



EASTER

AT GRACE POINT CHURCH

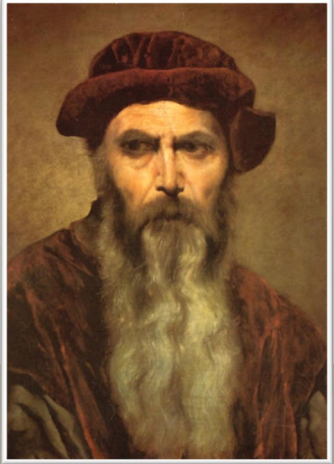
The image features a white background with decorative floral and leaf illustrations in the corners. In the top right, there are clusters of small blue and red berries on thin branches, along with a large green leaf. In the bottom left, there is a large, vibrant orange-red flower, possibly a chrysanthemum, surrounded by smaller blue and red floral elements and green leaves. The text is centered on the page.

CHRIST IS RISEN!

He is risen indeed!

HALLELUJAH!

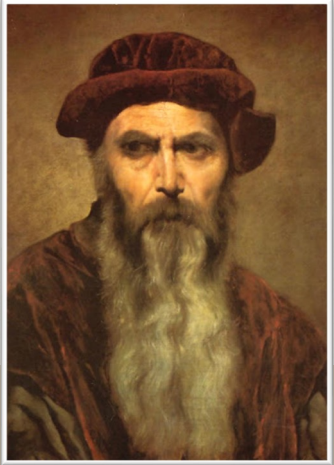
LITERARY RENAISSANCE



Johannes
Gutenberg:
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PRESS**

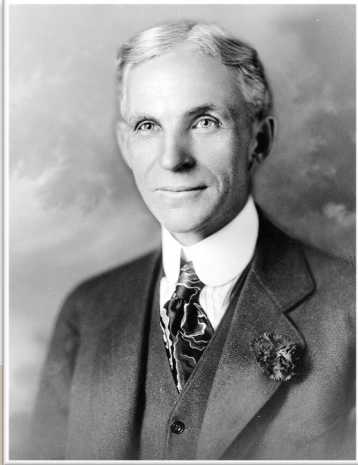


**LITERARY
RENAISSANCE**



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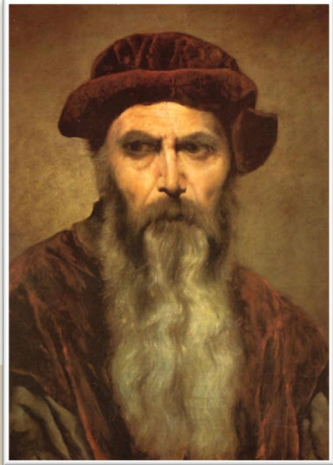
**INDUSTRIAL
REVOLUTION**



**Henry
Ford:
FORD
CORPORATION**

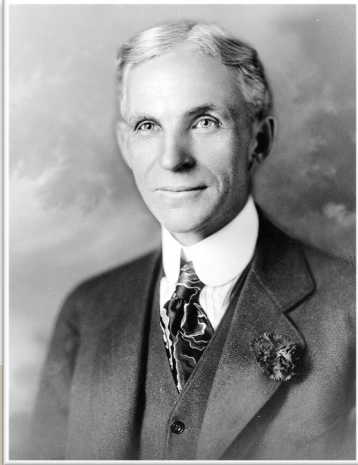


**LITERARY
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**INDUSTRIAL
REVOLUTION**



**Henry
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FORD
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— INFORMATION AGE —



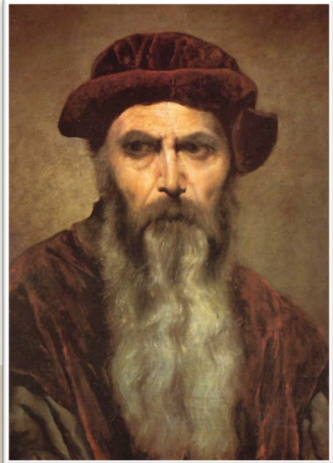
**Steve
Jobs:
APPLE
COMPUTER**



**Bill
Gates:
MICROSOFT
CORPORATION**

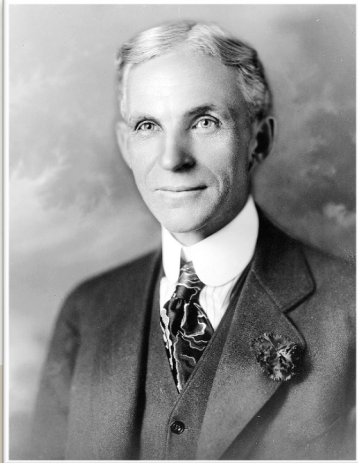


**LITERARY
RENAISSANCE**



**Johannes
Gutenberg:
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PRESS**

**INDUSTRIAL
REVOLUTION**



**Henry
Ford:
FORD
CORPORATION**

— INFORMATION AGE —

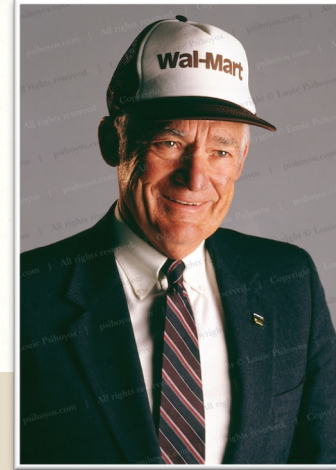


**Steve
Jobs:
APPLE
COMPUTER**



**Bill
Gates:
MICROSOFT
CORPORATION**

— RETAIL DISRUPTORS —



**Sam
Walton:
WALMART
STORES**



**Jeff
Bezos:
AMAZON
SHOPPING**

The image features decorative floral and leaf illustrations in the corners. In the top right, there are clusters of small blue and red berries on thin branches, along with a large, detailed green leaf with prominent veins. In the bottom left, there is a large, vibrant orange-red flower with many petals, surrounded by smaller blue and red floral elements and green leaves. The background is a plain, light cream color.

JESUS THE DISRUPTOR

*was a part of the **disruptive event**
that changes life and death for everyone.*

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JOB

- Oldest book in the Bible
- Between 2100 to 1900 B.C.



“If a man dies, shall he live again?”

■ Job 14:14

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JOB

2000 B.C.



JOB



TODAY

2000 B.C.

2024 A.D.





JOB **JESUS** **TODAY**

2000 B.C.

- 0 -

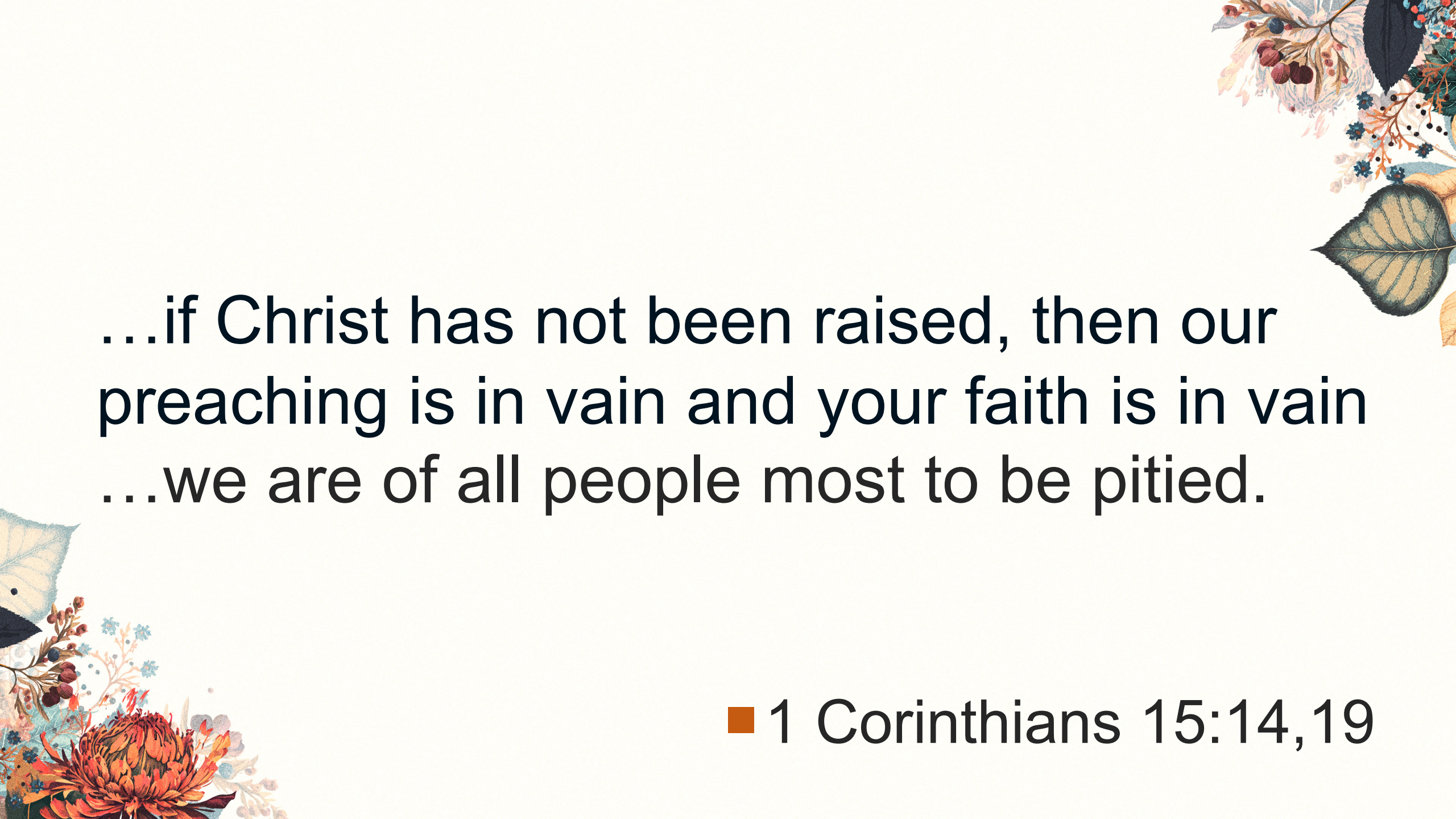
2024 A.D.





