Inquirer's Class Week 5 - Providence and Predestination

I. Providence

- A. Providence Defined what our terms mean
 - 1. "God's sovereign control and direction of events in the world" ~ James Anderson
 - 2. "God's works of providence are, his most holy, wise, and powerful preserving and governing all his creatures, and all their actions." ~ WSC Q & A 11
- B. Providence Demonstrated what the Bible says
 - 1. General Statements Job 42:2; Psalm 139:16; Proverbs 16:4; 19:21; Isaiah 46:8-11; Ephesians 1:11
 - 2. Forces of Nature Psalm 147:15-18; Jonah 1:4; Mark 4:37-41
 - 3. "Random" Events Proverbs 16:33; Acts 1:23-26
 - 4. Nations and Rulers Job 12:23; Proverbs 21:1
 - 5. Physical Suffering Luke 4:40; Exodus 4:11; 2 Kings 15:5
 - 6. Human Thoughts Mark 13:11; John 14:26; 2 Thessalonians 2:11-12
 - 7. Human Decisions Proverbs 16:9; Ezra 1:1
 - 8. Good Human Actions 1 Corinthians 15:10; Philippians 2:13
 - 9. Evil Human Actions Genesis 45:7-8, 50:20; Exodus 4:21; Deuteronomy 2:30; Joshua 11:19-20; Acts 2:23; 4:27-28
- C. Providence Defended potential objections
 - 1. This undermines human freedom and responsibility and makes us robots
 - a) Incompatibilism freedom and responsibility are <u>incompatible</u> with God's providence
 - b) Compatibilism freedom and responsibility are <u>compatible</u> with God's providence
 - 2. This doctrine means God's will for us is to break his law and sin (Deuteronomy 29:29)
 - a) God's revealed or prescriptive will Ezekiel 33:11; Matthew 7:21; 1 Thessalonians 4:3-4; 1 John 2:17
 - b) God's secret or decretive will 1 Samuel 2:25; Job 42:2; James 4:15

II. Predestination / Unconditional Election

- A. Predestination / Unconditional Election Defined what our terms mean
 - 1. "God's decision to save someone does not ultimately depend on anything in that person." ~ James Anderson
 - 2. From all eternity God decided to save some members of the human race and to let the rest of the human race perish." ~ R. C. Sproul
 - 3. "That eternal act of God whereby He, in His sovereign good pleasure, and on account of no foreseen merit in them, chooses a certain number of men to be the recipients of special grace and of eternal salvation." ~ Louis Berkhof

- B. Predestination / Unconditional Election Demonstrated what the Bible says
 - 1. Deuteronomy 7:7-8
 - 2. John 6:37, 44, 64-65
 - 3. John 10:24-26
 - 4. John 15:16
 - 5. Acts 13:482
 - 6. Romans 8:29-30
 - 7. Romans 9:10-16
 - 8. Ephesians 1:3-6
 - 9. 2 Thessalonians 2:13
 - 10. Revelation 13:8, 17:8
- C. Predestination / Unconditional Election Defended potential objections
 - 1. God respects our free will
 - 2. If God chooses whom He will save, there is no need for evangelism
 - 3. It is unfair and unjust for God to condemn people to hell before they are born
 - 4. John 3:16 teaches that salvation is for anyone
 - 5. Unconditional election undermines assurance of salvation am I really saved?
- D. Predestination's / Unconditional Election's Implications
 - 1. God is the one who gets the glory for our salvation
 - 2. Because He chooses us, we can have total assurance of salvation
 - 3. Predestination and unconditional election remind us of the need for humility and fight against pride
 - 4. Predestination and unconditional election give us confidence in our evangelism