### **LEVITICUS 24-9-23**

**OPEN: MENORAH, SHOWBREAD AND OUR APPLICATION FEAST = CORPORATE VS TABERNACLE = INDIVIDUAL** 

**VS 10-16] WHY INSERTED HERE? MAYBE THE TIMING** 

"WHAT DID HE SAY" [11] NOT SURE BUT WE KNOW WHAT HE DID AND HIS BACKGROUND [ISRAELITE / EGYPTIAN] HE DID 2 THINGS BLASPHEMY AND CURSING
1] BLASPHEMY nāqab = TO VIOLENTLY PUNCTURE BLASPHEMED "THE NAME" HA-SHEM VS 11, 16

\*\*\* BLASPHEME IS TAKING YAHWEH' NAME IN VAIN AND MISREPRESENTING HIM BY TRYING TO USURP HIS POWER

2] CURSED VS 11, 14, 15, 23 CURSING SOMEONE WAS A GRAVE SIN CURSING A DEAF MAN LEV. 19:14 CURSING AN ELDER EX. 22:27 PARENTS EX. 21:17 [CAPITAL OFFENSE] BUT TO CURSE SOMEONE BY INVOKING THE NAME OF YAHWEH IT WAS A CAPITAL OFFENSE WHY? "THE NAME" VS 15 "BY HIS ELOHIM"

A NAME OF A PERSON WAS BOUND UP INTIMATELY WITH HIS CHARACTER, SO THAT IN THE CASE OF GOD, BLASPHEMY WAS IN EFFECT AN ACT OF DENYING WHO YAHWEH IS BY USURPING HIS POWER. AND IN EFFECT MAKES YAHWEH OUT TO BE SOMEONE HE IS NOT. [VS 15 "BY" HIS ELOHIM]

VS 10-11] 2 THINGS 1] PHYSICAL FIGHTING 2] ONE PERSON WAS OF MIXED PEDIGREE THE BIBLE IS MAKING A POINT HERE AND IT'S NOT A RACIAL ONE IT'S A SPIRITUAL ONE.....THE EGYPTIANS WOULD CURSE OTHERS BY THEIR DIFFERENT GODS 1 SAM 17:43-45

<u>THE POINT IS THE SPIRITUAL HABITS OF THE WORLD SHOULD NEVER BE</u> <u>MIXED WITH THE HOLINESS OF YAHWEH</u> **VS 12] MOSES HAD THE WISDOM TO HEAR FROM YAHWEH ON HOW TO PROCEED WITH THIS CASE WHY?** 

# IF MOSES MADE THIS DECISION ON HIS OWN UNDERSTANDING, HE WOULD BE <u>COMMITTING BLASPHEMY....THIS IS CALLED WISDOM</u> [JESS AND HELL]

## VS 13-16] THIS IS YAHWEH' JUDGMENT NOT MOSES

\*\*\* HOWEVER OR WHATEVER THE GUY SAID HAD TO BE SO EXTREME FOR YAHWEH TO BRING THIS JUDGMENT BECAUSE HE ALWAYS SHOWS MERCY BEFORE JUDGMENT

**[VS 14] OUTSIDE THE CAMP = HOLINESS** ALL THOSE WHO HEARD

VS 17-21] WHY INSERTED HERE? RELATED TO LEGAL PROCESSING OF DEALING JUSTLY JUST BECAUSE GOD DELT THIS WAY WITH THIS MAN...IT DOESN'T MEAN ALL CASE ARE THE SAME EXPLAIN PROCESS AN ANIMAL'S LIFE IS OF VALUE BUT NOT EQUAL TO A HUMAN'S LIFE EYE FOR AND EYE.... = THE ANIMAL HAS TO BE REPLACED, THE COMPENSATION MUST EQUAL TO THE INJURER INFLICTED MAT 5:38-42

<u>YESHUA TEACHING TO US IS GO BEYOND WHAT IS REQUIRED BY THE</u> <u>LAW.....WHAT IS THIS CALLED?</u> [FLY IN] MERCY & GRACE

VS 22] THIS IS A CLUSE WITHIN THE TORAH TO REMOVE ANY PREJUDICE AGAINST ANY NON-ISRAELITE LEV 19:33-37

#### VS 23] THIS WASN'T A HAPPY DAY EZE 33:11

Say to them, 'As I live!' declares the Lord GOD, <u>'I take no pleasure in the death of the</u> <u>wicked, but rather that the wicked turn from his way and live.</u> Turn back, turn back from your evil ways! Why then will you die, O house of Israel?'

### THE NAME / HA SHEM VS 11, 16,

ROM 10 :13 for "WHOEVER WILL CALL ON *THE NAME OF THE LORD* WILL BE SAVED." PHI 2:9-11

### SPIRITUAL PRINCIPLE APPLIED TODAY?

MARK 3:28-30

Truly I say to you, all sins shall be forgiven the sons of men, and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin"— because they were saying, "He has an unclean spirit."

## BLASPHEME = NAQAB = TO TEAR UP [TEAR PAPER]