■ Resurrections due to Jesus:

- Widow of Nain's son
- Jairus's daughter
- Lazarus
- Unnamed (at Jesus's resurrection)



...if Christ has not been raised, then our preaching is in vain and your faith is in vain
...we are of all people most to be pitied.

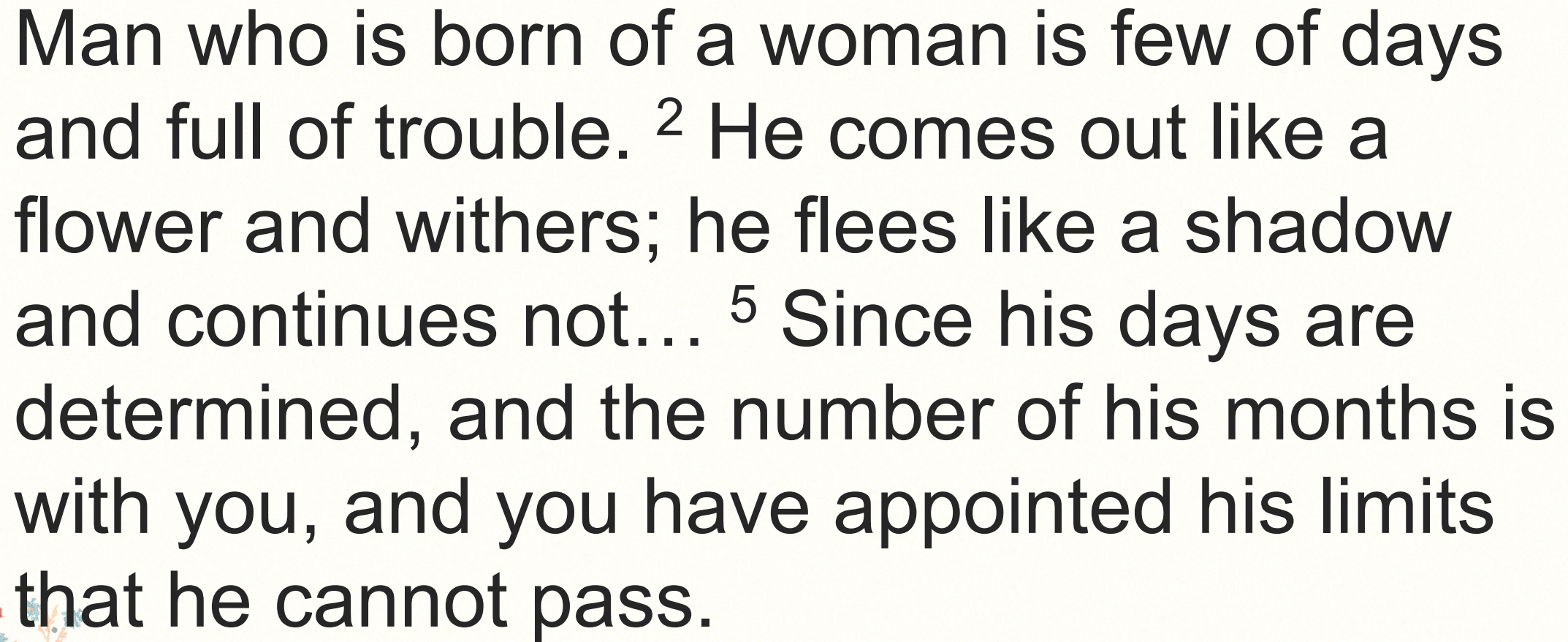
■ 1 Corinthians 15:14,19

Three disruptions of death

- Jesus disrupts the sorrow with compassion. (Job 14:1-2)

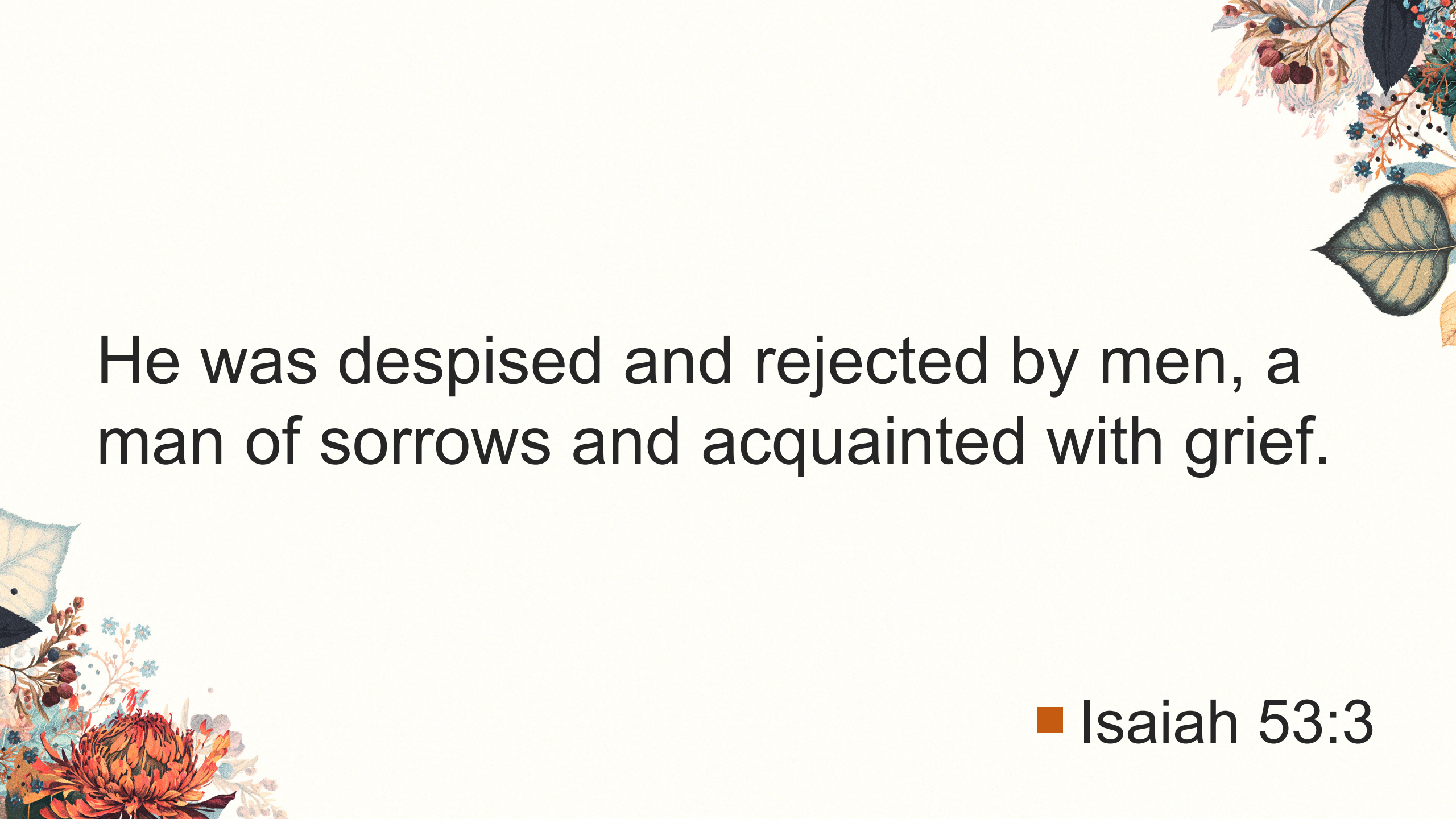
—John Helliwell, Professor Emeritus,
University of British Columbia





Man who is born of a woman is few of days and full of trouble. ² He comes out like a flower and withers; he flees like a shadow and continues not... ⁵ Since his days are determined, and the number of his months is with you, and you have appointed his limits that he cannot pass.

■ Job 14:1-2, 5



He was despised and rejected by men, a
man of sorrows and acquainted with grief.

