



November 27, 2022

## REVELATION CALL TO WORSHIP

### O COME ALL YOU UNFAITHFUL

O come all you unfaithful  
Come weak and unstable  
Come know you are not alone

O come barren and waiting ones  
Weary of praying  
Come see what your God has done

Christ is born Christ is born  
Christ is born for you

O come bitter and broken  
Come with fears unspoken  
Come taste of His perfect love

O come guilty and hiding ones  
There is no need to run  
See what your God has done

He's the Lamb who was given slain for our pardon  
His promise is peace for those who believe  
He's the Lamb who was given slain for our pardon  
His promise is peace for those who believe

So come though you have nothing  
Come He is the offering  
Come see what your God has done

### ADORATION ANCIENT OF DAYS

Though the nations rage, kingdoms rise and fall  
There is still one King reigning over all  
So, I will not fear for this truth remains  
That my God is the Ancient of Days

None above Him, none before him  
All of time in His hands  
For His throne, it shall remain and ever stand  
All the power, all the glory  
I will trust in His name  
For my God is the Ancient of Days

Though the dread of night overwhelms my soul  
He is here with me, I am not alone  
O, His love is sure and He knows my name  
For my God is the Ancient of Days

Though I may not see what the future brings  
I will watch and wait for the Savior king  
Then, my joy complete, standing face to face  
In the presence of the Ancient of Days

None above Him, none before him  
All of time in His hands  
For His throne, it shall remain and ever stand  
All the power, all the glory  
I will trust in His name  
For my God is the Ancient of Days

## CONFESSION

**SCRIPTURE READING: ISAIAH 7.1-2 and 10-17**  
7 In the days of Ahaz the son of Jotham, son of Uzziah, king of Judah, Rezin the king of Syria and Pekah the son of Remaliah the king of Israel came up to Jerusalem to wage war against it, but could not yet mount an attack against it. <sup>2</sup>When the house of David was told, "Syria is in league with Ephraim," the heart of Ahaz and the heart of his people shook as the trees of the forest shake before the wind.

...

<sup>10</sup>Again the LORD spoke to Ahaz: <sup>11</sup>"Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven." <sup>12</sup>But Ahaz said, "I will not ask, and I will not put the LORD to the test." <sup>13</sup>And he said, "Hear then, O house of David! Is it too little for you to weary men, that you weary my God also? <sup>14</sup>Therefore the Lord himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel. <sup>15</sup>He shall eat curds and honey when he knows how to refuse the evil and choose the good. <sup>16</sup>For before the boy knows how to refuse the evil and choose the good, the land whose two kings you dread will be deserted. <sup>17</sup>The LORD will bring upon you and upon your people and upon your father's house such days as have not come since the day that Ephraim departed from Judah—the king of Assyria!"

## EXPIATION

### O COME O COME EMMANUEL

O come O come Emmanuel  
And ransom captive Israel  
That mourns in lonely exile here  
Until the Son of God appear

O come Thou Dayspring from on high  
And cause Thy light on us to rise  
Disperse the gloomy clouds of night  
And death's dark shadow put to flight

Rejoice rejoice Emmanuel  
Shall come to thee O Israel

O come O come true prophet of the Lord  
And turn the key to heaven's door  
Be Thou our comforter and guide  
And lead us to the Father's side

Rejoice rejoice Emmanuel  
Shall by His Word our darkness dispel

O come our great High Priest and intercede  
Thy sacrifice our only plea  
The judgment we no longer fear  
Thy precious blood has brought us near

Rejoice rejoice Emmanuel  
Has banished every fear of hell

O Come Thou King of nations bring  
An end to all our suffering  
Bid every pain and sorrow cease  
And reign now as our Prince of Peace

Rejoice rejoice Emmanuel  
Rejoice rejoice Emmanuel  
Rejoice rejoice Emmanuel  
Shall come again with us to dwell

## PROCLAMATION

### SCRIPTURE READING: JOHN 17.13-17

<sup>13</sup>But now I am coming to you, and these things I speak in the world, that they may have my joy fulfilled in themselves. <sup>14</sup>I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world. <sup>15</sup>I do not ask that you take them out of the world, but that you keep them from the evil one. <sup>16</sup>They are not of the world, just as I am not of the world. <sup>17</sup>Sanctify them in the truth; your word is truth.

## HEBREWS 4.11-13 (NASB)

- 11 Therefore let's make every effort to enter that rest, so that no one will fall by *following* the same example of disobedience.
- 12 For the word of God is living and active, and sharper than any two-edged sword, even penetrating as far as the division of soul and spirit, of both joints and marrow, and able to judge the thoughts and intentions of the heart.
- 13 And there is no creature hidden from His sight, but all things are open and laid bare to the eyes of Him to whom we must answer.

## SERMON NOTES

### **I. v.11-12; IF IT'S BY FAITH ALONE, THEN GOD KNOWS**

Q. We believe that we have peace with God by faith alone. That means we believe that God already sees us, in Christ, as perfect; His requirement for perfection met in Christ alone. What might you be doing that isn't by faith? Maybe something to impress God (and people) because you don't feel perfect? Is it concerning that God knows that you're either faking your faith or just don't understand how He loves you?

### **II. v.13; OUR HOPE MUST BE BY FAITH ALONE, BECAUSE WE'RE SO EXPOSED**

Q. What does God know about you? What does reading the Bible convict you of? Do you typically hear God's voice as criticizing or comforting? How does the Gospel let you hear God's voice truly?

## DEDICATION & SUPPLICATION

### I STAND AMAZED

I stand amazed in the presence  
Of Jesus the Nazarene  
And wonder how He could love me  
A sinner condemned unclean

How marvelous how wonderful  
And my song shall ever be  
How marvelous how wonderful  
Is my Savior's love for me

For me it was in the garden  
He prayed not My will but Thine  
He had no tears for His own griefs  
But sweat drops of blood for mine

He took my sins and my sorrows  
He made them His very own  
He bore the burden to Calvary  
And suffered and died alone

When with the ransomed in glory  
His face I at last shall see  
'Twill be my joy through the ages  
To sing of His love for me

## COMMUNION

## COMMISSION

## BENEDICTION

## RECOMMENDED READ

COME LET US ADORE HIM by PAUL DAVID TRIPP



Copies of this book, and other Recommended Reads can be found in our Church's – new and growing – library.



**THE CHURCH**

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