

## **“Just Let Them All Go To Hell Then”**

**13 “Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:**

**14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.”**

**Matthew 7:13-14 KJV**

**“And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.” Revelation 20:12 KJV**

**“And whosoever was not found written in the book of life was cast into the lake of fire.” Revelation 20:15 KJV**

**Introduction: Self Check:** Make certain that your name is in this book.

- **Reality is embracing truth.**
- **Responsibility is taking action**
- **Resolution is settling unsettled issues in your life.**

**Opening Statement**

**Problem:** At this point, there are too many people on their way to hell, for us to be sitting on our buttocks, in paralyzed passiveness. People are not leaving the Church, they are leaving the traditional and cultural presented idea of church. The problem is, religious idealism, institutionalism and hypocritical compromising. There's a conflict of interest in the church that involves, a competitive ideology between the Person of Christ and the Personality and Performance of the Charismatic persuasion of the Clergy. Whenever there is more performance of a thing, than the actual practice of that thing; what you then have is pretension on display.

**“Religion is not the remedy, repentance, righteousness and a radically reformed agenda, that empowers true believers to rise up; that's the remedy.”**

**“We don't win people by our Church reputation, we win them by sharing God's redemption plan that enlighten people to the reality of God's grace.”**

**Solution: “Care enough to Cry and Cry enough to show that we Care.”**

Just as the Prophets, Jesus and the Apostles did; viewing spiritual lostness as a profound tragedy. Having the promises of God that He would hear and act on their earnest, tear-filled prayers, as seen in the prophet **Jeremiah (the weeping**

**Prophet) Jesus the Christ (the redeeming Savior), and the Apostle Paul (apostolic reformer).**

**Prophetic Grief: Jeremiah 8:20-22** - Jeremiah expressed intense grief.

**20** The harvest is past, the summer is ended, and we are not saved.

**21** For the hurt of the daughter of my people am I hurt; I am black; astonishment hath taken hold on me.

**22** Is there no **balm** in Gilead; is there no physician there? why then is not the health of the daughter of my people recovered?

**Jesus' Compassion: Luke 19:41**, Jesus wept over Jerusalem - demonstrating God's desire for the lost.

### **Matthew 9:36-38**

**36** But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.

**37** Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few;

**38** Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

**Paul's Anguish: Romans 10:9** The Apostle Paul stated, "My heart's desire and prayer to God for them is for their

salvation" (**Romans 10:1**), showing deep anguish for his people.

**God Hears Tears: Psalm 56:8:** God collects tears in a bottle, symbolizing He knows and values the sorrow and prayers of His people for the lost, promising comfort and intervention.

**God's Desire for All to Be Saved: Luke 19: 9-10** emphasizes Jesus' mission: "For the Son of Man came to seek and to save the lost," showing God's heart for salvation.

**9** And Jesus said unto him, This day is salvation come to this house, forsomuch as he also is a son of Abraham.

**10** For the **Son of man is come to seek** and **to save** that which was lost.

There are times when God will step in: **A Prophetic move, by the Prerogative Nature and Power of God.**

God is saying, if you won't do it, I'll do it myself; but myself is not himself doing it, but someone who is liken unto himself, who knows the Father's will, and will obey it.

**"Until we are doing what God say's, we will never get what God has."**

**Prophetic Judgment against Predatory Pastoring**

**Ezekiel 34:5-11 KJV**

5 “And they were scattered, because **there is no shepherd:** and they became meat to all the beasts of the field, when they were scattered.

6 **My sheep wandered** through all the mountains, and upon every high hill: yea, **my flock was scattered** upon all the face of the earth, and none did search or seek after them.

7 Therefore, ye shepherds, hear the word of the Lord;

8 As I live, saith the Lord God, surely because **my flock became a prey, and my flock became meat** to every beast of the field, **because there was no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;**

9 Therefore, O ye **shepherds, hear the word of the Lord;**

10 Thus saith the Lord God; Behold, **I am against the shepherds;** and **I will require my flock at their hand,** and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; **for I will deliver my flock from their mouth, that they may not be meat for them.**

11 For thus saith the Lord God; Behold, **I, even I, will both search my sheep, and seek them out.”**

**How to Cry Out for the Lost:** Crying out to God for lost souls is a deeply biblical, compassionate, and effective form of prayer, reflecting God's own heart for those who are perishing while living. These are prayers that bring Him glory.

- **Pray with Anguish:** Ask God to give you His heart and deepen your longing for the salvation of all people (Romans 10:1).
- **Seek God's Heart:** Ask God to reveal the lostness of people around you and give you fresh passion for them.
- **Believe God Will Act:** Cry out with expectation, knowing God hears and longs to save the lost (Luke 19:10).
- **Weep with Jesus:** Acknowledge the tragedy of lost souls and allow your tears to become powerful prayers, just as Jesus wept.

