LORD would put his Spirit on them!"

<sup>30</sup>And Moses and the elders of Israel returned to the camp.

**L** The Word of the Lord.

**C** **Thanks be to God.**

## Psalm 25:1-15

Refrain



Re - mem - ber, O LORD, your com - pas - sion and love.

Psalm  
Tone



L<sup>1</sup>To

you, O LORD, I lift up my soul; my God, I put my | trust in you;  
let me not be humiliated, nor let my enemies triumph | over me.

C<sup>2</sup>**Let none who look to you be | put to shame;  
let the treacherous be disappointed | in their schemes.**

L<sup>3</sup>Show me your | ways, O LORD,  
and teach | me your paths.

C<sup>4</sup>**Lead me in your | truth and teach me,  
for you are the God of my salvation; in you have I trusted all | the day long. Refrain**

L<sup>5</sup>Remember, O LORD, your compas- | sion and love,  
for they are from | everlasting.

C<sup>6</sup>**Remember not the sins of my youth and | my transgressions;  
remember me according to your love and for the sake of your good- | ness, O LORD.**

L<sup>7</sup>Gracious and upright | is the LORD;  
therefore he teaches sinners | in his way.

C<sup>8</sup>**He guides the humble in | doing right  
and teaches his way | to the lowly. Refrain**

L<sup>9</sup>All the paths of the LORD are | love and faithfulness  
to those who keep his covenant and his | testimonies.

C<sup>10</sup>**For your name's | sake, O LORD,  
forgive my sin, for | it is great.**

L<sup>11</sup>Who are they who | fear the LORD?  
he will teach them the way that | they should choose.

C<sup>12</sup>**They shall dwell | in prosperity,  
and their offspring shall inher- | it the land. Refrain**

L<sup>13</sup>The LORD is a friend to | those who fear him  
and will show | them his covenant.

C<sup>14</sup>**My eyes are ever looking | to the LORD,  
for he shall pluck my feet out | of the net. Refrain**

## SECOND READING: Acts 2:1-21

<sup>1</sup>When the day of Pentecost arrived, {the disciples} were all together in one place. <sup>2</sup>And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup>And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak in other tongues as the

Spirit gave them utterance. <sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup>And they were amazed and astonished, saying, "Are not all these who are speaking Galileans?" <sup>8</sup>And how is it that we hear, each of us in his own native language? <sup>9</sup>Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabians — we hear them telling in our own tongues the mighty works of God." <sup>12</sup>And all were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others mocking said, "They are filled with new wine." <sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them: "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup>For these people are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup>But this is what was uttered through the prophet Joel: <sup>17</sup>'And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; <sup>18</sup>even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. <sup>19</sup>And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; <sup>20</sup>the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. <sup>21</sup>And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.'"

L The word of the Lord.  
 C Thanks be to God.

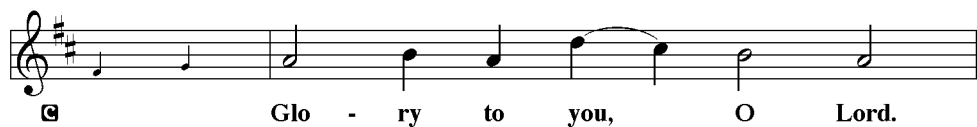
**ALLELUIA VERSE** (*John 6:68*)



Al - le - lu - ia. Lord, to whom shall we go?  
 You have the words of e - ter - nal life. Al - le - lu - ia.

**HOLY GOSPEL: John 7:37-39**

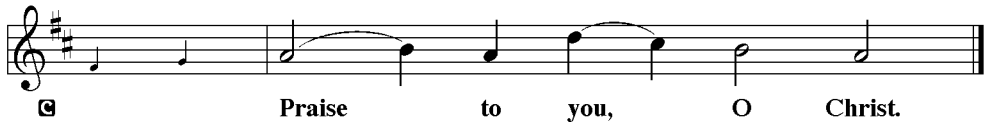
P The Holy Gospel according to St. John the 7th chapter.



Glo - ry to you, O Lord.

<sup>37</sup>On the last day of the feast, the great day, Jesus stood up and cried out, "If anyone thirsts, let him come to me and drink. <sup>38</sup>Whoever believes in me, as the Scripture has said, 'Out of his heart will flow rivers of living water.'" <sup>39</sup>Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

P The Gospel of the Lord.



*Please be seated.*

**LITTLE LAMBS**

At this time, Little Lambs Children's Ministry is available for children ages 3 through third grade at both services after the Gospel reading. The children leave the sanctuary with the teacher and enjoy an age appropriate Biblically oriented lesson and activity. They return during the offering to join us for Holy Communion.

**SERMON: "A Wellspring of Living Water!"**

**The Rev. David Wendel**

*After the sermon, a time of silence for reflection.*

*Please stand as you are able.*

**HYMN OF THE DAY**

**"Holy Spirit, Ever Dwelling"**

A hymn score for 'Holy Spirit, Ever Dwelling' in G major and common time. It features a treble and bass staff with lyrics. The lyrics are:  
1 Ho-ly Spir-it, ev-er dwell-ing in the ho-liest realms of light;  
2 Ho-ly Spir-it, ev-er liv-ing as the church's ver-y life;  
3 Ho-ly Spir-it, ev-er work-ing through the church's min-is-try;  
  
Ho-ly Spir-it, ev-er brood-ing o'er a world of gloom and night;  
Ho-ly Spir-it, ev-er striv-ing through us in a cease-less strife;  
quick-'ning, strength-'ning, and ab-solv-ing, set-ting cap-tive sin-ners free;

Ho-ly Spir-it, ev-er rais-ing those of earth to thrones on high;  
 Ho-ly Spir-it, ev-er form-ing in the church the mind of Christ:  
 Ho-ly Spir-it, ev-er bind-ing age to age and soul to soul

liv-ing, life-im-part-ing Spir-it, you we praise and mag-ni-fy.  
 you we praise with end-less wor-ship for your gifts and fruits un-priced.  
 in com-mu-nion nev-er end-ing, you we wor-ship and ex-tol.

