

## LEVITICUS 25-1-7

OPEN: LAST WEEK TAKE CARE OF EACH OTHER JUSTLY  
CHAPTER 25 TAKE CARE OF THE LAND AND DEBT JUSTLY

VS 1-7] THIS WAS TO HAPPEN IN THE PROMISED LAND WHY? THEY ARE ON THE MOVE [ON MOUNT SINAI]

1] WHY THE NEED FOR THE RESTING OF THE EARTH = EARTH / LAND? IT'S CURSED GEN 3:17-19  
SO THE LAND COULD NOT PRODUCE AT IT'S MAXIMUM OUTPUT

IT WAS WISE MANAGEMENT OF THE LAND. GIVING THE LAND SOME REST EVERY SEVEN YEARS HELPED RESTORE VITAL NUTRIENTS TO THE SOIL THAT ARE DEPLETED BY CONSTANT USE [DAVID GUZIK]

EVEN IN THE MIDST OF YAHWEH'S CURSE HE STILL WILL PROVIDE THE BLESSING OF PROVISION THIS REFLECTS ON HIS MERCY WITHIN HIS JUDGMENT

2] YAHWEH' PROVISION DURING THE 1 YEAR SHABBAT VS 6-7  
IT BUILT TRUST IN YAHWEH' TOO PROVIDE.....AT THE SAME TIME IT MADE EVERYONE EQUAL IN STATUS

EX 23:10-11

You shall sow your land for six years and gather in its yield, but on the seventh year you shall let it rest and lie fallow, so that the needy of your people may eat; and whatever they leave the beast of the field may eat. You are to do the same with your vineyard and your olive grove.

THE SABBATH YEAR WAS TO PUT EVERYONE IN ISRAEL IN THE SAME PLACE AS THE POOR OF THE LAND, WHO HAD TO SIMPLY TRUST THAT GOD WOULD PROVIDE IN UNLIKELY CIRCUMSTANCES. THIS WOULD GIVE THEM COMPASSION FOR THE POOR, WHO HAD TO LIVE THAT WAY EVERY YEAR.

IN THE MIDST OF YAHWEH'S CURSE THEY HAD TO OBEY TO RECEIVE THE BLESSING FROM THEIR OWN WORKS VS 4- 5.....LATER THEY REFUSED TO OBEY AND THIS BECOMES THE BASES FOR THEIR 70 YEARS OF EXILE FROM THE PROMISED LAND

### 3] REASON FOR 70 YEARS IN BABYLON

LEV 26:32-35 [490 YRS THEY DISOBEYED THIS COMMANDMENT 70X7 = 490]

JER 29:9-10, 11-13 [CONTEXT TIED BACK TO LEV 26] 2 CHR 36:20-21

DAN 9:1-2 [PRAY ACCORDING TO THE WORD]

AW-DAM' = RED

DĀM = BLOOD

'ĀDĀMĀ = GROUND

'ĀDĀM = MAN, MANKIND

*EVERYTHING THAT COMES FROM THE GROUND AND GOES BACK TO THE  
GROUND IS CURSED.....NOT JUST THE LAND / GROUND*

*GEN 3:14-19*

*ROM 8:19-25 [NLT]*

- 19] For all creation is waiting eagerly for that future day when God will reveal who his children really are.
- 20] Against its will, all creation was subjected to God's curse. But with eager hope,
- 21] the creation looks forward to the day when it will join God's children in glorious freedom from death and decay.
- 22] For we know that all creation has been groaning as in the pains of childbirth right up to the present time.
- 23] And we believers also groan, even though we have the Holy Spirit within us as a foretaste of future glory, for we long for our bodies to be released from sin and suffering. We, too, wait with eager hope for the day when God will give us our full rights as his adopted children, including the new bodies he has promised us.
- 24] We were given this hope when we were saved. (If we already have something, we don't need to hope for it.
- 25] But if we look forward to something we don't yet have, we must wait patiently and confidently.)

**YESHUA RELEASED US FROM THE CURSE**

**GAL 3:13**

*Christ redeemed us from the curse of the Law, having become a curse for us—for it is written, “CURSED IS EVERYONE WHO HANGS ON A TREE”—*

**THE GUARANTEED RELEASE FRO THE CURSES IS SURE...BUT THE FULNESS OF THE RELEASE FROM THE CURSES HAS NOT YET COME**

REV22:1-4

**ROM 8:24-25** | We were given this hope when we were saved. (If we already have something, we don't need to hope for it. But if we look forward to something we don't yet have, we must wait patiently and confidently.)