

LISTENING PRAYER

**TENDING YOUR
HEART**

One of them, a lawyer, asked Him a question, testing Him, “Teacher, which is the great commandment in the Law?” And He said to him: “‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’”

**This is the great and foremost
commandment. The second is like it,
‘You shall love your neighbor as
yourself.’ On these two
commandments depend the whole
Law and the Prophets.”**

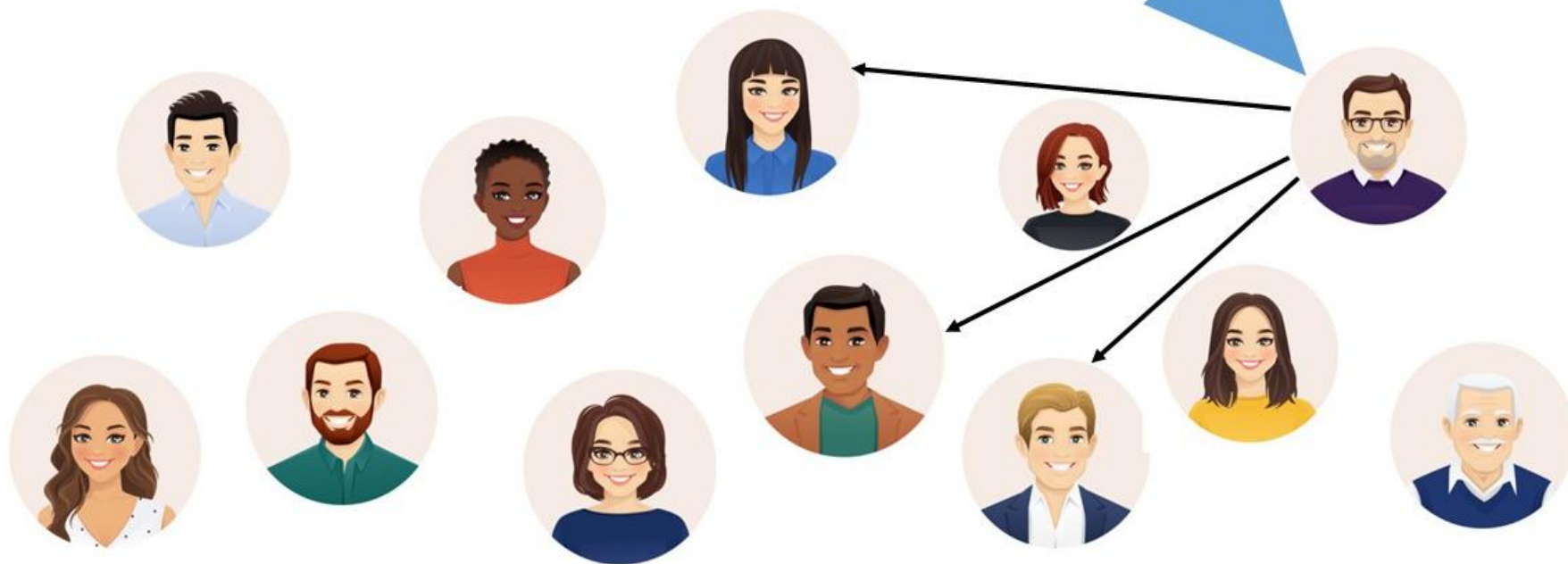
Matt: 22:35-40

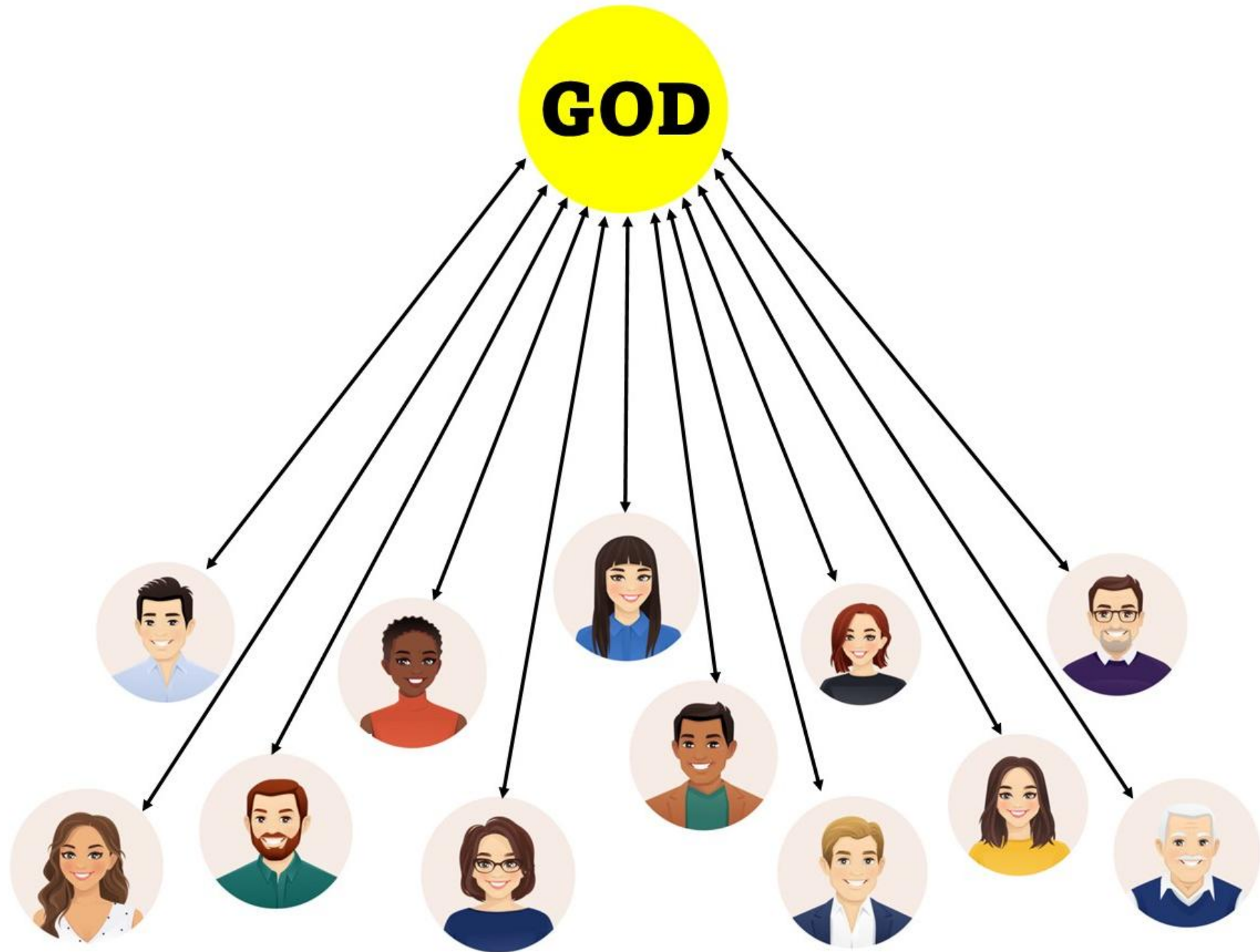
THE BACKGROUND



Rick and Diane Bewsher

GOD







Rick and Diane Bewsher

LISTENING PRAYER

The purpose is to facilitate enjoyable intimacy with God—Father, Jesus and Holy Spirit—encountering Him through two-way conversation to:

- **Receive refreshment and encouragement.**

- Receive refreshment and encouragement.
- Remove hindrances and lies that prevent us from trusting Him and walking out our true identity in Christ.

- Receive refreshment and encouragement
- Remove hindrances and lies that prevent us from trusting Him and walking out our true identity in Christ.
- Become equipped to walk in increasing freedom.

- Receive refreshment and encouragement
- Remove hindrances and lies that prevent us from trusting Him and walking out our true identity in Christ.
- Become equipped to walk in increasing freedom.
- Establish a powerful foundation of discipleship, with Jesus as our source.

WHOLEHEARTED!

