

EN ESPAÑOL

- **NOTAS DEL SERMON** - Una iglesia que adora audazmente al Dios Todopoderoso sin inhibiciones será bendecida por Dios Todopoderoso con crecimiento. Una iglesia que adora bien hará todas las cosas bien. Hoy veremos un modelo bíblico para una asamblea dinámica en Nehemías 8. Este modelo tiene siete páginas que debemos esforzarnos por imitar.
- **CAMP ROCK CREEK** - La sesión del campamento será del 4 al 9 de Junio. El costo por reserva anticipada será de \$165, \$185 después del 7 de mayo. Para formularios de registro o cualquier otra pregunta, comuníquese con Sam Day.
- **COLECTA DE ALIMENTOS** - Westview Boy's Home ofrece un hogar cristiano seguro para ayudar a los jóvenes con antecedentes difíciles. Como compañero de misión, ayudamos a suministrar alimentos o cosas que necesitan para su ministerio. Estarán aquí la semana del **3 de Abril** para recoger los suministros donados. Si puede ayudar, consulte la lista en este en el boletín o carteles que estan alrededor de nuestro edificio.
- **DCYC EVENTOS - RETIRO 2023 DE TODA EL ÁREA DE OKC** - Los jovenes tendrán su retiro de primavera el 31 de Marzo - 2 de Abril. Regístrate en el Connection Point antes del 19 de Marzo. El costo será de \$100 antes del 3/19, \$110 después.
- **DESPEDIDA DE SOLTERA** - Únase a nosotros para una despedida de soltera en honor a Clarissa Smith, el Domingo 2 de Abril a las 2 PM en el Family Life Center. Registrada en www.theknot.com/us/clarissa-smith-and-tyler-pike-apr-2023/registry
- **EASTER IN THE PARK** - ¡Necesitamos dulces envueltos individualmente o huevos prellenos para el evento de este año de Easter In The Park! Los contenedores de entrega se encuentran en el vestíbulo. ¡Gracias por su apoyo y participación en este evento divertido para toda la comunidad!

GET CONNECTED

EASTER IN THE PARK - We need individually wrapped candy and prefilled eggs for this year's Easter In The Park. Drop-off bins are located in the lobby. Thank you for your support and participation in this fun, community-wide event.

MINISTRY AND MAINTENANCE STATISTICS

2/26 Worship Attendance	270
2/26 Bible Class Attendance.....	174
2/26 Contribution.....	\$12,070.32
YTD Regular Contribution.....	\$153,671.95
Weekly Average.....	\$17,074.66
Weekly Budget.....	\$14,866.74

FEATURED EVENTS



YOUNG ADULTS MISSION TRIP

LOUISIANA
LOUISIANA
LOUISIANA
LOUISIANA

MARCH 11 - 17
NEW ORLEANS, LA

SIGNUP AT CONNECTION POINT BY MARCH 1ST
COST IS \$200



OKC AREA WIDE RETREAT 2023

CATALYST

MARCH 31- APRIL 2ND

SIGN UP AT THE CONNECTION POINT DESK BEFORE 3/19

COST- \$100 (IF PAID BEFORE 3/19 \$110 AFTER)



**CAMP
•ROCK CREEK•
2023**

JUNE 4 - 9

SEE SAM FOR REGISTRATION FORMS, JC APPLICATIONS, OR ANY OTHER QUESTIONS

EARLY BIRD SIGN UP DUE BY MAY 7TH

EARLY BIRD COST - \$165
REGULAR COST - \$185

SERMON NOTES

Growing a Great Church: Blueprint of a Dynamic Assembly Nehemiah 8:1-10

A church that boldly worships God Almighty with no inhibitions will be blessed by God Almighty with growth. A church that worships well will do all things well. Today we will look at a biblical blueprint for a dynamic assembly in Nehemiah 8. This blueprint has seven pages which we should strive to imitate.

- I. I _____ U _____ (Nehemiah 8:1)
 - A. The text describes their unity as O _____ M _____.
 - B. One man cannot be S _____ and S _____.
 - C. As a church we must possess I _____ U _____.
 - D. Our P _____ must be U _____ without grumbling or disputing (Philippians 2:14).
- II. I _____ of the P _____ (Nehemiah 8:1)
 - A. The people took the I _____ for W _____.
 - B. If people have to be F _____ into assembling, the A _____ will be weak and powerless.
- III. I _____ U _____ (Nehemiah 8:2-3, 7-8)
 - A. The Levites ground in the Word until in became I _____ in the M _____ of the people.
 - B. R _____ is the first law of L _____.
 - C. "If you put the hay down where the C _____ can get it, the C _____ will get all they need" (Marshal Keeble).
- IV. I _____ of T _____ (Nehemiah 8:3)
 - A. It is considered rude to G _____ at your W _____ while someone is talking to you.
 - B. We must learn to be independent of time when in the P _____ of G _____.
- V. I _____ L _____ (Nehemiah 8:4)
 - A. The spiritual leadership of Israel presented an I _____ U _____ front.
 - B. Our L _____ must be inseparably L _____.
- VI. I _____ R _____ (Nehemiah 8:5-6)
 - A. When the Inspired Word was opened, the people S _____ out of R _____.
 - B. The Inspired Word must have our U _____ R _____.
- VII. I _____ E _____ (Nehemiah 8:9-10)
 - A. When the assembly was ending, they ended on the H _____ T _____ that the joy of the Lord was their strength.
 - B. Our assemblies need to end on a H _____ N _____.

Please fill out an attendance card and pass it to the end of the aisle.

EDITORIAL

Love Me Anyway

This is the story of a woman who was full of flaws but needed someone to love her anyway. Her story is a familiar one and it is found in John 4:4-42. Read the text and then read my paraphrase.