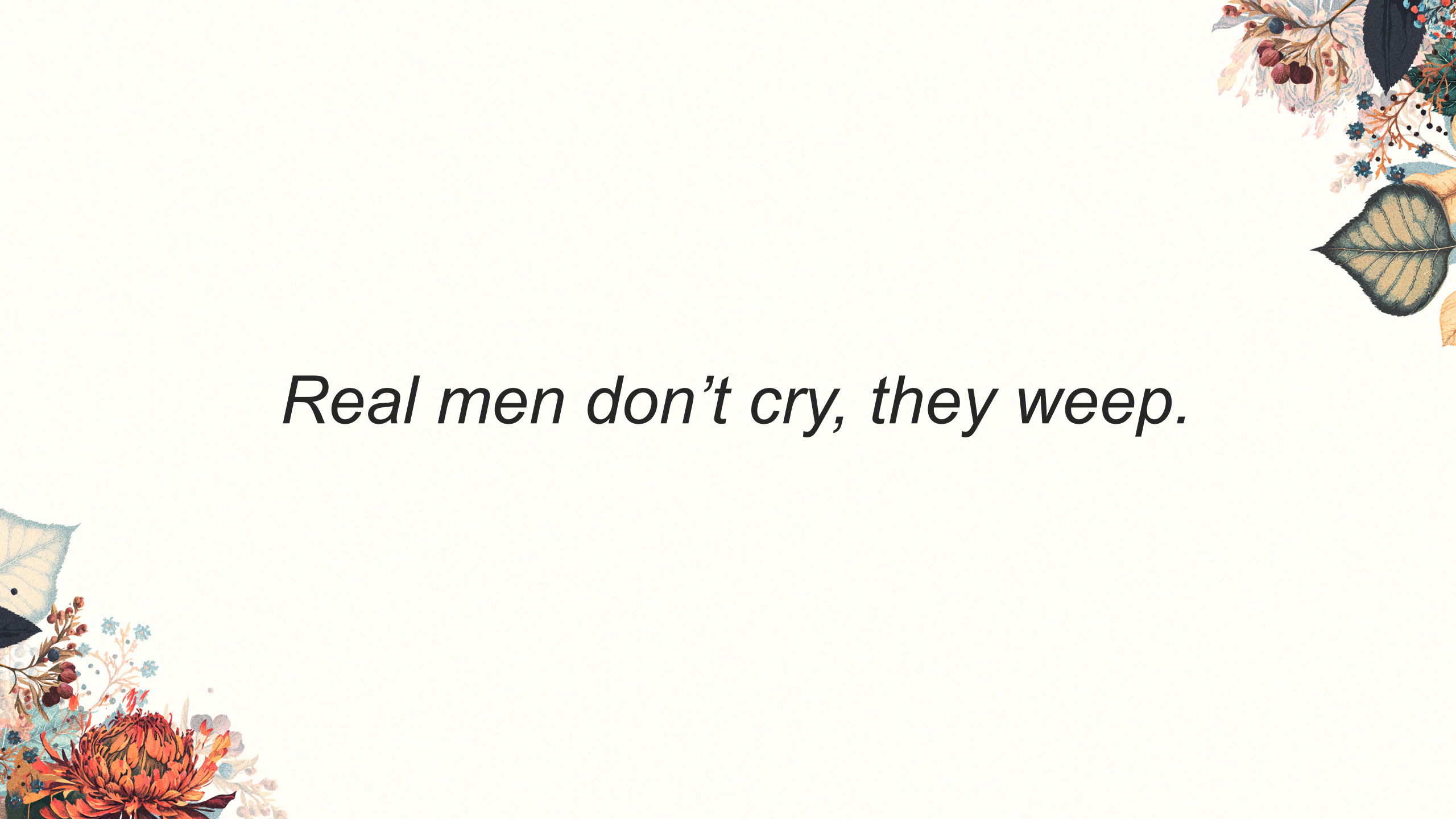
■ Isaiah 53:3

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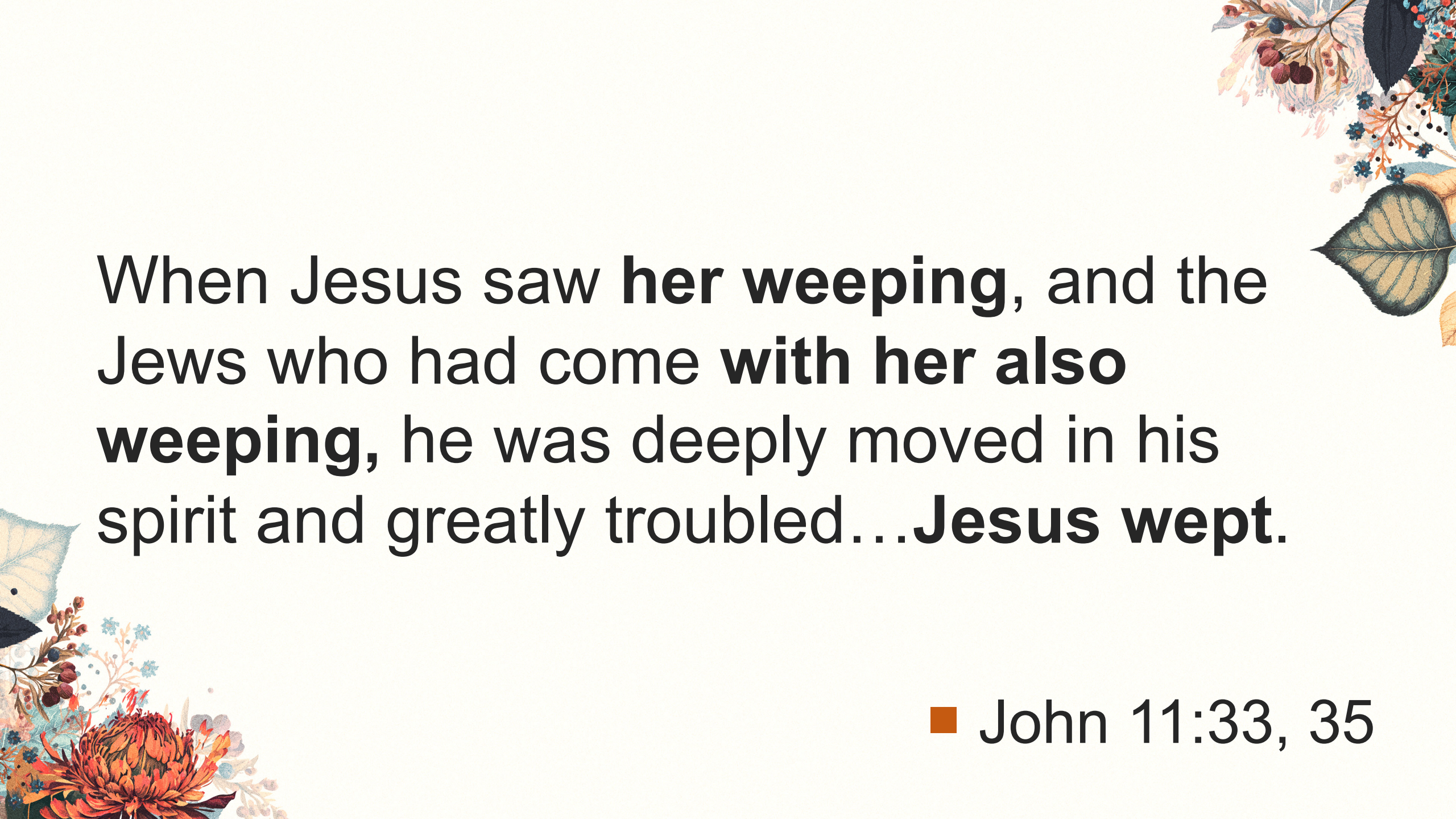
"People are hearing that the world is going to
hell in a handbasket and the young especially

Fast forward 2000 years...

—John Helliwell, Professor Emeritus,
University of British Columbia

The image features a white background with decorative floral and leaf illustrations in the corners. In the top right corner, there are clusters of small blue and red berries, a large green leaf with prominent veins, and some white flowers. In the bottom left corner, there is a large, vibrant orange-red flower, possibly a chrysanthemum, surrounded by smaller blue and red floral elements and green leaves. The central text is written in a black, italicized serif font.

Real men don't cry, they weep.

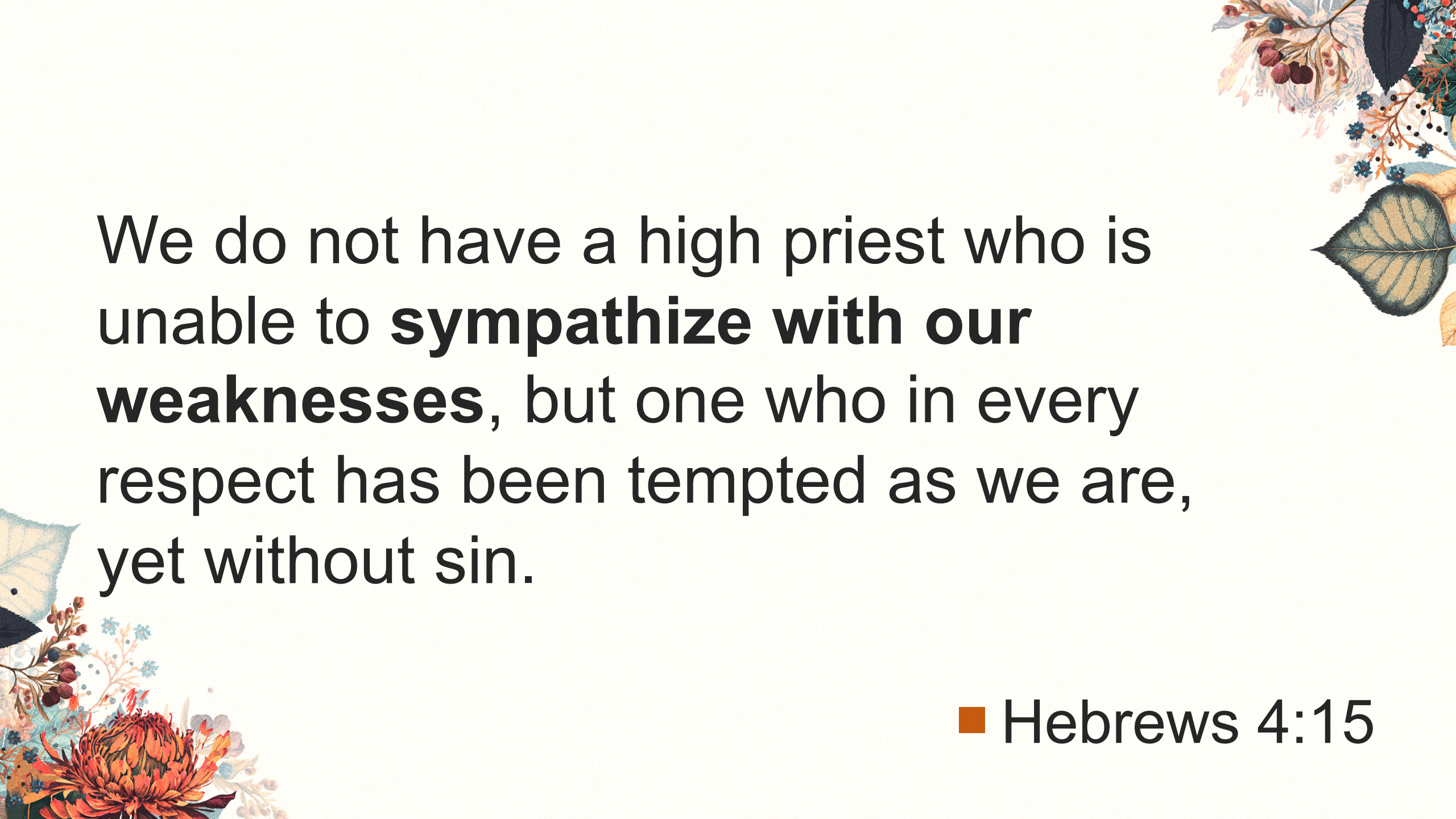
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When Jesus saw **her weeping**, and the Jews who had come **with her also weeping**, he was deeply moved in his spirit and greatly troubled...**Jesus wept.**