## THE NICENE CREED

**C** I believe in one God, the Father Almighty, Maker of heaven and earth.  
 And of all things visible and invisible.  
 And in one Lord Jesus Christ,  
 the only-begotten Son of God, Begotten of his Father before all worlds,  
 God of God, Light of Light, Very God of very God,  
 Begotten, not made, Being of one substance with the Father,  
 By whom all things were made:  
 Who for us men, and for our salvation, came down from heaven,  
 And was incarnate by the Holy Spirit of the Virgin Mary,  
 And was made man;  
 And was crucified also for us under Pontius Pilate.  
 He suffered and was buried;  
 And the third day he rose again according to the Scriptures,  
 And ascended into heaven, And sitteth on the right hand of the Father.  
 And he shall come again with glory to judge both the quick and the dead;  
 Whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life,  
 Who proceedeth from the Father and the Son,  
 Who with the Father and the Son together is worshipped and glorified,  
 Who spake by the Prophets.  
 And I believe in one holy catholic and apostolic Church.  
 I acknowledge one Baptism for the remission of sins.  
 And I look for the Resurrection of the dead,  
 And the Life of the world to come. Amen.

## THE PRAYERS

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*After each petition:*

A Lord, in your mercy;

C **Hear our prayer.**

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C **Amen.**

---

*Remember in our prayers... David Doll, Linda Slates, Rich Meneley, Twyla Ridder, Jennifer Rockwood, Don Melick, Tom Zawodny, Betty Milner, Rod Rice, Sue Ross, Mary Ross, Jim Ross*

---

## BLESSING OF LITTLE DRESSES FOR AFRICA

### THE PEACE

P The peace of the Lord be with you always. (*Matthew 5: 22-24; John 20: 19*)

C **And also with you.**

*You may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

*Please be seated.*

## THE LITURGY OF THE MEAL

### MUSICAL OFFERING

Grace Singers Chancel Choir

"Veni Sancte Spiritus" - *arr. Luke D. Rosen*

*Please stand as the offering is brought forward.*

### THE OFFERTORY

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath-er the hopes and dreams of all; u -  
nite them with the prayers we of - fer. Grace our ta - ble with your

pres - ence, and give us a fore - taste of the feast to come.

## OFFERTORY PRAYER

A Blessed are you,

C **O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen**

## THE LITURGY OF THE LORD'S SUPPER

*(2 Timothy 4: 22; Colossians 3:1; Psalm 136)*

☐ The Lord be with you. ☑ And al - so with you.

☐ Lift up your hearts. ☑ We lift them to the Lord.

☐ Let us give thanks to the Lord our God.

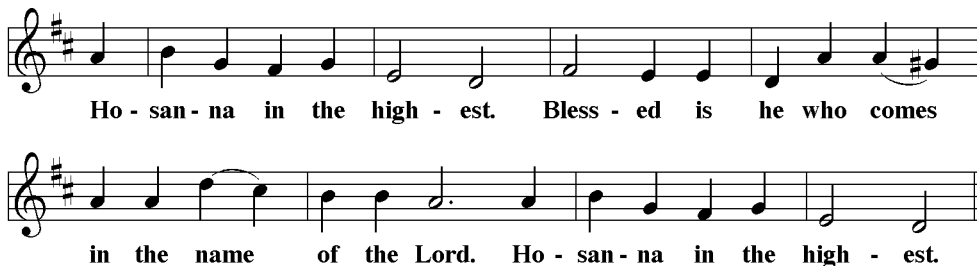
☑ It is right to give him thanks and praise.

P It is indeed right and salutary . . . *The Presider continues with the preface, concluding:...*we praise your name and join their unending hymn:

## THE SANCTUS *(Isaiah 6: 3; Matthew 21: 9)*

☑ Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:

Heav'n and earth are full of your glo - ry.



## THE EUCHARISTIC PRAYER

P Holy God, mighty Lord, gracious Father:  
 Endless is your mercy and eternal your reign.  
 You have filled all creation with light and life;  
 heaven and earth are full of your glory.  
 Through Abraham you promised to bless all nations.  
 You rescued Israel, your chosen people.  
 Through the prophets you renewed your promise;  
 and, at this end of all the ages, you sent your Son,  
 who in words and deeds proclaimed your kingdom  
 and was obedient to your will, even to giving his life.  
 In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.  
 Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.  
 For as often as we eat of this bread and drink from this cup  
 we proclaim the Lord's death until he comes.

**C Christ has died. Christ is risen. Christ will come again.**

P Therefore, gracious Father, with this bread and cup  
 we remember the life our Lord offered for us.  
 And, believing the witness of his resurrection, we await his coming in power  
 to share with us the great and promised feast.