### **The Timing of God**

#### **2 Peter 3:8-15 TPT**

**8** “So, dear friends, don’t let this one thing escape your notice: a single day counts like a thousand years to the Lord Yahweh, and a thousand years counts as one day.

**9** This means that, contrary to man’s perspective, the Lord is not late with his promise to return, as some measure lateness. But rather, his “delay” simply reveals his loving patience toward you, because **he does not want any to perish but all to come to repentance.**

**10** The day of the Lord will come and take everyone by surprise—as unexpected as a home invasion. The atmosphere will be set on fire and vanish with a horrific roar, and the heavenly bodies will melt away as in a tremendous blaze. The earth and every activity of man will be laid bare.

**11** Since all these things are on the verge of being dismantled, don't you see how vital it is to live a holy life? **We must be consumed with godliness**

**12** while we anticipate and help to speed up the coming of the day of God, when the atmosphere will be set on fire and the heavenly bodies consumed in a blaze.

**13** But as we wait, we trust in God's royal proclamation to be fulfilled. There are coming heavens new in quality, and an earth new in quality, where righteousness will be fully at home.

**14** So, my beloved friends, with all that you have to look forward to, may you be eager to be found living pure lives when you come into his presence, without blemish and filled with peace.

**15** And keep in mind that our Lord's extraordinary patience simply means more opportunity for salvation, just as our dear brother Paul wrote to you with the wisdom that God gave him."

# **Jesus Christ, The Only Way To God**

## **Let Us Pray**

**Heavenly Father, we approach your throne today in absolute reverence of your holiness and your sovereign greatness. Being fully aware that we are your Son's and Daughter's and at the same time humbling ourselves as your servants here on this earth. We are here to ask of your forgiveness as we do not always give our best in service to you. Daily neglecting to even pray and at times never sharing our faith, which is the essence of our call as son's and daughters. You called and saved us to be light in this dark world and especially in times that are as dark as they are now. We don't want to be dull in our service to you, we want to be vibrant and full of life and energy and compassion for all things salvation and eternal life.**

**Thank You for your patience, tolerance, long-suffering, grace and mercy, all virtues of your character that you give to us daily. You are always right and we are wrong to not with a steady devotion, reciprocate those virtues towards you, towards each other and the world. You have given us so much and yet we give you so little, but we always find our way to you when life is not kind to us. But today we pause to shift the narrative, we pause to surrender to your**



**will, we pause to seek your guidance and your direction, because we already have your instructions. Thank You for forgiving us of all of our sins, and cleansing us from all unrighteous behaviors. Bridle our mouths when we should be silent and open them when we should be speaking. Teach us Holy Spirit the ways of the Father that we may obey Him consistently and with a true heart.**

**Now Father, You gave us a mission, and we are not before you today to gain permission, but we are here to surrender to the Go Ye Therefore commission. No more excuses, no more escaping, no more exempting ourselves from the call that you gave to all who say that we are disciples. Renew our hunger for lost souls, give us an anguish and an aching that drives us to embrace the call to win souls for the kingdom of God. We weep today in guilt because we have willfully not been true disciples in this dark world. But as we move forward, we weep in our hearts for those who are living in darkness.**

**We, The Bethel Church Family, we are your light, you placed us fittingly at this intersection to intercept the evil that would try to parade its will in these streets, houses, businesses and neighborhoods. We are taking a stand on this day and in your presence to say to you; YOU CAN TRUST US WITH THIS. We have been here 75 Years and now we must more than ever, shine the light of your love, and show the urgency for those who are lost and without to come into the Ark of safety before it is too late.**

**So Father we praise you, and we bless you and we are forever yours and in your will. Now anoint us a fresh, revive and resuscitate us, remove all evil whims, wishes and wills of those who are only here to disrupt. We break every yoke of hindrance to your will, we embrace your anointing and the assignment that is attached to it. We put the enemies of this world on notice today, they will not hinder nor prevail against this your church. We call souls to Christ, healings to the sick, deliverance to the bound, relief to the poor and oppressed. We break the hand and cut the head off of every snake and render its viper and venom of non effect. We cast down the spirit of every idol god in our region, witchcraft, voodoo, sanatoria. We lift up Jesus for all the world to see, for He is King of Kings and Lord of Lords.**

**Now Our Father, we give your Name the praise, We lift our hands in victory, we rejoice, for thine is the kingdom, the power and the glory, forever, and ever, and ever throughout eternity. Now let God Arise, and all of His enemies be scattered. IN JESUS NAME, AMEN!!**

