

The Messiah and His Work in Isaiah

1. Preparation for His coming (40:3-5)
2. His supernatural conception and birth (7:14)
3. The child is a son and not a daughter (7:14; 9:6)
4. He is a king from David's line (9:7; 11:1)
5. He is both God and man (7:14; 9:6; 48:12f.)
6. He is called to His task from the womb (49:1)
7. He is uniquely Spirit-filled and Spirit-enabled (11:25)
8. He is the delight of the Lord God (42:1 [cf. Mt. 3:16f.])
9. He is not handsome or physically attractive (53:2)
10. He will be identified by certain miracles involving the blind, deaf, and lame (35:4-6)
11. His prophetic ministry includes a call to salvation (45:22; 61:1ff.)
12. Salvation is by faith in the Messiah (28:16 [Rom. 9:33; 10:11])
13. He will, in due time, be acknowledged by every knee and tongue to be the universal King (45:23)
14. He is adamantly determined (50:7 [Lk. 9:51]) but rejected (50:2; 53:2f. [cf. Jn 1:11])
15. He is assaulted and slain (50:6; 53:5, 8f.)
16. His redemptive work removes sin, sorrow, and death (53:5, 12; 25:8)
17. His suffering is vicarious, not for Himself, but for the Many (53:5f, 12)
18. He is raised from the dead to enjoy the fruits of His redemptive work (53:10-12)
19. His redemptive work also transforms the animal kingdom removing enmity (11:11ff.)
20. His redemptive work ultimately transforms the world physically and spiritually (35:1-10)

**The Servant-Messiah's Work of Redemption
(Isa. 52:13 – 53:12; a poem of five stanzas)**

I. His Work Summarized, 52:13-15

II. His Work Specified, 53:1-12

A. His inauspicious origin and adverse life, 53:1-3

B. His vicarious suffering, 53:4-6

C. His vicarious death, 53:7-9

D. His resurrection and results, 53:10-12