**C Amen. Come, Lord Jesus.**

P Send now, we pray, your Holy Spirit,  
 the spirit of our Lord and of his resurrection,  
 that we who receive the Lord's body and blood  
 may live to the praise of your glory  
 and receive our inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

P Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

Through him, with him, in him, in the u-ni-ty  
of the Ho-ly Spir-it, all hon-or and glo-ry is  
yours, al-might-y Fa-ther, now and for-ev-er. A-men

### LORD'S PRAYER *(Matthew 6: 9-13)*

C Our Father,  
who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

### THE BREAKING OF THE BREAD/THE FRACTION

*A time of silence...*

P Behold the Lamb of God who takes away the sin of the world. *(John 1:29)*

C Blessed are those who are invited to the supper of the Lamb! *(Revelation 19:9)*

### LAMB OF GOD *(John 1: 29)*

Lamb of God, you take a-way the sin of the world; have mer-cy on us.  
Lamb of God, you take a-way the sin of the world; have mer-cy on us.  
Lamb of God, you take a-way the sin of the world;



## POST-COMMUNION BLESSING

P The Body and Blood of our Lord Jesus Christ strengthen you and keep you in His grace.

C **Amen.**

## POST-COMMUNION PRAYER

A Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.

C **Amen.**

## THE BENEDICTION (*Numbers 6: 24-26*)

P The Lord bless you and keep you. The Lord make his face to shine on you and be gracious to you. The Lord look upon you with favor and give you peace. In the name of the Father, and of the ☩ Son, and of the Holy Spirit.



RECESSIONAL HYMN

"O Day of Rest and Gladness"

1 O day of rest and glad - ness, O day of joy and light,  
 2 On you, at earth's cre - a - tion, the light first had its birth;  
 3 To - day on wea - ry na - tions the heav'n - ly man - na falls;  
 4 New grac - es ev - er gain - ing from this our day of rest,

O balm for care and sad - ness, most beau - ti - ful, most bright:  
 on you, for our sal - va - tion, Christ rose from depths of earth;  
 to ho - ly con - vo - ca - tions the sil - ver trum - pet calls,  
 we reach the rest re - main - ing to spir - its of the blest.

on you the high and low - ly, through a - ges joined in tune,  
 on you, our Lord vic - to - rious the Spir - it sent from heav'n;  
 where gos - pel light is glow - ing with pure and ra - diant beams  
 To Ho - ly Ghost be prais - es, to Fa - ther, and to Son;

sing, "Ho - ly, ho - ly, ho - ly," to the great God tri - une.  
 and thus on you, most glo - rious, a three - fold light was giv'n.  
 and liv - ing wa - ter flow - ing with soul - re - fresh - ing streams.  
 the church its voice up - rais - es to you, blest Three in One.

## THE RITE OF SENDING

Children            Go in peace, serve the Lord!  
C                    Thanks be to God.

## POSTLUDE

"O Day of Rest and Gladness" - *arr. Graham Ross*

**Linda Hoch**

**Offering:** An offering plate will be placed by the baptismal font for offerings to be presented during the offering procession. Offerings may be placed in the plate before or after the service.

---

*Flowers are given by...*

*Ted and Angela Ray in celebration of our 41st wedding anniversary.*

---

**WELCOME, GUESTS!** We welcome you as our guest in our church home and invite you to continue to worship with us. We invite guests to take a welcome bag at the Welcome Desk to learn more about Grace and fill out a Welcome Form and place it in the offering or hand it to an usher to let us know you were worshipping with us today.

**WELCOME**



### Scan to *Simply Give*

This QR code connects you to the mobile version of Grace's online giving page to give you a quick and easy way to access our giving without having to type out a long web address. Through this link, you can create a one-time or on-going donation and to specify where you want your gift to be applied. **It's easy, fast, and secure. If you're able, we also encourage you to set up recurring giving. You can now give:**

- online <https://grace-evangelical-luther.subspla.sh/87gkvf2>,
- through the app (<https://subsplash.com/grace-evangelical-luther/app>) or
- Scan the QR code to *Simply Give* today.

**Financial Update:** If you would like a copy of the full monthly Treasurer's report as presented to Council, please reach out to the Treasurer, Jim Caldwell and it will be emailed to you.

**Amazing Grace Concert Series: Music Festival Sunday, May 17:** 41  
**Seventh Sunday of Easter, May 17:** 8:15: 47; 11:00: 123; total: 170

## MUSIC NOTES

---

### **“O Day Full of Grace” – arr. Raymond H. Haan**

This hymn comes from the Scandinavian heritage. Quoting the theologian Andreas Gottlob Rudelbach (1792-1862), John Dahle says that this hymn “is a festival hymn and at the same time a ‘day hymn’; the birth and the cross of our Lord greet each other; His resurrection and eternal power are felt like a breath of light thru the whole hymn.” The hymn took numerous forms in the oral tradition and is found in Swedish in a manuscript from 1450. It was printed in a Danish post-Reformation version in Hans Thomisssøn’s *Den danske Psalmebog* (1569), where the prayers to the Virgin Mary were omitted, and in 1826 Nikolai F. S. Grundtvig reworked it for the millennial celebration of Christianity’s coming into Denmark.