■ John 11:33, 35

The image features a white background with decorative floral and leaf illustrations in the corners. In the top right, there are clusters of small blue and red flowers, green leaves, and a large green leaf with prominent veins. In the bottom left, there is a large, vibrant orange-red flower with many petals, surrounded by smaller blue and red flowers and green leaves. In the center, a dark orange rounded rectangle contains the text "Fast forward 2000 years...".

Fast forward 2000 years...



We do not have a high priest who is unable to **sympathize with our weaknesses**, but one who in every respect has been tempted as we are, yet without sin.

■ Hebrews 4:15

Jesus steps into our pain with EMPATHY.





Jesus steps into our pain with EMPATHY.

Jesus steps into our pain with DIRECTION.





PITFALLS

BEING AWARE OF WHAT YOU NEED TO BEWARE OF

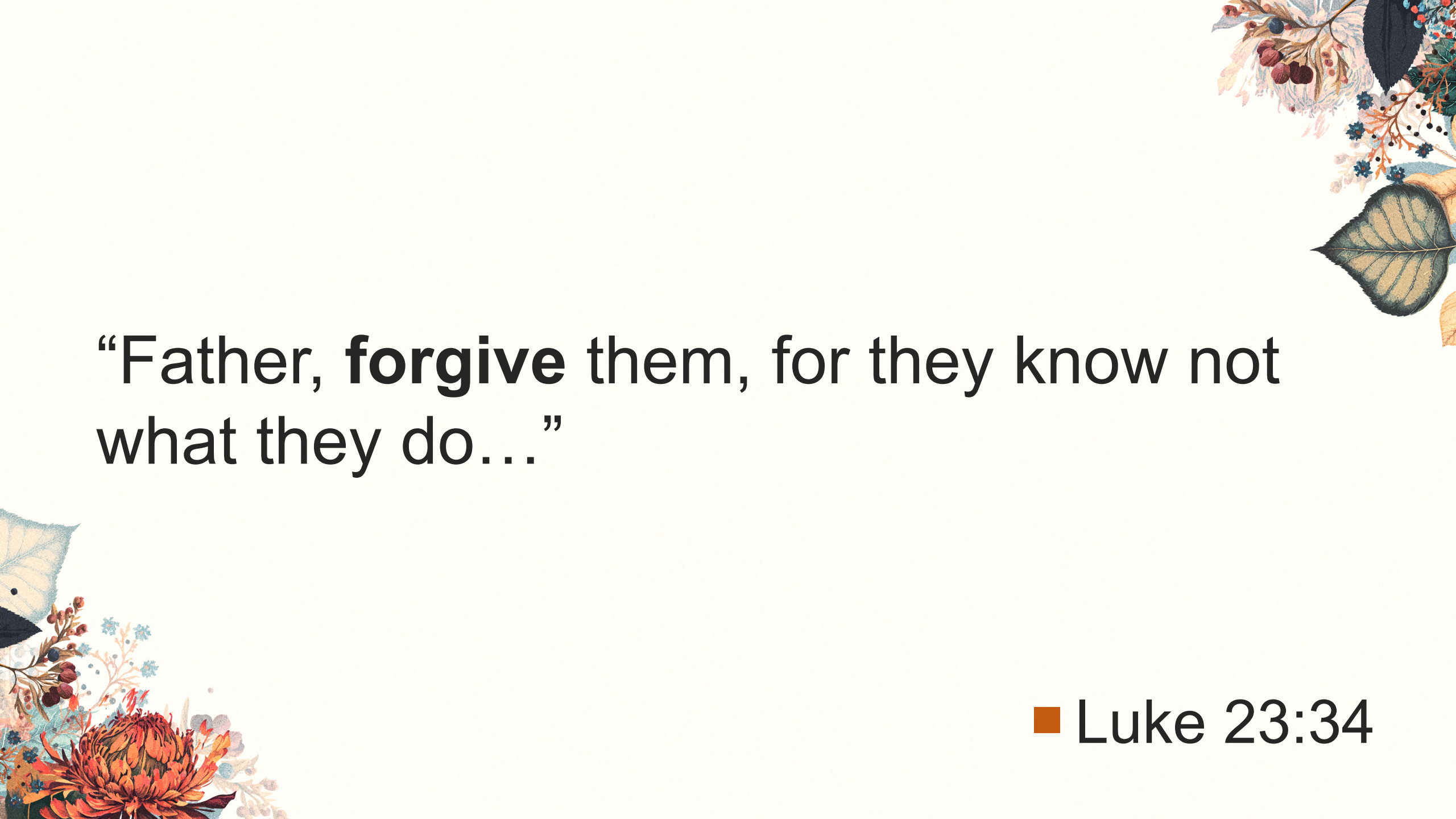


Jesus steps into our pain with **EMPATHY.**

Jesus steps into our pain with **DIRECTION.**

Jesus steps into our pain with **ACTION.**



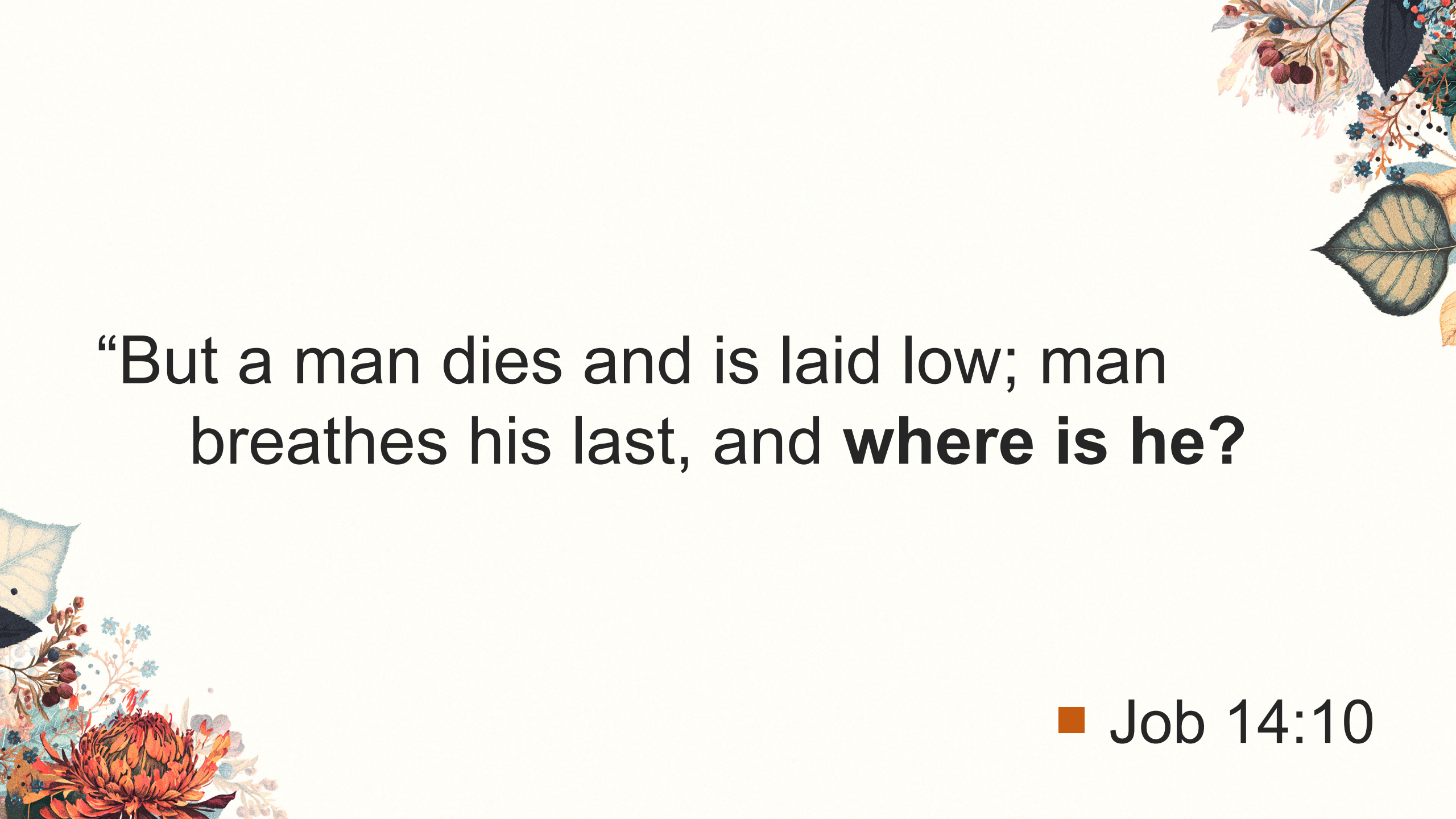
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“Father, **forgive** them, for they know not what they do...”

