



**August 14, 2022**

WELCOME

CALL TO WORSHIP

## **REVELATION & ADORATION**

### **COME YE SINNERS**

Come, ye sinners, poor and needy,  
Weak and wounded, sick and sore;  
Jesus ready stands to save you,  
Full of pity, love and power

Come, ye thirsty, come and welcome,  
God's free bounty glorify,  
True belief and true repentance,  
Every grace that brings you nigh.

I will arise and go to Jesus;  
He will embrace me in His arms;  
In the arms of my dear Savior,  
O there are ten thousand charms

Come ye weary heavy-laden  
Lost and ruined by the fall  
If you tarry 'til you're better  
You will never come at all

View Him prostrate in the garden  
On the ground your Maker lies  
On the bloody tree behold Him  
Sinner will this not suffice

Lo the incarnate God ascended  
Pleads the merit of His blood  
Venture on Him venture wholly  
Let no other trust intrude

## **CONFESSION**

**SCRIPTURE READING: LAMENTATIONS 3.1-9, 19-24**

- 3 I am the man who has seen affliction  
under the rod of his wrath;  
2 he has driven and brought me  
into darkness without any light;  
3 surely against me he turns his hand  
again and again the whole day long.  
4 He has made my flesh and my skin waste away;  
he has broken my bones;  
5 he has besieged and enveloped me

with bitterness and tribulation;  
6 he has made me dwell in darkness  
like the dead of long ago.  
7 He has walled me about so that I cannot escape;  
he has made my chains heavy;  
8 though I call and cry for help,  
he shuts out my prayer;  
9 he has blocked my ways with blocks of stones;  
he has made my paths crooked.

21 But this I call to mind,  
and therefore I have hope:  
22 The steadfast love of the LORD never ceases;  
his mercies never come to an end;  
23 they are new every morning;  
great is your faithfulness.  
24 "The LORD is my portion," says my soul,  
"therefore I will hope in him."

## LEAD US BACK

Falling down upon our knees  
Sharing now in common shame  
We have sought security  
Not the cross that bears your name  
Fences guard our hearts and homes  
Comfort sings a siren tune  
We're a valley of dry bones  
Lead us back to life in You.

Lord we fall upon our knees  
We have shunned the weak poor  
Worshiped beauty courted kings  
And the things their gold affords  
Prayed for those we'd like to know  
Favor sings a siren tune  
We've become a talent show  
Lead us back to life in You

Lord You've caused the blind to see  
We have blinded them again  
With our man-made laws and creeds  
Eager ready to condemn  
Now we plead before Your throne  
Power sings a siren tune  
We've been throwing heavy stones  
Lead us back to life in You.

## EXPIATION

### HIS MERCY IS MORE

What love could remember no wrongs we have done  
Omniscient all knowing He counts not their sum  
Thrown into a sea without bottom or shore  
Our sins they are many, His mercy is more

What patience would wait as we constantly roam  
What Father, so tender, is calling us home  
He welcomes the weakest, the vilest, the poor  
Our sins they are many, His mercy is more

What riches of kindness He lavished on us  
His blood was the payment, His life was the cost  
We stood 'neath a debt we could never afford  
Our sins they are many, His mercy is more

Praise the Lord  
His mercy is more  
Stronger than darkness, new every morn  
Our sins they are many, His mercy is more

## PROCLAMATION

### SCRIPTURE READING: MARK 15.21-39

<sup>21</sup> And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. <sup>22</sup> And they brought him to the place called Golgotha (which means Place of a Skull). <sup>23</sup> And they offered him wine mixed with myrrh, but he did not take it. <sup>24</sup> And they crucified him and divided his garments among them, casting lots for them, to decide what each should take. <sup>25</sup> And it was the third hour when they crucified him. <sup>26</sup> And the inscription of the charge against him read, "The King of the Jews." <sup>27</sup> And with him they crucified two robbers, one on his right and one on his left. <sup>29</sup> And those who passed by derided him, wagging their heads and saying, "Aha! You who would destroy the temple and rebuild it in three days, <sup>30</sup> save yourself, and come down from the cross!" <sup>31</sup> So also the chief priests with the scribes mocked him to one another, saying, "He saved others; he cannot save himself. <sup>32</sup> Let the Christ, the King of Israel, come down now from the cross that we may see and believe." Those who were crucified with him also reviled him.