### **“Holy Spirit, Ever Dwelling” – arr. David Cherwien**

In a 42-year ministry as a deacon, priest, missionary, military chaplain, and bishop, Timothy Rees (1874-1939) was well acquainted with the working of the Holy Spirit in the lives of his parishioners and the soldiers, clergymen, and unbelievers who received his pastoral care. The words he wrote for “Holy Spirit, ever dwelling” reflect a pastoral understanding of the work and character of the Third Person of the Holy Trinity.

### **“Veni Sancte Spiritus” – arr. Luke D. Rosen**

*Veni, Sancte Spiritus*, known as the “Golden Sequence”, is the sequence for the Mass for Pentecost. It is commonly regarded as one of the greatest masterpieces of sacred Latin poetry ever written. The hymn has been attributed to three different authors, King Robert II the Pious of France (970-1031), Pope Innocent III (1161-1216), and Stephen Langton (d 1228), Archbishop of Canterbury, of which the last is most likely the author. This arrangement uses the Latin refrain, meaning “Come Holy Spirit,” followed by verses in English.

### **“Open My Eyes” – arr. Charles Callahan**

In the Eastern Orthodox tradition, worshipers stand for the entire service so that they might be always in an “attitude of readiness,” alert to receive the word and Spirit of God. Though this hymn is often sung sitting down, preparing for prayer, its words “stand us up,” calling us to be ready to hear, see, understand and tell of God’s Spirit.

### **“O Day of Rest and Gladness” – arr. Graham Ross**

This text was No. 1 in Christopher Wordsworth’s (1807-1885) *Holy Year, or Hymns for Sundays and Holydays* (1862) – a collection of 117 original poems. With slight alteration, it appeared in the 1868 Appendix to the first edition of *Hymns Ancient and Modern*. It is based on Psalm 118:24, “This is the day which the Lord hath made; we will rejoice and be glad in it.”

# Pray for Our VBS

Jesus, we pray that through VBS, kids in our community will grow in their relationship with you. We ask that you begin to break down any walls that might be preventing their young hearts from receiving your love. We ask that the truth of who you are sink deep into their hearts. Let them leave knowing who you are and the overwhelming, joyful love you have for each and every one of them. May the impact of VBS last a lifetime.



## The Friendship of the Lord

Find the 37 **bold** words from Psalm 25:8-15 (ESV).

S U W F T E I Q P M J G Y M M  
E S R E N N I S I I Y S O N T  
I V E J L G N I R P S F F O O  
N W O N K L P V A I L E W D D  
O W R L L O B T G H O A M R O  
M E L B M U H E U S R H C A T  
I L R T Y S F N I D D O T P N  
T I R E H N I H L N V H F E E  
S T E A D F A S T E G F C U Z  
E S T C U R T S N I D D R K M  
T K Y H P D L A R R A I P S E  
S D A E L L N P E F A F B N U  
E Y E S U T U A S R A E F A M  
E K A O C F O D L O G E C W H  
Y U S W K S K X E U T T U F X

**Good** and **upright** is the LORD; therefore he **instructs sinners** in the **way**. He **leads** the **humble** in what is **right**, and **teaches** the humble his way. All the **paths** of the LORD are **steadfast love** and **faithfulness**, for those who **keep** his **covenant** and his **testimonies**. For your **name's sake**, O LORD, **pardon** my **guilt**, for it is **great**. Who is the **man** who **fears** the LORD? Him will he instruct in the way that he should choose. His **soul** shall **abide** in **well-being**, and his **offspring** shall **inherit** the **land**. The **friendship** of the LORD is for those who fear him, and he makes **known** to them his covenant. My **eyes** are ever **toward** the LORD, for he will **pluck** my **feet** out of the **net**.

## Serving Today

PREACHER/ OFFICIATING	The Rev. Dr. David Wendel
COMMISSIONED LAY MINISTER	Molly King
ASSISTING MINISTER	8:15 Fred Pfanz 11:00 Roger Retherford
ORGANIST	Linda Hoch
SACRISTAN	Fred Pfanz
CHOIR DIRECTOR	Dr. Helen Kang
BELL CHOIR DIRECTOR	Maria Laderman
LECTOR	8:15 Aaron Singleton 11:00 Sue Mahrt
CANTOR	Roger Retherford
ACOLYTE	8:15 Caroline Young 11:00 Titus French
COMMUNION ASSISTANTS	8:15 Donna Dettmann, Vanessa Stewart 11:00 Cheryl Bush, Heather Bush
USHERS	8:15 Aaron Singleton, Bill Kulju, Jim Caldwell 11:00 Brice Graves, Dick Jones, Joe Moleno, Merl Breen
GREETERS	8:15 Aaron and Heather Singleton 11:00 Joanne Figge
LITTLE LAMBS	8:15 Cathy Burner 11:00 Amy Quinn
NURSERY ATTENDANTS	Kaitlyn F., Donna P.
ALTAR GUILD	Team 3- Vanessa Stewart, Lois Bernhardt, Jodie Arreguin, Amy Quinn, Linda Reasoner, Ellen Paulus, Joanne Figge
SOUND TECHNICIANS	Chris Banks, Eric Bush, Dan George, Paul Grant, Brice Graves

## Acknowledgements

Artwork and portions of the liturgy from SundaysandSeasons.com. Copyright 2008 . Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #27032.

Scripture texts are from the Revised Standard Version of the Bible, copyright © 1946, 1952, and 1971 the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

### Copyright Information for One License

Hymns:

“O Day Full of Grace.” Text: Danish folk hymn, c. 1450; tr. Gerald Thorson, 1921-2001. Music: Christoph E. F. Weyse, 1774-1842. Tune and Arrangement: Public Domain. Translation: Augsburg Fortress, Minneapolis, MN, OneLicense.

