

**STAY
READY**

Romans 1:18-24 New King James Version

God's Wrath on Unrighteousness

18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who [a]suppress the truth in unrighteousness, 19 because what may be known of God is [b]manifest [c]in them, for God has shown it to them.

Romans 1:18-24 New King James Version

20 For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and [d]Godhead, so that they are without excuse,

Romans 1:18-24 New King James Version

21 because, although they knew God, they did not glorify Him as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened. 22 Professing to be wise, they became fools, 23 and changed the glory of the incorruptible God into an image made like [e]corruptible man—and birds and four-footed animals and creeping things.

Romans 1:18-24 New King James Version

24 Therefore God also gave them up to uncleanness, in the lusts of their hearts, to dishonor their bodies among themselves,

Romans 1:18-24 New King James Version

God's Wrath on Unrighteousness

18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who [a]suppress the truth in unrighteousness, 19 because what may be known of God is [b]manifest [c]in them, for God has shown it to them.

God's Wrath

- 1) thumos (Strong's #2372) – also translated indignation and fierceness)**
- 2) orge (Strong's #3709) also translated anger and indignation**

Romans 2:5 New King James Version

5 But in accordance with your hardness and your impenitent heart you are **treasuring up for yourself wrath in the day of wrath** and revelation of the righteous judgment of God,

Ephesians 4:17-19 New King James Version

The New Man

17 This I say, therefore, and testify in the Lord, that you should no longer walk as [a]the rest of the Gentiles walk, in the futility of their mind, 18 having their understanding darkened, being alienated from the life of God, because of the ignorance that is in them, because of the blindness of their heart; 19 who, being past feeling, have given themselves over to lewdness, to work all uncleanness with greediness.

Luke 17:28-33 New King James Version

28 Likewise as it was also in the days of Lot: They ate, they drank, they bought, they sold, they planted, they built; 29 but on the day that Lot went out of Sodom it rained fire and brimstone from heaven and destroyed them all. 30 Even so will it be in the day when the Son of Man is revealed.

Luke 17:28-33 New King James Version

31 “In that day, he who is on the housetop, and his [a]goods are in the house, let him not come down to take them away. And likewise the one who is in the field, let him not turn back. 32 Remember Lot’s wife. 33 Whoever seeks to save his life will lose it, and whoever loses his life will preserve it.

Genesis 19:2-13

New International Version

2 “My lords,” he said, “please turn aside to your servant’s house. You can wash your feet and spend the night and then go on your way early in the morning.”

“No,” they answered, “we will spend the night in the square.”

Genesis 19:2-13

New International Version

3 But he insisted so strongly that they did go with him and entered his house. He prepared a meal for them, baking bread without yeast, and they ate. 4 Before they had gone to bed, all the men from every part of the city of Sodom—both young and old—surrounded the house. 5 They called to Lot, “Where are the men who came to you tonight? Bring them out to us so that we can have sex with them.”

Genesis 19:2-13

New International Version

6 Lot went outside to meet them and shut the door behind him 7 and said, “No, my friends. Don’t do this wicked thing. 8 Look, I have two daughters who have never slept with a man. Let me bring them out to you, and you can do what you like with them. But don’t do anything to these men, for they have come under the protection of my roof.”

Genesis 19:2-13

New International Version

9 “Get out of our way,” they replied. “This fellow came here as a foreigner, and now he wants to play the judge! We’ll treat you worse than them.” They kept bringing pressure on Lot and moved forward to break down the door.

10 But the men inside reached out and pulled Lot back into the house and shut the door. 11 Then they struck the men who were at the door of the house, young and old, with blindness so that they could not find the door.

Genesis 19:2-13

New International Version

12 The two men said to Lot, “Do you have anyone else here—sons-in-law, sons or daughters, or anyone else in the city who belongs to you? Get them out of here, 13 because we are going to destroy this place. The outcry to the Lord against its people is so great that he has sent us to destroy it.”

20 For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse,

Molecules atoms, electrons germs stars, both in the micro, cosmic world, and the macrocosmic world.

Quantum mechanics — pauli exclusion principle



Understood – Noieo :

To ponder, meditate, or consider. To challenge the capacities of your mind, and to exercise your mind by observance or exposure.

Genesis 1:27 New King James Version

27 So God created man in His own image; in the image of God He created him; male and female He created them.

The whole world is without excuse. God has given us two witnesses by the power of the Holy Spirit creation, and the word of God.

21 because, although they knew God, they did not glorify Him as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened. 22 Professing to be wise, they became fools,

Pascal's Wager about God

Blaise Pascal (1623-1662) offers a pragmatic reason for believing in God: even under the assumption that God's existence is unlikely, the potential benefits of believing are so vast as to make betting on theism rational.

Pascal — French philosopher, scientist, mathematician and probability theorist — argues that if we do not know whether God exists then we should play it safe rather than risk being sorry.