TENDING YOUR HEART THROUGH BEING DISCIPLED BY JESUS



RICK AND DIANE BEWSHER

THIRD EDITION

LISTENING PRAYER: WHAT IT'S NOT

Listening prayer is not a technique for achieving a particular state of mind or for attaining a specific goal. It is not a form of meditation or a method for controlling one's thoughts or emotions. It is not a way of escaping from the world or of avoiding the challenges of life. It is not a means of self-improvement or a tool for personal development. It is not a way of seeking God or of trying to experience the divine. It is not a form of religious practice or a method of spiritual discipline. It is not a way of achieving peace or of attaining happiness. It is not a means of escaping from the pain of the world or of avoiding the suffering of life. It is not a way of seeking comfort or of trying to find relief from one's troubles. It is not a form of self-help or a method of personal growth. It is not a way of achieving success or of attaining power. It is not a means of escaping from the reality of the world or of avoiding the consequences of one's actions. It is not a way of seeking knowledge or of trying to understand the mysteries of life. It is not a form of intellectual pursuit or a method of philosophical inquiry. It is not a way of achieving wisdom or of attaining enlightenment. It is not a means of escaping from the limitations of the human condition or of avoiding the constraints of the physical world. It is not a way of seeking transcendence or of trying to experience the infinite. It is not a form of religious experience or a method of spiritual journey. It is not a way of achieving union with God or of attaining communion with the divine. It is not a means of escaping from the human condition or of avoiding the limitations of the physical world. It is not a way of seeking the divine or of trying to experience the sacred. It is not a form of religious practice or a method of spiritual discipline. It is not a way of achieving peace or of attaining happiness. It is not a means of escaping from the pain of the world or of avoiding the suffering of life. It is not a way of seeking comfort or of trying to find relief from one's troubles. It is not a form of self-help or a method of personal growth. It is not a way of achieving success or of attaining power. It is not a means of escaping from the reality of the world or of avoiding the consequences of one's actions. It is not a way of seeking knowledge or of trying to understand the mysteries of life. It is not a form of intellectual pursuit or a method of philosophical inquiry. It is not a way of achieving wisdom or of attaining enlightenment. It is not a means of escaping from the limitations of the human condition or of avoiding the constraints of the physical world. It is not a way of seeking transcendence or of trying to experience the infinite. It is not a form of religious experience or a method of spiritual journey. It is not a way of achieving union with God or of attaining communion with the divine. It is not a means of escaping from the human condition or of avoiding the limitations of the physical world. It is not a way of seeking the divine or of trying to experience the sacred.

Listening prayer is a way of being present to the world and to the people in it. It is a way of listening to the voices of the poor and the oppressed, of the marginalized and the excluded. It is a way of listening to the cries of the suffering and the pain of the world. It is a way of listening to the silence of the heart and the stillness of the soul. It is a way of listening to the whispers of the Spirit and the voice of God. It is a way of listening to the music of the universe and the harmony of creation. It is a way of listening to the beauty of the world and the glory of the Lord. It is a way of listening to the love of God and the grace of the Father. It is a way of listening to the hope of the future and the promise of the Kingdom. It is a way of listening to the life of the world and the breath of the Spirit. It is a way of listening to the truth of the Gospel and the message of the Church. It is a way of listening to the Word of God and the teaching of the Pope. It is a way of listening to the voices of the saints and the wisdom of the Fathers. It is a way of listening to the traditions of the Church and the customs of the people. It is a way of listening to the culture of the world and the values of the society. It is a way of listening to the needs of the people and the concerns of the world. It is a way of listening to the joys of life and the sorrows of death. It is a way of listening to the triumphs of the Church and the failures of the world. It is a way of listening to the promises of the future and the realities of the present. It is a way of listening to the dreams of the young and the wisdom of the old. It is a way of listening to the voices of the many and the silence of the few. It is a way of listening to the cries of the world and the whispers of the heart. It is a way of listening to the music of the universe and the harmony of creation. It is a way of listening to the beauty of the world and the glory of the Lord. It is a way of listening to the love of God and the grace of the Father. It is a way of listening to the hope of the future and the promise of the Kingdom. It is a way of listening to the life of the world and the breath of the Spirit. It is a way of listening to the truth of the Gospel and the message of the Church. It is a way of listening to the Word of God and the teaching of the Pope. It is a way of listening to the voices of the saints and the wisdom of the Fathers. It is a way of listening to the traditions of the Church and the customs of the people. It is a way of listening to the culture of the world and the values of the society. It is a way of listening to the needs of the people and the concerns of the world. It is a way of listening to the joys of life and the sorrows of death. It is a way of listening to the triumphs of the Church and the failures of the world. It is a way of listening to the promises of the future and the realities of the present. It is a way of listening to the dreams of the young and the wisdom of the old. It is a way of listening to the voices of the many and the silence of the few. It is a way of listening to the cries of the world and the whispers of the heart.

