JESUS IS COMING



Matthew 24:3 New International Version (NIV)

3 As Jesus was sitting on the Mount of Olives, the disciples came to him privately. "Tell us," they said, "When will this happen, and What will be the sign of your coming and of the end of the age?"





Matthew 24:15 New International Version (NIV)

15 "So when you see standing in the holy place 'the abomination that causes desolation,' spoken of through the prophet Daniel—let the reader understand—





Daniel was written for two audiences

- 1. The Jewish People
- 2. Everyone Else





The 70 weeks of Daniel

- Vs. 24- The overall general prophecy from the angel
- Vs. 25- The 69 weeks Messiah crucified
- Vs. 26- The Interval GRACE GAP- THE CHURCH AGE
- Vs. 27- The 70th week





Daniel tells us of Christ's coming

1st Coming - 69 weeks 2nd Coming - 70th week





70 weeks

Verse 24

the Grace Gap / the Church / time of Gentiles

Verse 25 & 26a

69 weeks

7+62 = 69

Verse 26b

The Church Age

Verse 27

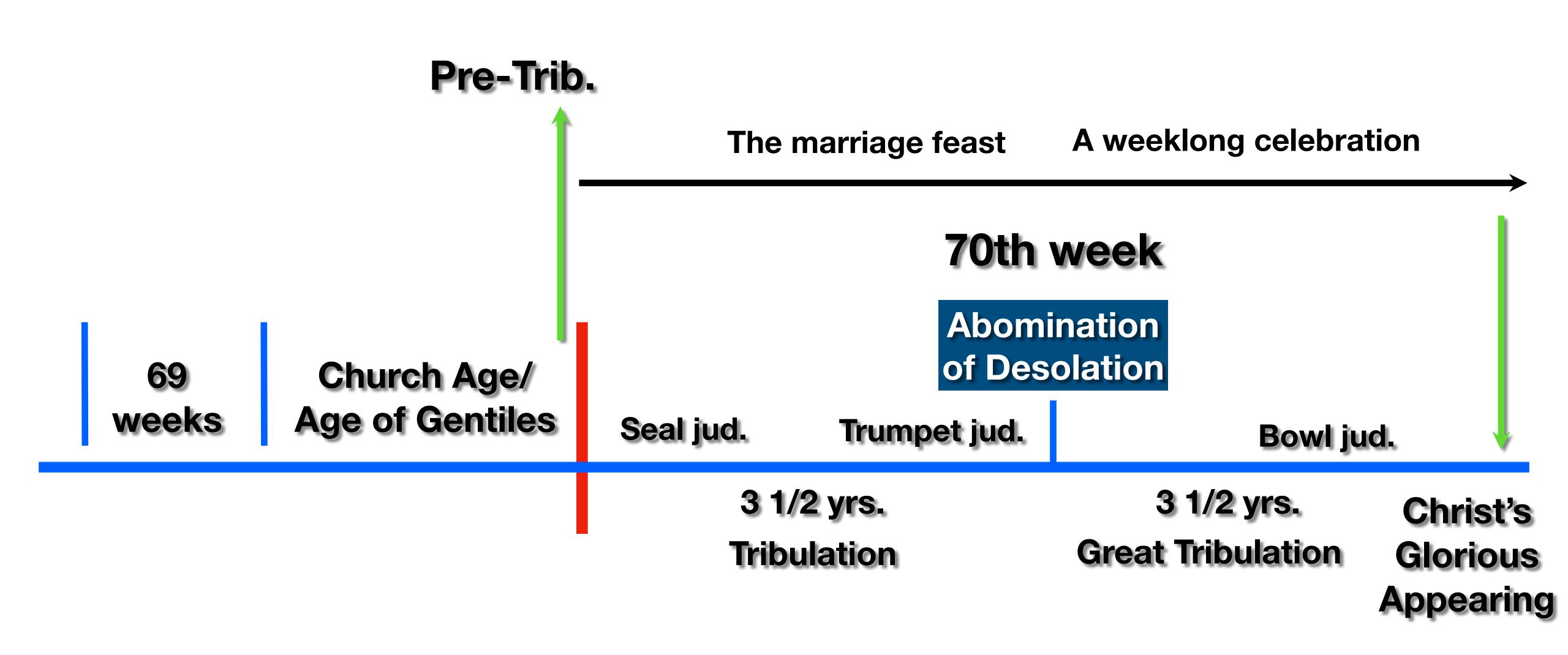
70th week

7yrs. of tribulation

70 weeks

Verse 24

The King's Return Timeline



Luke 19:41-44 New International Version

41 As he approached Jerusalem and saw the city, he wept over it 42 and said, "If you, even you, had only known on this day what would bring you peace—but now it is hidden from your eyes. 43 The days will come upon you when your enemies will build an embankment against you and encircle you and hem you in on every side.