■ Luke 23:34

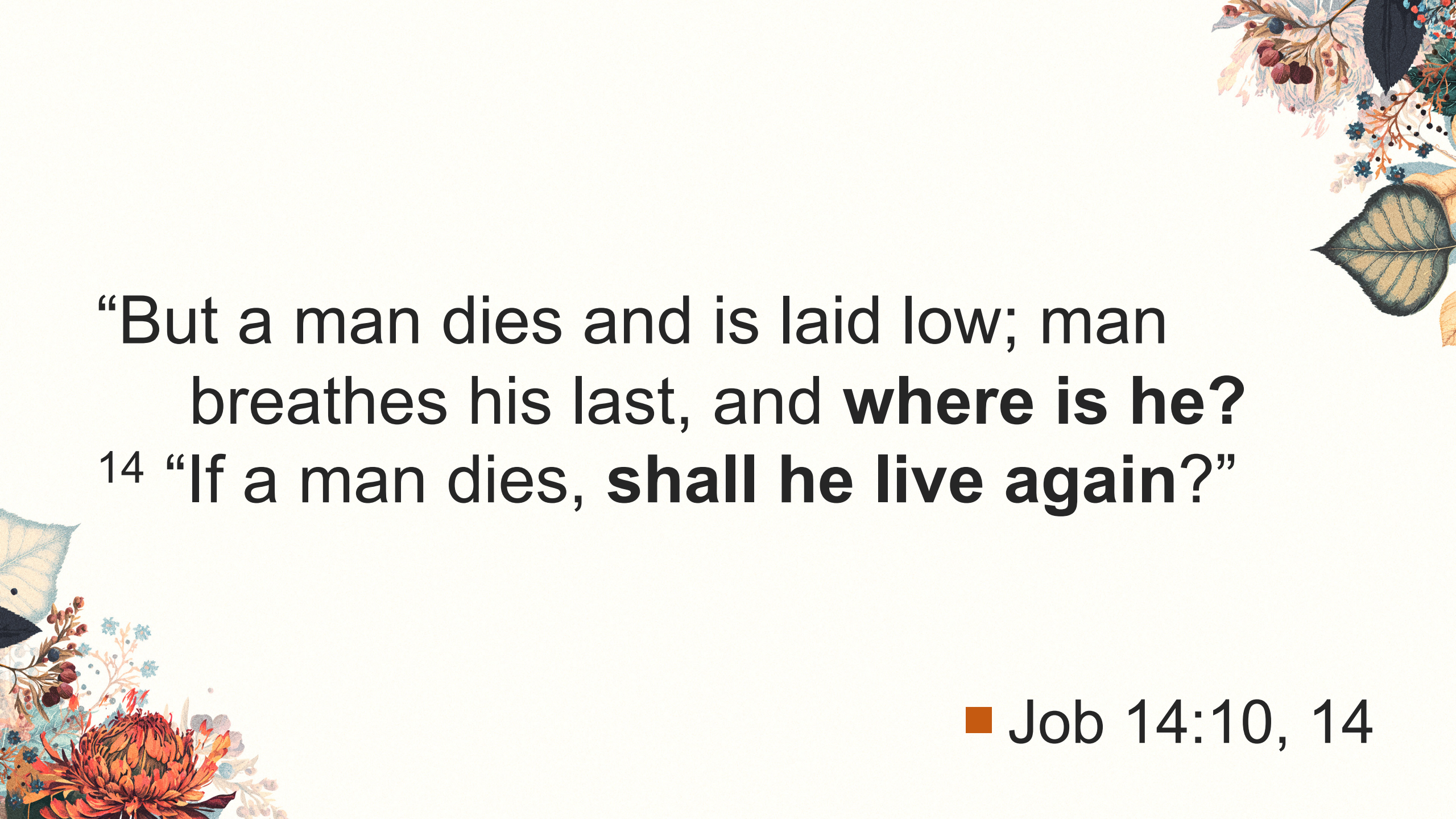
Three disruptions of death

- Jesus disrupts the sorrow with compassion. (Job 14:1-2)
- **Jesus disrupts death with life.**
(Job 14:10, 14)

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“But a man dies and is laid low; man
breathes his last, and **where is he?**”

■ Job 14:10



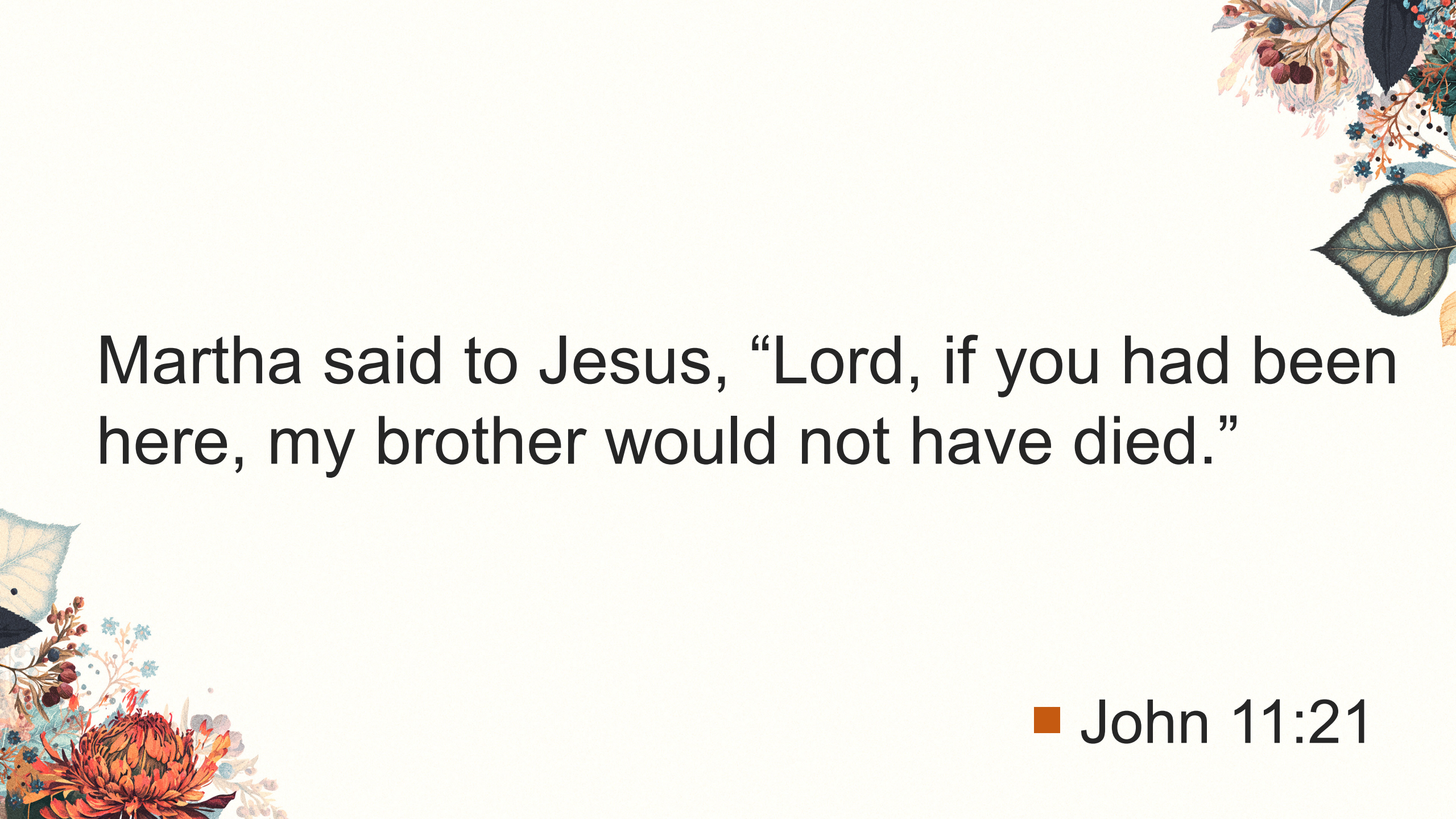
“But a man dies and is laid low; man
breathes his last, and **where is he?**
14 “If a man dies, **shall he live again?**”

■ Job 14:10, 14

"People are hearing that the world is going to
hell in a handbasket and the young especially