	God exists	God does not exist
You believe in God	infinite reward	something finite
You do not believe in God	infinite punishment	something finite

23 and changed the glory of the incorruptible God into an image made like corruptible man—and birds and four-footed animals and creeping things.

FACE the Facts About Evolution

Taken from Hank Hanegraaff's book, *The FACE That Demonstrates the Farce of Evolution*

Fossil records are an embarrassment to evolutionists.

Apes-men are fiction, fraud, and fantasy.

Chance renders evolution not just improbable but also impossible.

Empirical science supports the creation model for origins and militates against the theory of evolution.



John Lennox at Oxford

Dr. Robert Jastrow, a self-described agnostic when it comes to the existence of God, was the founder and director of NASA's Goddard Institute for Space Studies. He was also professor of Astronomy and Geology at Columbia University, and professor of Earth Sciences at Dartmouth College. He was internationally recognized as an authority on both astronomy (the branch of science that deals with the physical universe as a whole) and cosmology

God and the Astronomers – The Strange Developments Going On In Astronomy

“For the scientist who has lived out his faith in the power of reason, the story end like a bad dream.

He has scaled the mountains of ignorance; he is about to conquer the highest peak; as he pulls himself over the final rock, he is greeted by a band of theologians who have been sitting there for centuries.”

Robert Jastrow, Page 116



“It turns out that the scientist behaves the way the rest of us do when our beliefs are in conflict with the evidence. We become irritated, we pretend the conflict doesn't exist, or we paper it over with meaningless phrases.” (page 16)

In his masterful book *Pensées*, Pascal wrote,

“Willing to appear openly to those who seek him with all their heart, and to be hidden from those who flee from him with all their heart, God so regulates the knowledge of himself that he has given indications of himself, which are visible to those who seek him and not to those who do not seek him. There is enough light for those to see who only desire to see, and enough obscurity for those who have a contrary disposition.”

Pascal makes it clear that the evidence for God is not the issue. Instead, the issue is with the desires of the human heart. To put it another way, the problem is not with God; the problem is with us.

Jeremiah 29:13 New King James Version

13 And you will seek Me and find Me, when you search for Me with all your heart.

Acts 17:26-27 New Living Translation

26 From one man he created all the nations throughout the whole earth. He decided beforehand when they should rise and fall, and he determined their boundaries.

27 “His purpose was for the nations to seek after God and perhaps feel their way toward him and find him—though he is not far from any one of us.

The famous atheist philosopher Bertrand Russell was once asked what he would say to God if he found himself standing before Him after his death. Russell replied, “I probably would ask, ‘Sir, why did you not give me better evidence?’”

They assume, as many people do today, that knowledge of God is only an evidence issue. If they reach a certain level of evidence, then they will believe. But this is simply not true. They have failed to account for the orientation of the heart.

There is no clearer example of this in Scripture than the Pharisees' response to Jesus healing Lazarus.

John 12:9-11 New King James Version

The Plot to Kill Lazarus

9 Now a great many of the Jews knew that He was there; and they came, not for Jesus' sake only, but that they might also see Lazarus, whom He had raised from the dead. **10 But the chief priests plotted to put Lazarus to death also,** 11 because on account of him many of the Jews went away and believed in Jesus.

Philosopher Thomas Nagel —

“I want atheism to be true and am made uneasy by the fact that some of the most intelligent and well-informed people I know are religious believers. It isn’t just that I don’t believe in God and, naturally, hope that I’m right in my belief. It’s that I hope there is no God! I don’t want there to be a God; I don’t want the universe to be like that.”

Richard Dawkins was asked what it would take to believe in God.

“Well, I used to say it would be very simple. It would be the second coming of Jesus or a great, big, deep, booming, bass Paul Robeson voice saying, “I am God, and I created.” But I was persuaded...that even if there was this booming voice in the second coming in clouds of glory, the more probable explanation is that it’s a hallucination, or a conjuring trick by David Copperfield, or something.... A supernatural explanation for anything is incoherent. It doesn’t add up to an explanation for anything.”

Richard Dawkins -

“Well, I’m starting to think nothing would, which, in a way, goes against the grain, because I’ve always paid lip service to the view that a scientist should change his mind when evidence is forthcoming.”