### The Death of Jesus

<sup>33</sup> And when the sixth hour had come, there was darkness over the whole land until the ninth hour. <sup>34</sup> And at the ninth hour Jesus cried with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" <sup>35</sup> And some of the bystanders hearing it said, "Behold, he is calling Elijah." <sup>36</sup> And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down."

<sup>37</sup> And Jesus uttered a loud cry and breathed his last. <sup>38</sup> And the curtain of the temple was torn in two, from top to bottom. <sup>39</sup> And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was the Son of God!"

## ROMANS 8.1-17 (NASB)

<sup>1</sup> Therefore there is now no condemnation at all for those who are in Christ Jesus. <sup>2</sup> For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. <sup>3</sup> For what the Law could not do, <sup>b</sup>weak as it was through the flesh, God *did*: sending His own Son in the likeness of sinful flesh and as an *offering* for sin, He condemned sin in the flesh, <sup>4</sup> so that the requirement of the Law might be fulfilled in us who do not walk according to the flesh but according to the Spirit. <sup>5</sup> For those who are in accord with the flesh set their minds on the things of the flesh, but those who are in accord with the Spirit, the things of the Spirit. <sup>6</sup> For the mind set on the flesh is death, but the mind set on the Spirit is life and peace, <sup>7</sup> because the mind set on the flesh is hostile toward God; for it does not subject itself to the law of God, for it is not even able to *do so*, <sup>8</sup> and those who are in the flesh cannot please God.

<sup>9</sup> However, you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. But if anyone does not have the Spirit of Christ, he does not belong to Him. <sup>10</sup> If Christ is in you, though the body is dead because of sin, yet the spirit is alive because of righteousness. <sup>11</sup> But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit who dwells in you.

<sup>12</sup> So then, brothers *and sisters*, we are under obligation, not to the flesh, to live according to the flesh—<sup>13</sup> for if you are living in accord with the flesh, you are going to die; but if by the Spirit you are putting to death the deeds of the body, you will live. <sup>14</sup> For all who are being led by the Spirit of God, these are sons *and daughters* of God. <sup>15</sup> For you have not received a spirit of slavery leading to fear again, but you have received a spirit of adoption as sons *and daughters* by which we cry out, "Abba! Father!" <sup>16</sup> The Spirit Himself testifies with our spirit that we are children of God, <sup>17</sup> and if children, heirs also, heirs of God and fellow heirs with Christ, if indeed we suffer with *Him* so that we may also be glorified with *Him*.

## SERMON NOTES

### I. v.1-4; THE FACT OF THE GOSPEL MUST MEET...

Q. What have you been forgiven of by God, through the life, death, and resurrection of Jesus? What is the difference between the FACTS of the Gospel, and your FEELINGS of your continued sin?

### II. v.5-8; THE FACT OF MY SIN

Q. Do you ever feel the tension, or pull between wanting to live in the "flesh" and in the "Spirit"? Describe that? Do you suppose this is where your sin comes from? Not being able to live more fully in the Spirit, therefore you sin?

### III. v.9-17; BECAUSE, NOT IF, I AM IN CHRIST

Q. What relief is it to you that SINCE you are in Christ, no matter what, you will hear from God, "Not guilty!" How are you going to make the Gospel real in your life this week, then?

## DEDICATION & SUPPLICATION

### DOXOLOGY (ROMANS 11)

Oh the depth of the riches  
And the wisdom and knowledge of God  
How unsearchable His judgments  
How untraceable His paths  
Who knows the mind of our God?  
Who could bring counsel to Him?  
Who is given to God  
That God should repay

For from Him through Him to Him is everything

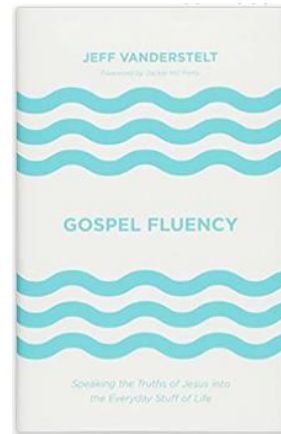
To God be the glory forever and ever  
To God be the glory forever amen

### COMMUNION

### COMMISION BENEDICTION

## RECOMMENDED READ

### GOSPEL FLUENCY by JEFF VANDERSTELT



Each week we try to give out several free copies of our Recommended Read. If you happen to find yourself sitting next to a copy of this book, and no one else has already claimed it, take it home. It's yours to enjoy. It's our gift to you to help you learn and apply the good news of the Gospel to your life and the lives of the people around you.



**THE CHURCH**  
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