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## ROME

WEEK 28 | ROM. 15:14-16:27

## MISSION &amp; MOTIVATION

I appeal to you therefore, brothers, by the mercies of God, to *present your bodies as a living sacrifice*, holy and acceptable to God, which is your spiritual worship. **Romans 12:1**

### Bold Grace

<sup>14</sup> I myself am satisfied about you, my brothers, that you yourselves are full of goodness, filled with all knowledge and able to instruct one another. <sup>15</sup> But on some points I have written to you very boldly by way of reminder, *because of the grace given me by God*<sup>16</sup> to be a *minister* of Christ Jesus to the Gentiles in the priestly service of the gospel of God, so that the offering of the Gentiles may be acceptable, sanctified by the Holy Spirit.

<sup>17</sup> In Christ Jesus, then, I have reason to be proud of my work for God. <sup>18</sup> For I will not venture to speak of anything except what Christ has accomplished through me to bring the Gentiles to obedience--by word and deed, <sup>19</sup> by the power of signs and wonders, by the power of the Spirit of God--so that from Jerusalem and all the way around to Illyricum I have fulfilled the ministry of the gospel of Christ; <sup>20</sup> and thus I make it my ambition to preach the gospel, not where Christ has already been named, lest I build on someone else's foundation, <sup>21</sup> but as it is written, "Those who have never been told of him will see, and those who have never heard will understand."

**Romans 15: 14 - 21**

"Look how Paul shows evangelism as 'incarnational.' We are not only to *tell* people the gospel, but to *embody* it in our attitudes and relationships. We are to invite (in a sense, "dare") people to look into us deeply and see what a human life rearranged by the gospel looks like."

– Dr. Timothy Keller, *Romans for You* (2014)

**Plans to visit** (15:22-33)  
**Personal Greetings** (16:1-16)

### Final Instructions

<sup>17</sup> I appeal to you, brothers, to watch out for those who cause divisions and create obstacles contrary to the doctrine that you have been taught; avoid them. <sup>18</sup> For such persons do not serve our Lord Christ, but their own appetites, and by smooth talk and flattery they deceive the hearts of the naive. <sup>19</sup> For your obedience is known to all, so that I rejoice over you, but I want you to be wise as to what is good and innocent as to what is evil. <sup>20</sup> The God of peace will soon crush Satan under your feet. The grace of our Lord Jesus Christ be with you. <sup>21</sup> Timothy, my fellow worker, greets you; so do Lucius and Jason and Sosipater, my kinsmen. <sup>22</sup> I Tertius, who wrote this letter, greet you in the Lord. <sup>23</sup> Gaius, who is host to me and to the whole church, greets you. Erastus, the city treasurer, and our brother Quartus, greet you.

<sup>25</sup> Now to him who is able to strengthen you according to my gospel and the preaching of Jesus Christ, according to the revelation of the mystery that was kept secret for long ages <sup>26</sup> but has now been disclosed and through the prophetic writings has been made known to all nations, according to the command of the eternal God, to bring about the obedience of faith-- <sup>27</sup> **to the only wise God be glory forevermore through Jesus Christ! Amen.**

**Romans 16: 17 - 27**