“O Day of Rest and Gladness.” Text: Christopher Wordsworth, 1807-1885, alt. Music: M. v. Werkmeister, Gesangbuch der Herzogl, Hofkapelle, 1784. Text, Tune, and Arrangement: Public Domain.

“DEN SIGNEDE DAG/ O Day Full of Grace” – arr. Raymond H. Haan, from *Augsburg Organ Library: Healing and Funeral*, ©2005 Augsburg Fortress

“IN BABILONE/ Holy Spirit, Ever Dwelling” – arr. David Cherwien, from *Interpretations Based on Hymn-Tunes for Organ (Book IV)* by David Cherwien, ©1984 Art Masters Studios Inc.

“Veni Sancte Spiritus” – arr. Luke D. Rosen, ©2015, 2018 Luke D. Rosen, Published by OCP

“Open My Eyes” – arr. Charles Callahan, from *Oxford Hymn Settings for Organists Vol. 5: Pentecost and Trinity*, ©2016 Oxford University Press

“Mixolydian Tune” – Christopher Uehlein, from *Blue Cloud Abbey Organ Book* by Christopher Uehlein, ©1993 Augsburg Fortress

“Intrada or Postlude on ELLACOMBE” – arr. Graham Ross, from *Oxford Hymn Settings for Organists Vol. 4: Easter and Ascension*, ©2015 Oxford University Press



100 East Schrock Road, Westerville, Ohio 43081

Phone: (614) 882-3026

E-mail: [office@grace43081.org](mailto:office@grace43081.org)

Website: [www.grace43081.org](http://www.grace43081.org)

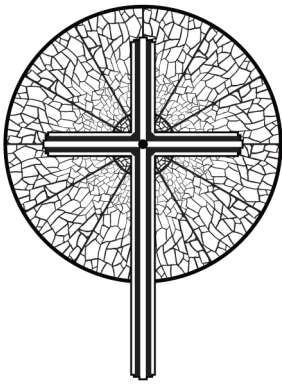
<http://www.facebook.com/GraceEvangelicalLutheranWesterville>

Office Hours: Mon-Thurs 9am-3pm, Fri 9am-Noon

**Grace Evangelical Lutheran Church** has been serving the Westerville community for more than 115 years, supporting local ministries such as the Westerville Area Resource Ministry, Westerville Partnership Habitat for Humanity, and Westerville CROP Walk. Grace also provides weekly meeting space for five AA groups.

**Vision Statement:** We envision Grace to be a welcoming Christ-centered community of faith, inviting all, growing in discipleship, sharing in ministries.

**Mission Statement:** Our mission is to reach out with the love of Jesus to grow disciples and serve our community.



## This Week at Grace: May 24-31, 2026

---

Amazing God-- Amazing Grace-- Amazing Worship!

May 24      **DAY OF PENTECOST**  
8:15 am      Worship Service  
11:00 am      Worship Service  
  
**MON**      —Office Closed—

TUES      Grace website down for launch of new website  
6:30 pm      Council Meeting  
8:00 pm      AA Meeting (Fellowship Hall)

WED.      Launch of new website and Grace App (see insert)  
Women's Bible Study on break and will resume June 3  
7:00 pm      Grace Singers Chancel Choir Rehearsal (Rose Garden 2&3)  
7:30 pm      Scioto Valley B&PC Rehearsal (Sanctuary)

THURS      10:00 am      Staff Meeting  
7:00 pm      Music and Worship (Loaves and Fishes Café)  
7:30 pm      AA Meeting (Fellowship Hall)

FRI.      8:00 pm      AA Meeting (Fellowship Hall)

SAT      9:30 am      AA Meeting (Fellowship Hall)  
2-4pm      Mini Golf @ Westerville Golf Center, hosted by Youth and Family  
8:00 pm      AA Meeting (Fellowship Hall)

May 31      **HOLY TRINITY SUNDAY**  
8:15 am      Worship Service  
11:00 am      Worship Service

**Service Recording:** The recorded 8:15am service will be available at [www.grace43081.org](http://www.grace43081.org) around 11am.

---



**Loaves and Fishes café is OPEN!** Please stop in between services for a drink and a snack! There is a sign-up sheet in the café if you are interested in helping. Please call Donna & Chuck Dettman and Ruth Osborn with any questions or concerns.

**Breaking News!! Starting May 1, 2026 the Loaves & Fishes Cafe is under new Leadership!** Donna & Chuck Dettman and Ruth Osborn have stepped forward to take over the ministry of our beloved Loaves & Fishes Cafe - Please thank them for their willingness to serve our Grace Family !

Date	Upcoming Events
<b>Mondays 6:30 PM</b>	Monday Night Bible Study of Romans (ongoing)
<b>May</b>	No Women's Wednesday Bible Study in May
<b>May 30, 2:00-4:00 PM</b>	Mini golf at Westerville Golf Center
<b>June 3, 10:30AM</b>	Women's Wednesday Bible Study resumes
<b>June 7</b>	Graduate recognition at Sunday Service
<b>June 7, 12:30pm</b>	OWL Reveal Party after the 11am service: lunch with reveal and a craft to do together
<b>June 20</b>	9am-noon: Westerville Farmers Market: Grace Outreach Tent
<b>July 12-16</b>	VBS: Rainforest Falls, Exploring the Nature of God
<b>July 18</b>	9am-noon: Westerville Farmers Market: Grace Outreach Tent
<b>July 21</b>	Noon-6pm: Blood Drive
<b>August 29</b>	9am-noon: Westerville Farmers Market: Grace Outreach Tent

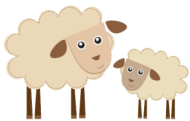
### Altar Guild Leaders & new members needed!