Why I Am Not a Christian (1927)* - pamphlet

Bertrand Russell

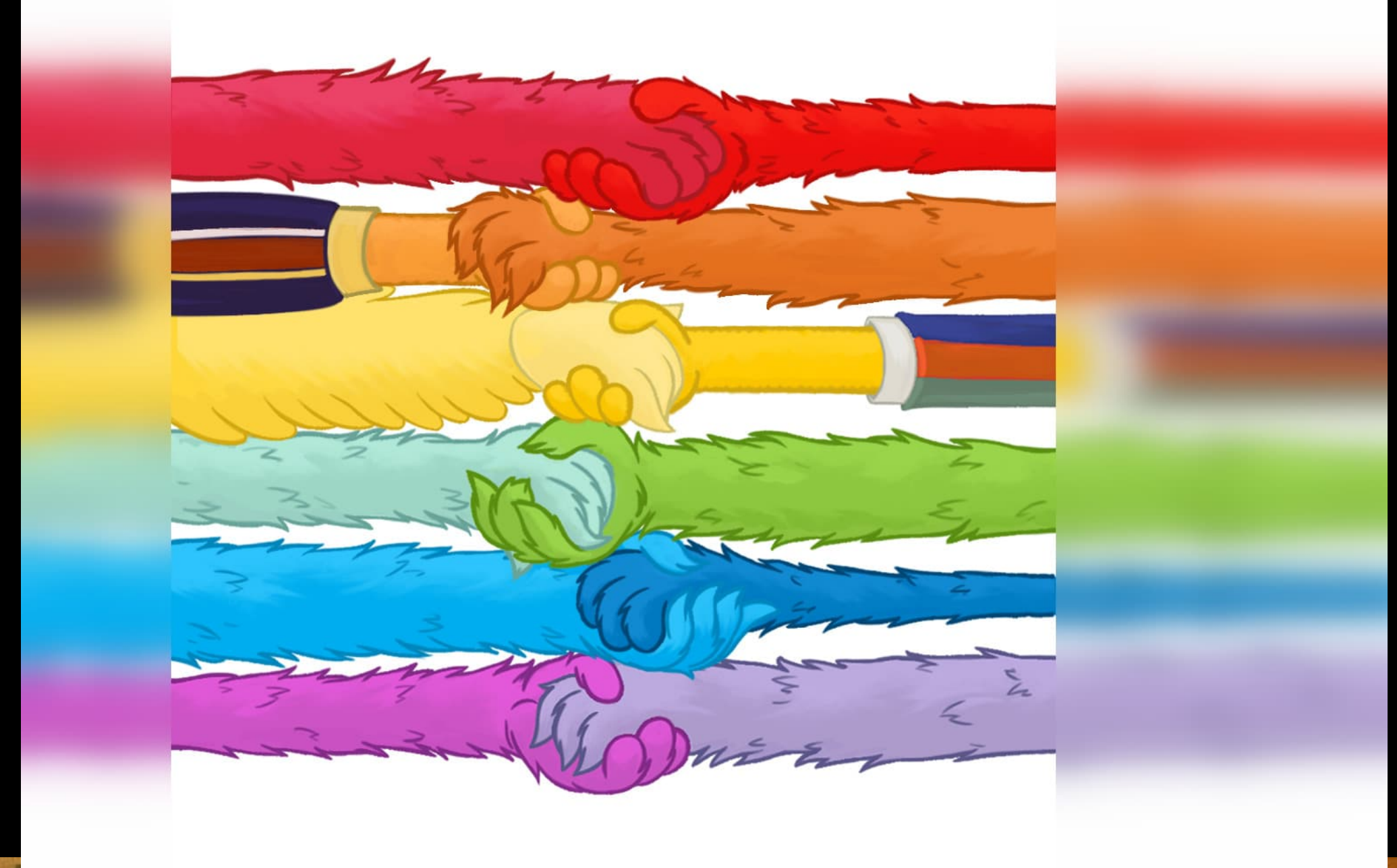
“There is one very serious defect to my mind in Christ’s moral character, and that is that He believed in hell. I do not myself feel that any person who is really profoundly humane can believe in everlasting punishment.”

24 Therefore God also gave them up to uncleanness, in the lusts of their hearts, to dishonor their bodies among themselves,

PRIDE
MONTH
JUNE 2021

PRIDE
month

UNC





Street preacher at the gay pride event

LOVE IS

LOVE

Proverbs 16:18 New King James Version

18

Pride goes before **destruction**,
And a haughty spirit before a **fall**.

1 Corinthians 13:4-8

New King James Version

4 Love suffers long and is kind; love does not envy; love does not parade itself, is not [a]puffed up; 5 does not behave rudely, does not seek its own, is not provoked, [b]thinks no evil; 6 **does not rejoice in iniquity**, but rejoices in the truth; 7 bears all things, believes all things, hopes all things, endures all things.

8 Love never fails.

1 John 4:7-8

New King James Version

7 Beloved, let us love one another, for love is of God; and everyone who loves is born of God and knows God. 8 He who does not love does not know God, for **God is love.**

Proverbs 8:13 New King James Version

13

The fear of the Lord is to hate evil;
Pride and arrogance and the evil way
And the perverse mouth **I hate.**

24 Therefore God also gave them up to uncleanness, in the lusts of their hearts, to dishonor their bodies among themselves,

**STAY
READY**

Connect with Others

