## **Administrative Notes**

Not every class has a handout, and some classes could have two or more handouts. For this reason, handouts are numbered sequentially by handout number in the order received. These numbers will not likely match the lecture/class number. Some classes will have no handouts at all, so for those classes only the audio file will be posted.

In order to conserve space on the host computer and time required to upload files to the host, audio files are in MP3 format with a single channel of audio (i.e., monaural).

There are two ways you may deal with these MP3 files:

- To listen to an MP3 file directly from your computer, simply click on the named file.
- MP3 files are also suitable to be downloaded to your computer, and from there can be copied to a personal MP3 file player such as an iPod. After downloading an MP3 file to your computer, you can use the computer to play the file as well.

If you choose to download an audio file, it will depend on the type of computer you are using:

- PC-type computer. Right click on the MP3 file name. Then after choosing where you want the downloaded file to be stored, click on your choice and the file will be downloaded.
- Apple/Mac computer. Hold down the Control Key (just as you would the Shift Key to make a
  capital letter), then click on the MP3 file name. Then after choosing where you want the
  downloaded file to be stored, click on your choice and the file will be downloaded.

# **Hebrews: The Superiority of Christ**

- I. Doctrine: The Superiority of the Son of God and His Work (1:1-10:18).
  - A. Christ is greater than angels (1:1-14; 2:5-18). [First warning: Heed what the Son says (2:1-4)]
  - B. Christ is greater than Moses (3:1-6). [Second warning: Beware of unbelief; it destroys perseverance and rest (3:7-4:10)]
  - C. Christ is a greater priest than Aaron (4:14-5:10). [Third warning: Beware of sloth and apostasy (5:11-6:20)]
  - D. Christ's order of priesthood the order of Melchizedek is greater than the Aaronic (7:1-28).
  - E. Christ has a greater ministry (8:1-6).
  - F. Christ is a mediator of a greater covenant (8:6-13).
  - G. Christ is a priest of a greater sanctuary (9:1-28).
  - H. Christ offered a greater sacrifice (10:1-18).
- II. Practice: Exhortation and Encouragement (10:19 13:25).
  - A. Worship and exhortation (10:19-25). [Fourth warning: Beware of willful sin; persevere in faith (10:26-39)]
  - B. Examples of faith (11:1-12:3).
  - C. Suffering sanctifies (12:4-13). [Fifth warning: Beware of falling from grace and the fear of God (12:14-29).
  - D. Final instructions, exhortations and benediction (13:1-25).

# **Hebrews: Some Introductory Considerations**

# • As to the Title.

- (1) The title is not part of the original text; one doesn't give a title to his letter.
- (2) The acceptability of the title is supported by the information in the text.

#### • The Addressees.

- (1) Chp. 13:22f. implies a specific group of people.
- (2) Chps. 7-10 suggest Hebrew Christians.

### • The Form of the Book.

- (1) It exhibits some features of a New Testament letter.
- (2) What characterizes a typical N.T. letter?
  - a. A salutation at the beginning.
  - b. The body of the letter.
  - c. Final greetings.
  - d. Sometimes a word of benediction.

## • As to the Author.

- (1) The style of writing is not Pauline.
- (2) But the content and spirit is Pauline.
- (3) Some Pauline features in the book.
  - a. The architecture of the book: first doctrine then practice.
  - b. The conclusion sounds Pauline. -- Paul calls Timothy "our brother" in Col. 1:1
  - c. Only Paul uses Hab. 2:4 in the N.T.
  - d. Some expressions seem Pauline.

# • As to the Date.

- (1) Some texts imply temple sacrifices still being offered.
- (2) The temple sacrifices stop in 70 A.D. when Jerusalem falls to Rome.

## • As to the Occasion.

- (1) The precarious situation of Hebrew Christians they have suffered persecutions.
- (2) These Jewish Christians are undergoing tremendous cultural shock.