44 They will dash you to the ground, you and the children within your walls. They will not leave one stone on another, because you did not recognize the time of God's coming to you."





Luke 21:24 New International Version

24 They will fall by the sword and will be taken as prisoners to all the nations. Jerusalem will be trampled on by the Gentiles until the times of the Gentiles are fulfilled.





Romans 11:25 New International Version

25 I do not want you to be ignorant of this mystery, brothers and sisters, so that you may not be conceited: Israel has experienced a hardening in part until the full number of the Gentiles has come in,







The Jewish Wedding

The Ketubah - Bethrothal

- -payment mohar
- -set apart (sanctified)

(Isa. 61:10; Judges 14:40-11; Jer. 2:32; Isa.

49:18; Ps. 45:8-15)

Bridegroom departs - Father's House

- -prepare a room addition
- -bride prepares for his imminent return





John 14 New International Version

Jesus Comforts His Disciples

1 "Do not let your hearts be troubled. You believe in God; believe also in me. 2 My Father's house has many rooms; if that were not so, would I have told you that I am going there to prepare a place for you? 3 And if I go and prepare a place for you, I will come back and take you to be with me that you also may be where I am.





The Jewish Wedding

Surprise Gathering
-usually at night
(Jer. 7:34; 16:9; 25:10; Ps. 45:8-15; Matt. 25:1-13)

Huppah, Wedding

Seven day marriage supper / celebration (Judges 14:12; Matt. 9:15; 22:11-14; John 2:1)







JESUS IS COMING

my fcm

Matthew 24:3 New International Version (NIV)

3 As Jesus was sitting on the Mount of Olives, the disciples came to him privately. "Tell us," they said, "When will this happen, and What will be the sign of your coming and of the end of the age?"





Matthew 24:32-34 New International Version

32 "Now learn this lesson from the fig tree: As soon as its twigs get tender and its leaves come out, you know that summer is near. 33 Even so, when you see all these things, you know that it is near, right at the door. 34 Truly I tell you, this generation will certainly not pass away until all these things have happened.







JESUS IS COMING

my fcm



JESUS IS COMING

my fcm

Psalm 90:10 New International Version

Our days may come to seventy years,
or eighty, if our strength endures;
yet the best of them are but trouble and sorrow,
for they quickly pass, and we fly away.





Israel would be brought back to life

Ezekiel 37:10-14





Israel would be re-established as a united nation

Ezekiel 37:21-22





Isaiah spoke of a Israel being reborn in one day

Isaiah 66:7-8





Jacob's descendants would regain control of Israel & would never be uprooted again

Amos 9:14-15





The second Israel would be more impressive than the first

Jeremiah 16:14-15





Ezekiel predicted when Israel would be re-established

Ezekiel 4:3-6





430 yrs of correction - 70 years in Babylon = 360 yrs

360 yrs X 7 = 2,520 yrs.

2,520 yrs. X 360 days = 907, 200 days by the lunar calendar

907,200 / 365.25 days = 2,483.8 days by modern solar calendar

exactly 2,483.8 years from 536 BC to 1948, the year that Israel regained independence.

The people of Israel would return to "their own land"

Ezekiel 34:13





God would watch over the people of Israel

Jeremiah 31:10





Israel's army would be disproportionately powerful

Leviticus 26:3, 7-8





The fortunes of the people of Israel would be restored

Deuteronomy 30:3-5





The Hebrew language would be restored

Zephaniah 3:9; Jeremiah 31:23





The wasteland would be transformed to a garden of Eden

Ezekiel 36:29-30





"The further we went the hotter the sun got, and the more rocky and bare, repulsive and dreary the landscape became...There was hardly a tree or a shrub any where. Even the olive and the cactus, those fast friends of a worthless soil, had almost deserted the country".

-Mark Twain 1867















Jesus said,

"Jerusalem will be trampled underfoot by the Gentiles, until the times of the Gentiles are fulfilled." (Luke 21:24)

For the first time in over two millennia, since before the Roman conquest, Israel regained control of Jerusalem in 1967.







Jerusalema ikhaya lami (Jerusalem is my home) Ngilondoloze, uhambe nami (Lord Save me, and walk with me) Zungangishiyi lana (Do not leave me here) (Repeat) Ndawo yami, ayikho lana (My place, is not here) Mbuso wami, awukho lana (My kingdom, is not here) Ngilondoloze, uhambe nami (Preserve me, and go withme) (Repeat) Ngilondoloze (Lord Save me) Ngilondoloze (Preserve me) Ngilondoloze (Guard me) Zungangishiyi lana (Do not leave me here) (Repeat) Ndawo yami, ayikho lana (My place, is not here) Mbuso wami, awukho lana (My kingdom, is not here) Ngilondoloze, uhambe nami (Save me, and walk with me) (Repeat) Jerusalema ikhaya lami (Jerusalem is my home)



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