She was a despised Samaritan in a world full of Jews. She was a woman in a man's world. She was a divorcee five times in a world that did not allow such a stigma to go unnoticed. To make matters worse, she had given up on having a successful marriage and had settled for a live-in lover. She was the talk of the town, the warning all mothers used to show their daughters what not to be like.

We don't even know her name. We simply call her "the Woman at the Well." I am sure that is better than the name many of her townspeople used to call her. Apparently she had no female friends. I know that because in her society it was customary for the women to congregate at the water hole in the morning and the evening, but never in the heat of the day. She arrived at Jacob's well at high noon, hoping to escape the rude glares and stares of her sister Samaritans.

Much to her surprise, she found a Jewish man sitting by the well. "Do I turn around and go back to town? Maybe I can ignore him and he will ignore me." But this man, whom we know to be Jesus, Immanuel, broke all the customs of society and broke the silence. Jews don't speak to Samaritans. Men don't speak to women in public. And a Jew would certainly never want to drink from a Samaritan dish. But Jesus did. In all of His God-ness, Jesus could see a woman who needed to know someone could know her and still want her. Not for sex. Not for what's in it for him. But just for her. And so He spoke.

In the course of their conversation, He offered her eternal life (living water). He helped her to remove her many masks, to reveal her hurts and vulnerabilities and learn to trust someone again. He answered her religious questions kindly and without a righteous rebuke. He knew all about her and loved her anyway.

This is a beautiful story from which many lessons can be learned, but I want you to focus on verse 26: "Then Jesus declared, 'I who speak to you am he.'" When you look at the original Greek text what you will find is the phrase **egō eimi**, which is the equivalent of the Hebrew word **YHWH** (Yaweh, the name God gave Moses at the burning bush). Jesus is telling her *I AM* has spoken to her; the same *I AM* who spoke to Moses from the burning bush. This verse could literally be translated, "I AM that speaks unto thee." He is giving her a new view of God. She is convinced that He is the Messiah, the Christ, the Anointed One who is Prophet, Priest and King. But the most astounding part of this revelation is how the *I AM* has treated her: with dignity, respect, non-judgmental, and genuine concern. He knew all about her and loved her anyway. That is what we all need: Someone who knows all our flaws and still wants us, still wants to be with us and around us, still wants to love us. Jesus treats us this way. He knows all about you and chooses to love you anyway. Praise God for such a Savior and God!

—Jeff Gardner

We all need someone who knows all our flaws and still wants us and chooses to love us anyway.

FAMILY UPDATES

BIRTHDAYS

- Geneva Meeks** | March 6
- Tim Corbeil** | March 6
- Greg Parker** | March 6
- Tinli Melendez** | March 7
- Justin Madison** | March 9

- Clara Williams** | March 10
- Mary Carr** | March 10
- Teresa Traynor** | March 11
- Max Staats** | March 11

UPCOMING DATES

- **March 8** Wednesday Night Fellowship Meal, 5:30 PM, FLC
- **March 11 - 17** Young Adult's Mission Trip, New Orleans Area
- **March 31 - April 2** DCYG Spring Retreat, Oakridge Christian Camp
- **April 2** Wedding Shower for Clarissa Smith, 2-4 PM, FLC
- **April 3** Westview Boy's Home Pick-Up Week
- **April 8** Easter in the Park, 11 AM
- **May 7** Senior | Promotion Sunday



March 5, 2023

Schedule of Assemblies

Sunday		Childcare for age newborn to 3-years-old is available during Worship on Sundays & Wednesdays. For transportation to Worship and other assemblies, call (405) 672-1311, M-F, 9:00 AM-5:00 PM.
Worship	10:00 AM	
Classes	11:15 AM	
Wednesday		
Early Class	4:30 PM	
Ladies Class	7:00 PM	
Mens Class	7:00 PM	
Bilingual Class	7:00 PM	

WORSHIP ORDER

- Song, *I Woke Up This Morning*Ivan Gonzalez
- Welcome.....Ivan Gonzalez
- Song, *Blessed Be Your Name*Tim Holt
- Song, *Only A Holy God*.....Tim Holt
- Song #797, *Lord, We Come Before Thee Now*.....Tim Holt
- PrayerCraig Deatherage
- Song, *My Savior, My God*.....Tim Holt
- Communion.....Leigh Todd
- Song #704, *Bind Us Together*Ivan Gonzalez
- OfferingLeigh Todd
- Scripture Reading, *Nehemiah 8:1-10*.....Mark Carr
- Song #559, *The Joy Of The Lord*.....Ivan Gonzalez
- Message, *Blueprint of a Dynamic Assembly*Jeff Gardner
- Song #943, *Do You Know My Jesus*Jimmy Lee
- Closing AnnouncementsJeff Gardner
- PrayerRob Weaver
- Song #969, *Don't You Want To Go To That Land*.....Tim Holt

Points of Contact:

- Tommie Biggers, *Food Pantry*.....405.831.4538
- Amy Bruce, *Communications*.....405.205.4855
- Sam Day, *Youth*913.353.4892
- Jeff Gardner, *Preaching*.....405.550.7658
- Ivan Gonzalez, *Connections*.....405.923.4964
- Melissa Phillips, *Children's Ed*405.625.3922
- Sonya Weaver, *MoW*405.249.2225
- Liz Zamudio, *Secretary*405.672.1311

Shepherds:

- Chad Barney405.821.6794
- Mark Carr405.740.4354
- Chris Dillinger405.830.6456
- Tim Hempel405.990.1729
- Melvin Thompson405.606.9253
- Rob Weaver405.301.4889
- Adiel Zapata405.664.7729