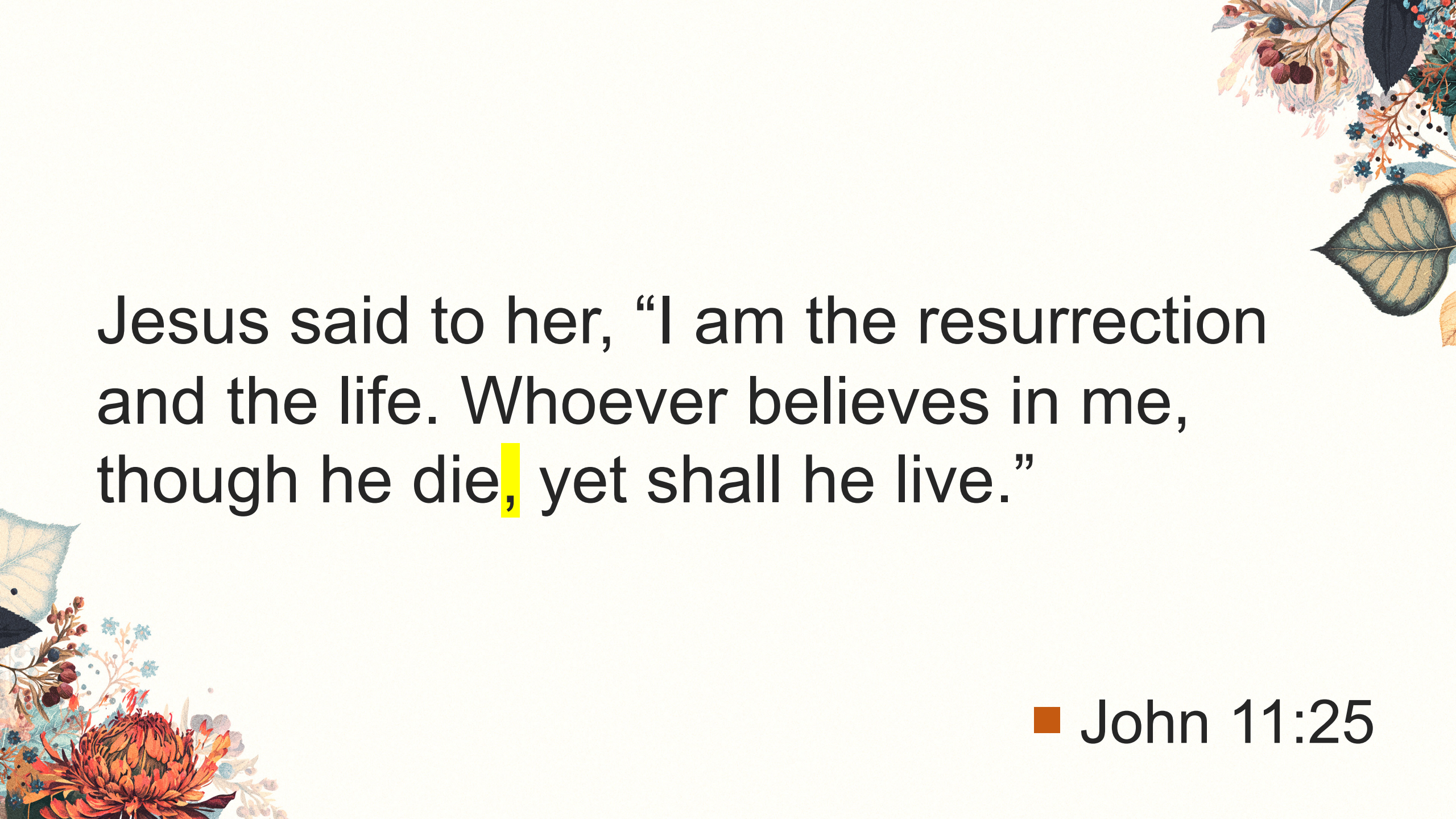
Fast forward 2000 years...

—John Helliwell, Professor Emeritus,
University of British Columbia

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Martha said to Jesus, “Lord, if you had been here, my brother would not have died.”

■ John 11:21



Jesus said to her, “I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live.”

■ John 11:25

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...and everyone who lives and believes in me shall never die. **Do you believe this?**

■ John 11:26



Death is swallowed up in victory.”

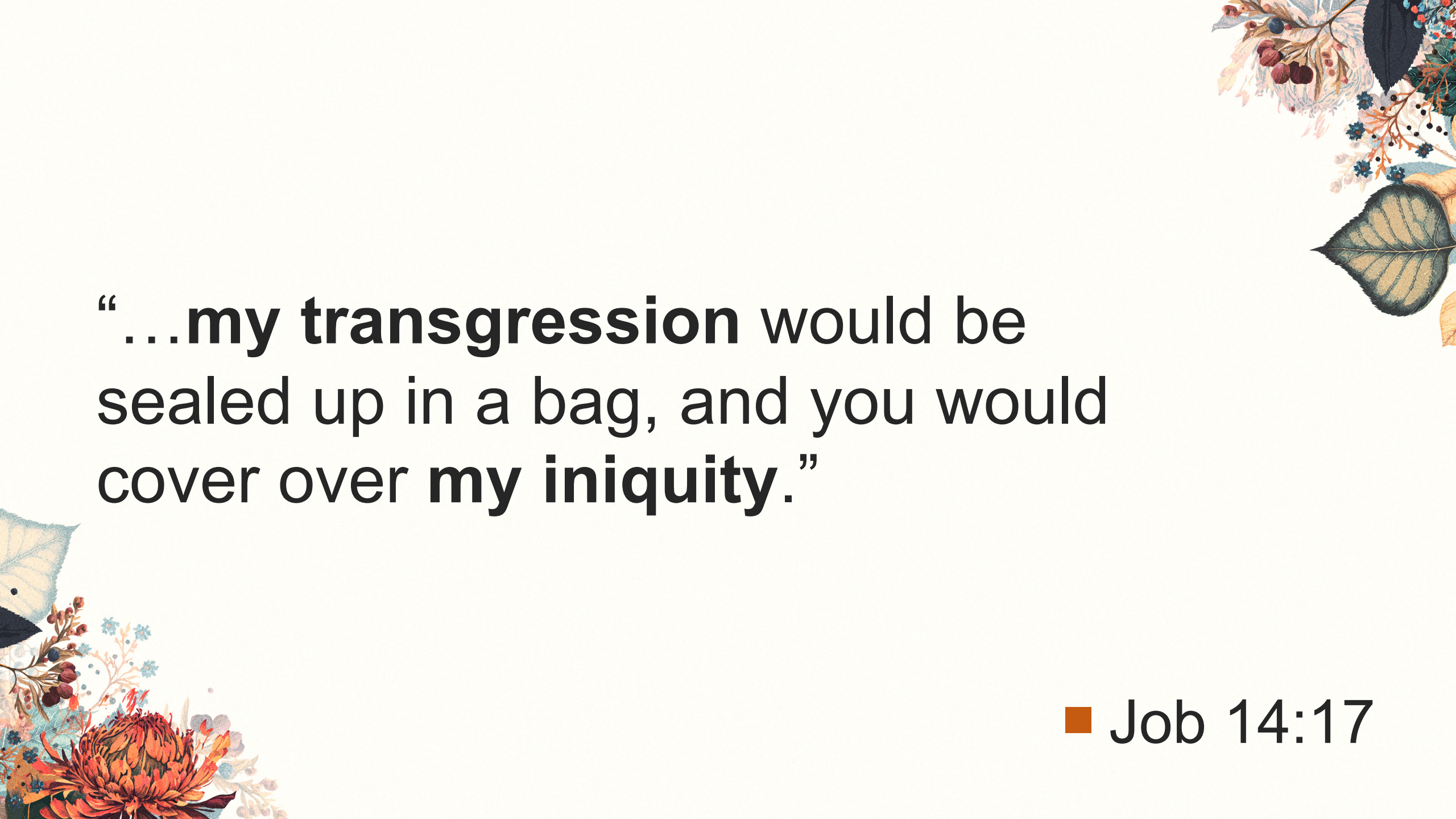
⁵⁵ “O death, where is your victory?

O death, where is your sting?” ⁵⁶ The sting of death is sin, and the power of sin is the law. ⁵⁷ But thanks be to God, who gives us the victory through our Lord Jesus Christ.

