

Change is gonna come

Hebrews 8:1-13

Everybody wants progress, nobody wants change.
The Hebrews are struggling to see Jesus as the new high priest.
The writer is finding precedent to move them to a new understanding.
Change is not easy.

I. The main point! We have a high priest

Heb 8:1-2 The point of what we are saying is this: We do have such a high priest, who sat down at the right hand of the throne of the Majesty in heaven, 2 and who serves in the sanctuary, the true tabernacle set up by the Lord, not by man. NIV

The throne of majesty. The right hand of the father

Rom 8:34 Who is he that condemns? Christ Jesus, who died — more than that, who was raised to life — is at the right hand of God and is also interceding for us. NIV

Old Testament, old covenant the priest did not sit. The work was never finished. But rather put off year to year.

Jesus sits at the right hand of the father because – IT IS FINISHED!

Jesus is not of the tribe of priests, Levi. But rather of the tribe of Judah.

Old covenant priest serve at a sanctuary that is a copy and a shadow of the real thing.

II. Jesus as our new covenant high priest is superior as is the new covenant.

Heb 8:6-8 But the ministry Jesus has received is as superior to theirs as the covenant of which he is mediator is superior to the old one, and it is founded on better promises. 7 For if there had been nothing wrong with that first covenant, no place would have been sought for another. NIV

It is founded on better promises.

2 Peter 1:3-4 His divine power has given us everything we need for life and godliness through our knowledge of him who called us by his own glory and goodness. 4 Through these he has given us his very great and precious promises, so that through them you may participate in the divine nature and escape the corruption in the world caused by evil desires. NIV

Before faith we were prisoners of the law, locked up.

We've become sons of God through faith in Jesus.

Gal 3:26-29 You are all sons of God through faith in Christ Jesus, 27 for all of you who were baptized into Christ have clothed yourselves with Christ. 28 There is neither Jew nor Greek, slave nor free, male nor female, for you are all one in Christ Jesus. 29 If you belong to Christ, then you are Abraham's seed, and heirs according to the promise. NIV

III. In the old covenant we were led by hand, as a child

In the new covenant

- 1. I will put my laws in your minds**
- 2. I will write them on your hearts.**
- 3. I will be their God**
- 4. They will be my people**

*Heb 8:12-13 For I will forgive their wickedness and will remember their sins no more."
13 By calling this covenant "new," he has made the first one obsolete; and what is
obsolete and aging will soon disappear. NIV*

Our High Priest, Jesus, has made the first covenant obsolete. Our high priest no longer puts off sin year but has forgiven once and for all.

*Ps 103:12 as far as the east is from the west, so far has he removed our transgressions
from us. NIV*

*Mic 7:19 You will again have compassion on us; you will tread our sins underfoot and
hurl all our iniquities into the depths of the sea. NIV*

*Isa 43:25 I, even I, am he who blots out your transgressions, for my own sake, and
remembers your sins no more. NIV*

El cambio va a llegar

Hebreos 8:1-13

Todo el mundo quiere progreso, nadie quiere cambio.

Los hebreos están luchando por ver a Jesús como el nuevo sumo sacerdote.

El escritor está encontrando un precedente para moverlos a una nueva comprensión.

El cambio no es fácil.

I. The main point! We have a high priest

Ahora bien, el punto principal de lo que venimos diciendo es este: tenemos un sumo sacerdote que se sentó a la derecha del trono de la Majestad en el cielo² y que sirve en el santuario, es decir, en el verdadero santuario levantado por el Señor y no por ningún ser humano. Hebreos 8:1-2

El trono de la majestad. La diestra del padre

Romanos 8:34³⁴ ¿Quién condenará? Cristo Jesús es el que murió e incluso resucitó y está a la derecha de Dios e intercede por nosotros

En el Antiguo Testamento, en el antiguo pacto, el sacerdote no se sentaba. La obra nunca se terminó. Sino más bien posponer año tras año.

Jesús está sentado a la diestra del Padre porque, ¡CONSUMADO ES!

Jesús no es de la tribu de los sacerdotes, Leví. Sino más bien de la tribu de Judá.

El sacerdote del antiguo pacto sirve en un santuario que es una copia y una sombra de la cosa real.

Jesús, como nuestro sumo sacerdote del nuevo pacto, es superior, al igual que el nuevo pacto.

⁶ Pero el servicio sacerdotal que Jesús ha recibido es superior al de ellos, así como el pacto del cual es mediador es superior al antiguo, puesto que se basa en mejores promesas.

⁷ Porque si ese primer pacto hubiera sido perfecto, no habría necesidad de proveer un segundo pacto. ⁸ Pero Dios, reprochándoles sus defectos, dijo:

«Vienen días», afirma el Señor,

«en que haré un nuevo pacto con Israel y con Judá. Hebreos 8:6-8

Se basa en mejores promesas.

³ Su divino poder, al darnos el conocimiento de aquel que nos llamó por su propia gloria y excelencia, nos ha concedido todas las cosas que necesitamos para vivir con devoción. ⁴ Así Dios nos ha entregado sus preciosas y magníficas promesas para que ustedes, luego de escapar de la corrupción que hay en el mundo debido a los malos deseos, lleguen a tener parte en la naturaleza divina. 2 Pedro 1:3-4

Antes de la fe éramos prisioneros de la ley, encerrados.

Nos hemos convertido en hijos de Dios a través de la fe en Jesús.

²⁶ Todos ustedes son hijos de Dios mediante la fe en Cristo Jesús, ²⁷ porque todos los que han sido bautizados en Cristo se han revestido de Cristo. ²⁸ Ya no hay judío ni no judío, esclavo ni

libre, hombre ni mujer, sino que todos ustedes son uno solo en Cristo Jesús. ²⁹ Y si ustedes pertenecen a Cristo, son la descendencia de Abraham y herederos según la promesa. Gálatas 3:26-29

En el antiguo pacto fuimos conducidos de la mano, como un niño

En el nuevo pacto

Pondré mis leyes en vuestras mentes

Las escribiré en vuestros corazones.

Yo seré su Dios

Ellos serán mi gente

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Nuestro Sumo Sacerdote, Jesús, ha hecho obsoleto el primer pacto. Nuestro sumo sacerdote ya no pospone el año del pecado, sino que ha perdonado de una vez por todas.

Psalms 103:12 as far as the east is from the west, so far has he removed our transgressions from us. NIV

Micah 7:19 You will again have compassion on us; you will tread our sins underfoot and hurl all our iniquities into the depths of the sea. NIV

Isaiah 43:25 I, even I, am he who blots out your transgressions, for my own sake, and remembers your sins no more. NIV