Setting the Lord's table facilitating communion for our Grace family weekly is a quiet but vital ministry. It is faithfully provided by around 30 members divided into 3 teams that rotate the responsibilities monthly. Since July 2020, I have had the privilege of leading these dedicated members through the needed changes for Covid and multiple interim Pastors, into a respectful, safe, and well established ministry with Pastor Wendel. My plan is to step

down no later than September 1, 2026. My plan would be to use the time til September to establish new leadership and orient new members to this ministry. Ideally, the leadership would be shared by more than one person, but can also be done solo as I have for these years. Please prayerfully consider your commitment to this vital ministry of Grace and please contact me or Pastor Wendel with your interest or questions! Vanessa Stewart 614-588-2712.

### Little Lambs Children's Ministry Volunteers Needed!



Little Lambs

Little Lambs Children's Ministry welcomes children ages 3 through 3rd grade for a fun, age-appropriate Bible lesson during the 8:15 AM and 11:00 AM worship services. Children are invited to leave after the Gospel reading and return during the offering in time for Holy Communion.

We are currently looking for caring, committed volunteers to serve during the 11:00 AM service. If you enjoy working with children and sharing God's love in a meaningful, joyful way, we'd love for you to be part of this special ministry!

### Summer Worship with a new Musical Setting! As has been the case in the past, during the summer,

we will be using a musical setting which is contemporary, in the sense that it was not composed in the 1500's, or even the 1800's, and is a bit more lyrical and singable—maybe even with a catchy tune you will be humming during the week! The "Mass of Creation" is especially appropriate during the summer months. Of course, the text will be the traditional wording of the historic liturgy but set to a new musical setting. It is composed by Marty Haugen, who also composed the Holden Evening Prayer which so many love, as well as the "Now the Feast and



Celebration” liturgy we used last summer! While it may take a couple of Sundays to familiarize ourselves with the new music, it is easily learned and sung!

**Each Sunday we enjoy seeing flowers on the bema.** It reminds us of the beauty of God's creation. The arrangement can honor an event, a loved one or give thanks and glory to God. To help cover the cost, we are asking for a minimum donation of \$40.00. The flowers are not the property of the donor, but will be enjoyed by all. With care they can last a week or more in the gathering space.



We encourage you to continue this tradition. You may sign up at the welcome center, on-line through our giving page, or call the office.



## **YOUTH & FAMILY SUNDAY MORNINGS & WORSHIP RESOURCES**

We're excited to support families and help children grow in faith. Here's how we welcome and care for your family each Sunday:

### **NURSERY CARE (INFANTS – AGE 6)**

Enjoy worship, Adult Learning, or fellowship in the Loaves & Fishes Café while your little ones are lovingly cared for. Pagers available for parents if needed.

### **BUSY BAGS**

Keep little hands engaged during worship with age-appropriate books and activities. Located by the sanctuary entrance.

### **CHILDREN'S BULLETINS**

Activity-based bulletins that follow the weekly readings. Available at the usher's table.

### **LITTLE LAMBS CHILDREN'S MINISTRY (AGES 3 – 3RD GRADE)**

Children leave worship after the Gospel reading for a fun, age-appropriate Bible lesson. They return during the offering for Holy Communion. Offered at both worship services.

### **SUNDAY SCHOOL (PRESCHOOL – HIGH SCHOOL)**

Sundays, 9:40 – 10:30 AM (Resumes in September)  
Adult class available (Resumes in September)

Grace Evangelical Lutheran Church is committed to helping children and families grow in faith and community.

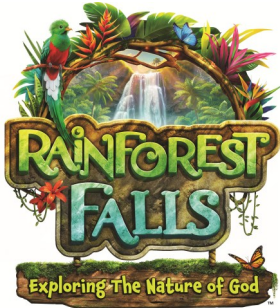
**CONTACT:** Molly King, [m.king@grace43081.org](mailto:m.king@grace43081.org), 614-882-3026

## CHRISTIAN GROWTH ANNOUNCEMENTS

**Vision Statement:** To nurture Youth and Family in Christ through Bible based teaching, music, activities and community outreach.

### Youth and Family Events

- May 30, 2-4pm: Westerville Putt Putt
- June 7, OWL Reveal Party (after the 11am service) and Graduate Sunday
- June 27, Family Movie Night
- July 12-16, Vacation Bible School program Rainforest Falls, Exploring the Nature of God
- July 26, Lunch Club
- August 8, Day at the park
- August 14 Clippers Game
- September 12, Columbus Crew soccer game
- September 13, Rally Day



### Registration NOW Open

This year our VBS program is Rainforest Falls, Exploring the Nature of God. Our program is Monday, July 12-Thursday, July 16, 5:30-8pm.

### COLLECTING ITEMS FOR VBS

We also need lime green tablecloths. There is a bin in the gathering space for donations. If you have any questions let Molly King know.