■ 1 Corinthians 15:54-57

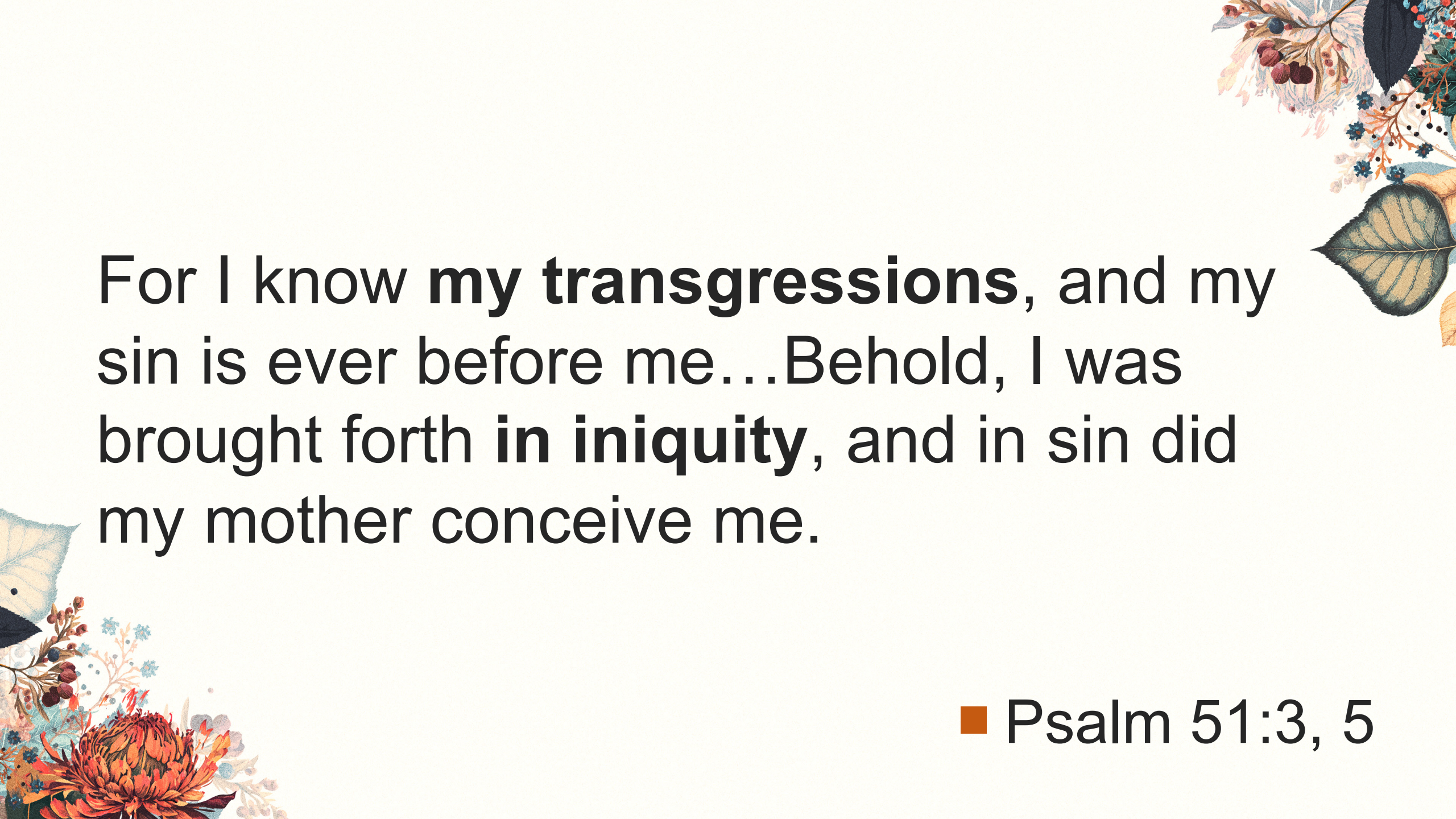
Three disruptions of death

- Jesus disrupts the sorrow with compassion. (Job 14:1-2)
- Jesus disrupts death with life. (Job 14:10, 14)
- **Jesus disrupts the great divide with the great relationship. (Job 14:17)**



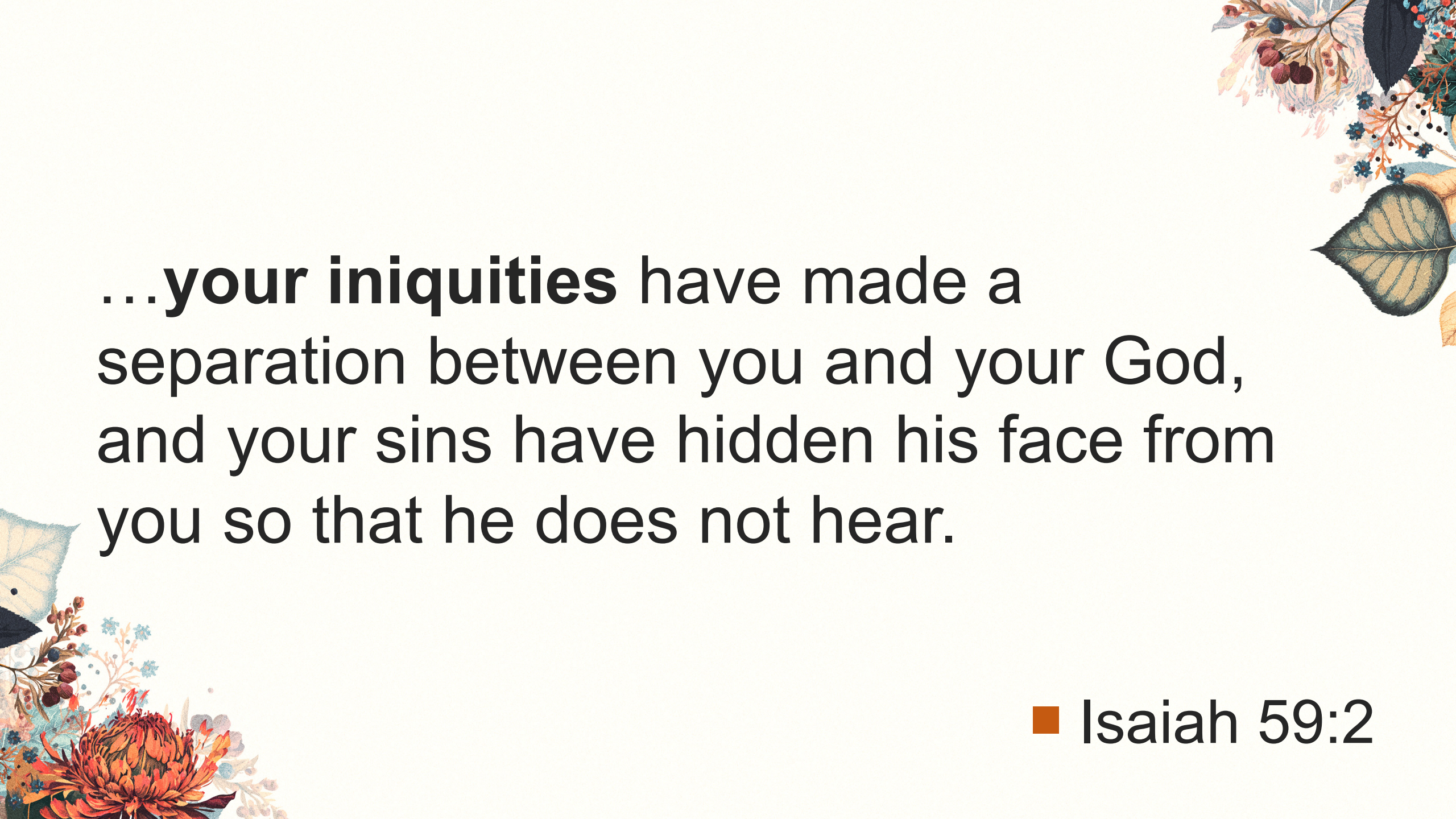
“...my transgression would be sealed up in a bag, and you would cover over my iniquity.”

■ Job 14:17



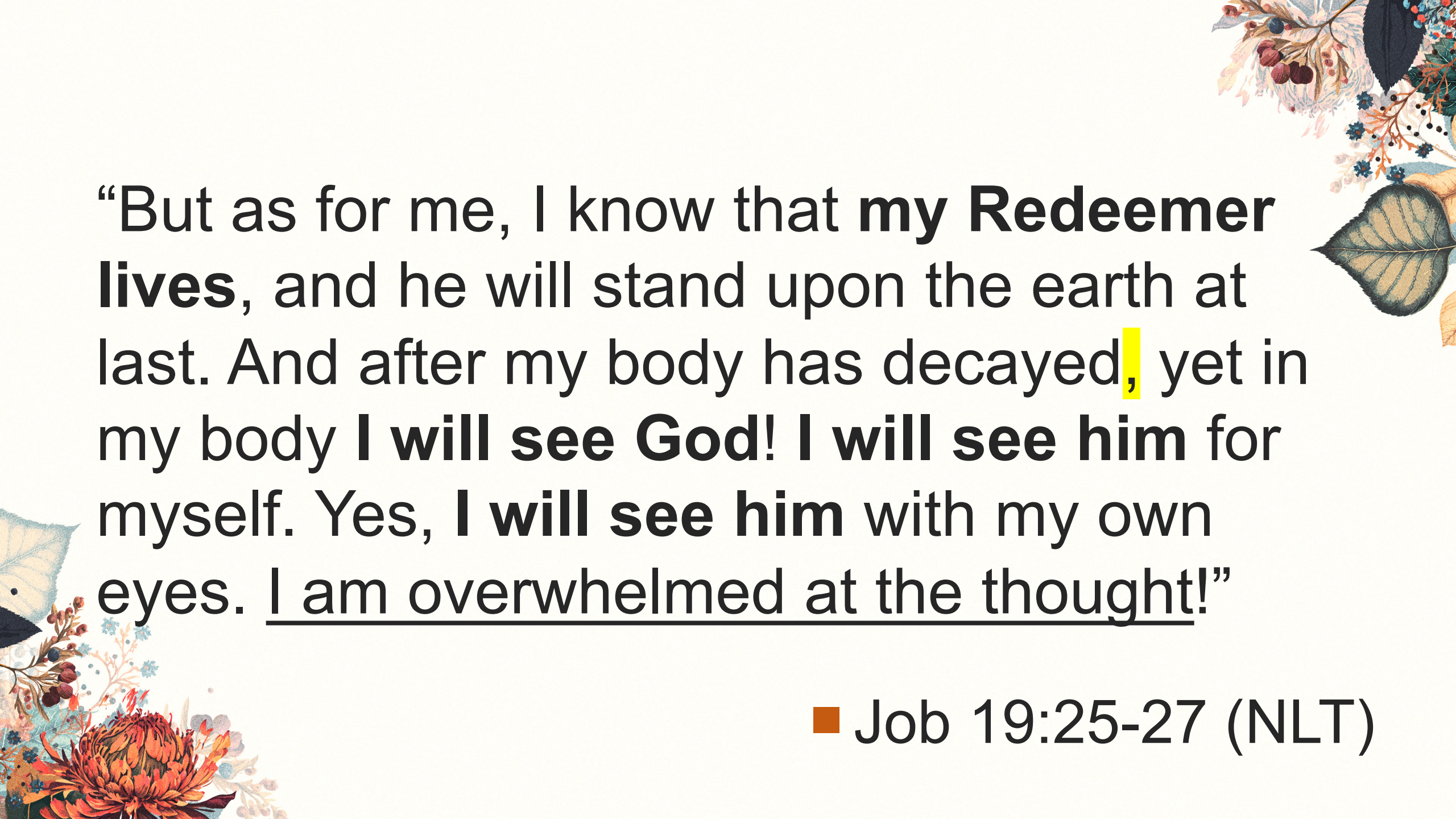
For I know **my transgressions**, and my sin is ever before me...Behold, I was brought forth **in iniquity**, and in sin did my mother conceive me.

■ Psalm 51:3, 5



...your iniquities have made a separation between you and your God, and your sins have hidden his face from you so that he does not hear.

■ Isaiah 59:2



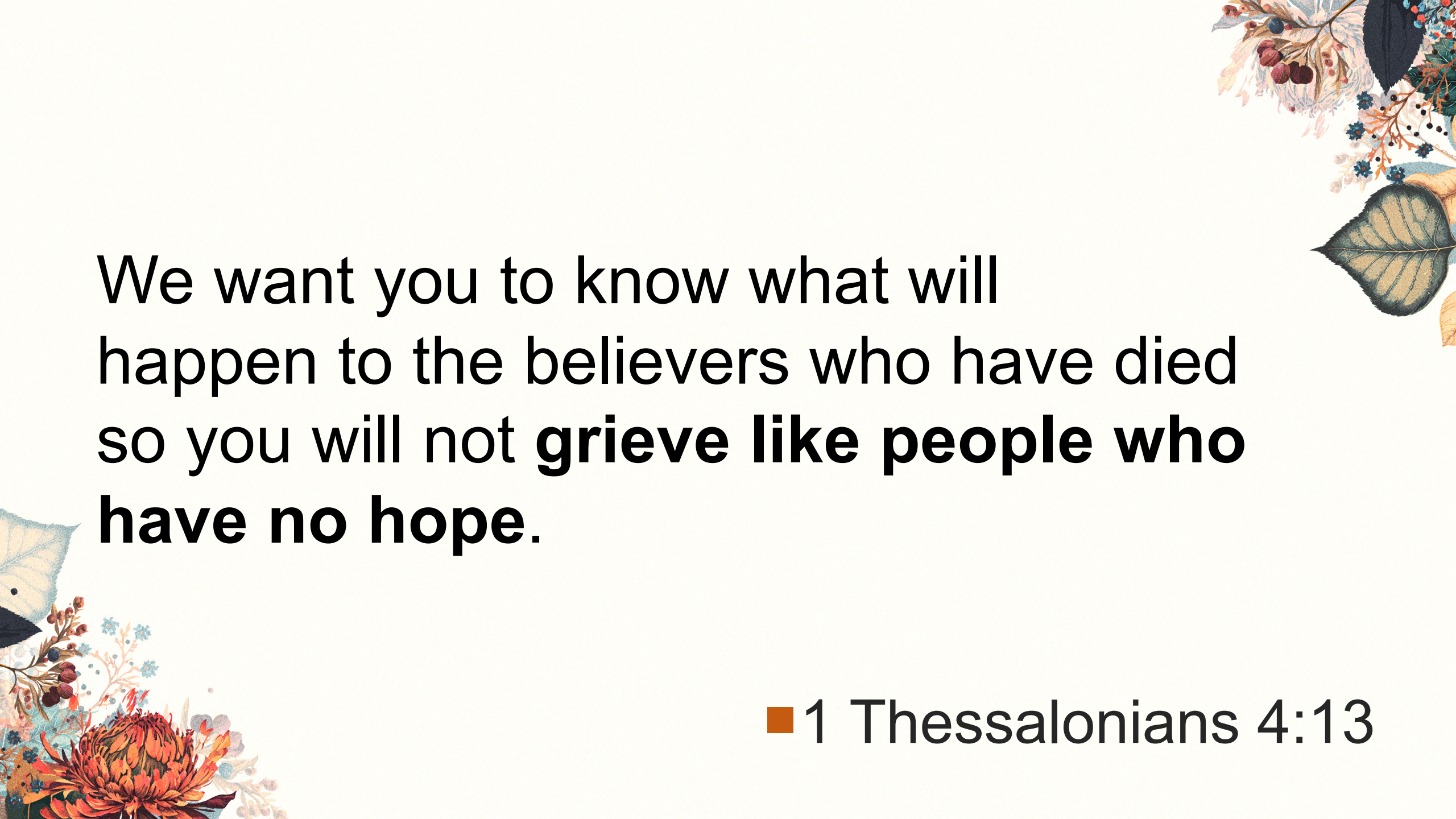
“But as for me, I know that **my Redeemer lives**, and he will stand upon the earth at last. And after my body has decayed, yet in my body **I will see God! I will see him** for myself. Yes, **I will see him** with my own eyes. I am overwhelmed at the thought!”

■ Job 19:25-27 (NLT)

"People are hearing that the world is going to
hell in a handbasket and the young especially

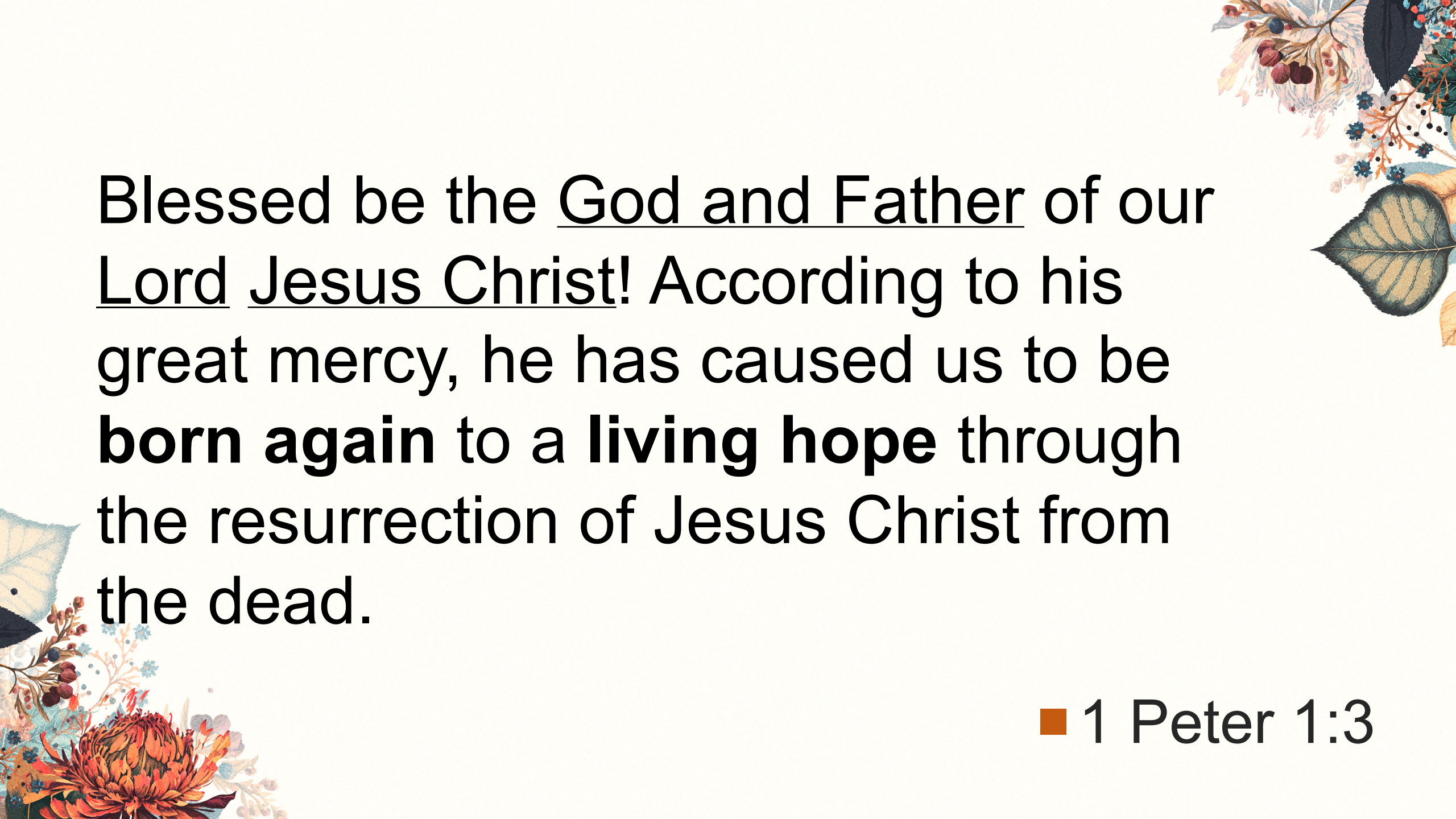
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We want you to know what will happen to the believers who have died so you will not **grieve like people who have no hope.**

■ 1 Thessalonians 4:13



Blessed be the God and Father of our
Lord Jesus Christ! According to his
great mercy, he has caused us to be
born again to a living hope through
the resurrection of Jesus Christ from
the dead.

■ 1 Peter 1:3

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Fast forward 2000 years...

Where are you today?