ANSWER THE CALL TO ADVENTURE—VOLUNTEER FOR VBS! Get ready for an unforgettable adventure at **Rainforest Falls VBS 2026**, happening July 12–16! VBS kicks off Sunday, July 12 with registration beginning at 5:00 PM, and VBS activities running nightly from 5:30–8:00 PM.

We are looking for enthusiastic volunteers to help share God’s love with our children through this exciting week of Bible stories, music, games, experiments, and fun! Opportunities are available for adults, youth, and families to serve together.

Volunteer needs include:

- Bible Adventures Leaders
- Imagination Station Leaders
- Sticky Scriptures Leaders
- Registration Helpers
- Games Leaders
- Elementary Crew Leaders
- Preschool Crew Leaders
- Assistant Leaders (rising 6th graders through adults)

Whether you love teaching, organizing, encouraging kids, or simply lending a helping hand, there is a place for you at VBS! Please prayerfully consider volunteering and helping make Rainforest Falls VBS a life-changing experience for our children and community.

To volunteer or learn more, sign up at the Welcome Desk or contact Molly King.



**Grace Ringers Bell Choir:** Contact Maria Laderman.

**Grace Chancel Choir** rehearsal resume in the fall. Contact Helen Kang.

**Joyful Voices Youth Choir** rehearsal schedule: contact Helen Kang.

## BIBLE STUDIES

- **Adult Education class will resume in the fall.**
- **Band of Brothers for Younger Men/Working Men-Tuesday, June 11, 6:30 PM-** Our group for younger men/working men will begin a new study on “Systematic Theology,” which has 52 thought-provoking studies to help Christians understand more deeply, core beliefs and teachings of Holy Scripture. The study is discussion oriented and leans toward “apologetics,” helping us to know how to explain and defend Christian doctrine, as the Word of God encourages us to always be ready to explain the hope we have in Christ, but gently and respectfully,” 1 Peter 3:15.
- **Grace Sisterhood’s** next meeting is **June 8 at 7pm at The Hoover Bar and Kitchen.** We will continue meeting the 2nd Monday of each month (so mark your new 2026 calendars so you can join in the fellowship). We are studying, “Women and Identity” by Adele Ahlberg Calhoun & Tracey D Bianchi. All younger/working women of the congregation (and friends!) are invited and welcome! Contact: Melissa Hodek
- **Katharine Circle** will meet **Monday, June 1 for their lunch location TBA. Study will resume in the fall.** Come and join us for study and fellowship! Call Dorothy Crain, 614-264-5304, with questions.
- **Men of Grace Bible Study:** All men of Grace Lutheran Church (and friends!) —next meeting **Saturday, June 20, 8 AM** in the Loaves and Fishes Cafe. We continue the study of the Gospel of Luke! Pastor Wendel facilitates the study. Join us for breakfast, study and fellowship.
- **Monday Night Bible Study of Romans continues Mondays, 6:30 PM!** As a young monk, Martin Luther struggled with his own sinfulness, leading to his search for a truly gracious, forgiving God. As Luther’s confessor and Father Superior at the Augustinian monastery in Erfurt, Johann von Staupitz believed Luther’s inner angst would be relieved by his study of Holy Scripture. Staupitz sent young Father Martin to study at the University of Wittenberg, Germany. In his studies, Luther continually questioned the phrase, “the righteousness of God,” Romans 1:17. Habakkuk 2:4, that “The just shall live by faith,” opened Luther’s eyes to a new, more complete understanding of Romans 1:17, resulting in his conviction that the Bible proclaims that we are saved by faith in Jesus Christ alone! Finally, Luther came to cherish Paul’s Epistle to the Romans as above all other New Testament books, as it proclaimed the “purest Gospel.” Luther recommended that Romans should be known by heart and studied daily!

As Monday evening Bible Study continues, Pastor Wendel is leading a study of Paul’s Letter to the Romans, Mondays, 6:30 PM. If you have hoped for a fuller grasp of Luther and the Lutheran understanding of “justification by grace through faith,” you are welcome!

- **Ruth Circle** will meet in Rose Garden Room #1 on **Monday, June 8 at 1:00 p.m.** We will be discussing our study series on Life’s Challenges. All are welcome.
- **Wednesday, Women's Bible study will begin a new study on June 3, at 10:30 am.** Our next study is "Angels: Finding Hope in God Who Reigns over Heaven and Earth."By Melissa Spoelstra. This eight-week study will explore scripture from Genesis to Revelation regarding angels: who they are, what they do, and what they have to do with you. If you are interested see Molly King or email at [m.king@grace43081.org](mailto:m.king@grace43081.org)

## HOSPITALITY ANNOUNCEMENTS

---



**RED CROSS BLOOD DRIVE: Our next Red Cross Blood Drive is Tuesday, July 21 from noon-6pm in the Gathering Space.** Appointments appreciated and walk-ins after 1pm are accepted! You can schedule an appointment by contacting the Red Cross at [RedCrossBlood.org](http://RedCrossBlood.org) and use our sponsor code: GraceLuthWesterville or call 1-800-Red Cross. Questions? Vanessa Stewart

## OUTREACH ANNOUNCEMENTS

---



**FIRST FRUITS SUNDAYS** Let all that you do be done in love". (1 Corinthians 16:14) May Most Needed list: Broths (Poultry, Beef, Veg); Canned Fruit; Canned Tomatoes; Cereal; Condiments/Dressings/Sauces; Hamburger Helpers; Paper Products (Paper Towels, Toilet Paper); Pasta Sauce; and

Salt/Pepper/Seasonings. We cannot accept food that has reached its expiration date. Any fresh produce, baked goods and dairy products take directly to Westerville Area Resource Ministry (WARM). Make Checks Payable to: Grace Lutheran Church, memo notation for WARM. Blessings to all who are making this a part of your regular tithes and offerings.



**Become a 2026-2027 Grace Ambassador:** Reach out to the community with the love of Jesus and help us to grow disciples! As a Grace Ambassador, you will have opportunities to attend community events to be the presence of Grace. Greet people, give them printed materials to invite them to events, and love on them. Opportunities to serve will be emailed to you to review and to decide if you could sign up to participate. The Farmer's Markets are our first outreach event this year. **Sign-up at the welcome desk. Questions: Outreach and Visibility Team: Joanne Figge, Ellen**

### Paulus, or Sarah Odum

We are scheduled for Westerville Farmers Markets on the following days and need your help to make it a successful community outreach: June 20, July 18, and August 29.



### What is the focus of Intercessory Prayer?

From Donna Dettmann Many think that most intercessory prayers are prayers of petition and intercession, other areas that are traditionally covered could include:

Individual concerns of the congregation and our local community.

For our country, the welfare of the world and all those in authority.

Those who labor and each of us in our daily callings.

All those who are suffering in mind, body or spirit.

How can you ask the Intercessory Prayer Team to join you in your prayer request?

1. There is a Prayer Chest at the back of the church - on a table with prayer request

forms and pens. Or use any scrap of paper you may have.

2. What about the Grace website? You can use it from your home, office - anywhere you like: Grace website: [grace43081.org](http://grace43081.org) The link for "Prayer Request" is found on the top right-hand side of the first page.

Your name, as the prayer requestor, is optional.

Let the 19 members of the Intercessory Prayer Team join you in prayer, asking God for your need.

**Living Out Our Mission,  
Grace Evangelical Lutheran Church offers:**

**Two services of Word and Sacrament every Sunday  
Traditional, Faithful, Biblical Worship  
A Parish that is Committed to “Inreach” and “Outreach”  
A Strong Sunday School Program  
Children and Youth Ministry and Learning Opportunities  
In-depth Adult Education/Adult Studies  
Vacation Bible School in the summer  
Adult Fellowship Activities  
Congregational Fellowship Activities  
Grace Care Team  
Outstanding Music Program for Worship and Outreach,  
including Grace Chancel Choir, Grace Youth Choir,  
Grace Ringers  
“Amazing Grace” Community Concert Series  
Advent and Lenten Midweek Evening Prayer services  
Outreach through Westerville Area Resource Ministry (WARM)  
Founding Congregation of Habitat for Humanity Partnership  
Alcoholics Anonymous meetings**

**And more...**

**In the name of God, the Father, the Son, and the Holy Spirit!**

**Won’t you join us?**

+ + +

**How did you find us?**

- \_\_\_\_\_ Drove by the church, saw the sign
- \_\_\_\_\_ Met a member who invited me
- \_\_\_\_\_ Saw ad in the Columbus Dispatch (online or print?)
- \_\_\_\_\_ Received a mail invitation
- \_\_\_\_\_ Attended an Amazing Grace Concert
- \_\_\_\_\_ Attended an event (VBS, Youth, etc.)
- \_\_\_\_\_ Visited the Grace Lutheran booth at Farmer’s Market
- \_\_\_\_\_ Searched online

# Welcome to Grace Evangelical Lutheran Church!

If you are a visitor, thank you for coming! We are pleased to have you with us! We are a congregation which seeks to “Worship the Lord in the beauty of holiness...” Psalm 96:9. Our style, our worship environment and especially our music is intended to heighten our glory and praise, in response to God’s gifts of grace in Word and Sacrament! If you have no church home, we invite you to become a member of Grace and to grow with us in faith!

**We would appreciate a record of your visit!  
Completed forms can be placed in the offering or handed to an usher.**

Date \_\_\_\_\_  
Name(s) \_\_\_\_\_  
Address \_\_\_\_\_  
Email \_\_\_\_\_  
Phone \_\_\_\_\_

\_\_\_\_\_ I am a member of Grace Ev. Lutheran Church/will commune today.  
\_\_\_\_\_ I Am a Visitor (\_\_\_\_\_ 1st Time \_\_\_\_\_ 2nd Time \_\_\_\_\_ Regular Visitor)  
\_\_\_\_\_ I am a Regular Attendee.

I am a member of \_\_\_\_\_ Church  
City/State \_\_\_\_\_

\_\_\_\_\_ I am visiting from out-of-town.  
\_\_\_\_\_ I have recently moved to this area from \_\_\_\_\_  
\_\_\_\_\_ YES, I WANT TO BECOME A MEMBER OF GRACE CHURCH!  
\_\_\_\_\_ Please include me in e-mail communications. My e-mail address is:  
\_\_\_\_\_

\_\_\_\_\_ I would like to talk with the pastor.  
\_\_\_\_\_ I would like information about children/youth ministries.

Today in worship, please pray for (Hand this request to usher before the service):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Other information you would like to share: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*All who are baptized, have communed before, and believe that Jesus Christ is truly present in the bread and wine of the Lord's Supper, are welcome to commune with us today*