Listening prayer is a way of being present to the world and to the people in it. It is a way of listening to the voices of the poor and the oppressed, of the marginalized and the excluded. It is a way of listening to the cries of the suffering and the pain of the world. It is a way of listening to the silence of the heart and the stillness of the soul. It is a way of listening to the whispers of the Spirit and the voice of God. It is a way of listening to the music of the universe and the harmony of creation. It is a way of listening to the beauty of the world and the glory of the Lord. It is a way of listening to the love of God and the grace of the Father. It is a way of listening to the hope of the future and the promise of the Kingdom. It is a way of listening to the life of the world and the breath of the Spirit. It is a way of listening to the truth of the Gospel and the message of the Church. It is a way of listening to the Word of God and the teaching of the Pope. It is a way of listening to the voices of the saints and the wisdom of the Fathers. It is a way of listening to the traditions of the Church and the customs of the people. It is a way of listening to the culture of the world and the values of the society. It is a way of listening to the needs of the people and the concerns of the world. It is a way of listening to the joys of life and the sorrows of death. It is a way of listening to the triumphs of the Church and the failures of the world. It is a way of listening to the promises of the future and the realities of the present. It is a way of listening to the dreams of the young and the wisdom of the old. It is a way of listening to the voices of the many and the silence of the few. It is a way of listening to the cries of the world and the whispers of the heart.

Listening prayer is a way of being present to the world and to the people in it. It is a way of listening to the voices of the poor and the oppressed, of the marginalized and the excluded. It is a way of listening to the cries of the suffering and the pain of the world. It is a way of listening to the silence of the heart and the stillness of the soul. It is a way of listening to the whispers of the Spirit and the voice of God. It is a way of listening to the music of the universe and the harmony of creation. It is a way of listening to the beauty of the world and the glory of the Lord. It is a way of listening to the love of God and the grace of the Father. It is a way of listening to the hope of the future and the promise of the Kingdom. It is a way of listening to the life of the world and the breath of the Spirit. It is a way of listening to the truth of the Gospel and the message of the Church. It is a way of listening to the Word of God and the teaching of the Pope. It is a way of listening to the voices of the saints and the wisdom of the Fathers. It is a way of listening to the traditions of the Church and the customs of the people. It is a way of listening to the culture of the world and the values of the society. It is a way of listening to the needs of the people and the concerns of the world. It is a way of listening to the joys of life and the sorrows of death. It is a way of listening to the triumphs of the Church and the failures of the world. It is a way of listening to the promises of the future and the realities of the present. It is a way of listening to the dreams of the young and the wisdom of the old. It is a way of listening to the voices of the many and the silence of the few. It is a way of listening to the cries of the world and the whispers of the heart.

LISTENING PRAYER: WHAT IT'S NOT

- A Quick Fix

LISTENING PRAYER: WHAT IT'S NOT

- A Quick Fix**
- A Counseling Session**

**And His name will be called Wonderful
Counselor, Mighty God, Eternal Father,
Prince of Peace.**

Isaiah 9:6

**The heart is deceitful above all things,
and desperately wicked: who can know
it? I, the Lord, search the heart, I test the
mind, even to give to each man
according to his ways, according to the
results of his deeds.**

Jeremiah 17:9

LISTENING PRAYER

HEARING GOD'S VOICE

**My sheep hear my voice, and I know
them, and they follow me.**

John 10:27

**Call to me and I will answer you and will
tell you great and hidden things that you
have not known.**

Jeremiah 33:3

**I will instruct you and teach you in the
way you should go; I will counsel you
with my eye upon you.**

Psalms 32:8-9

But the Helper, the Holy Spirit, whom the Father will send in my name, He will teach you all things and bring to your remembrance all that I have said to you.

John 14:26

Behold, I stand at the door and knock. If anyone hears my voice and opens the door, I will come in to him and eat with him, and he with Me.

Revelation 3:20



LISTENING PRAYER: THE PROCESS

Listening prayer is a form of contemplative prayer that involves listening for the voice of God. It is a process of quieting the mind and heart to be able to hear the still, small voice of God.

The process of listening prayer typically involves the following steps:

1. Preparation: Find a quiet place where you can be alone and free from distractions.

2. Quietening the mind and heart: Take a few deep breaths and allow your thoughts and feelings to settle.

3. Listening: Focus your attention on the present moment and listen for the voice of God. This may be a word, a phrase, or a feeling.

4. Response: Respond to what you have heard. This may be a prayer, a meditation, or a simple affirmation.

LISTENING PRAYER: THE PROCESS

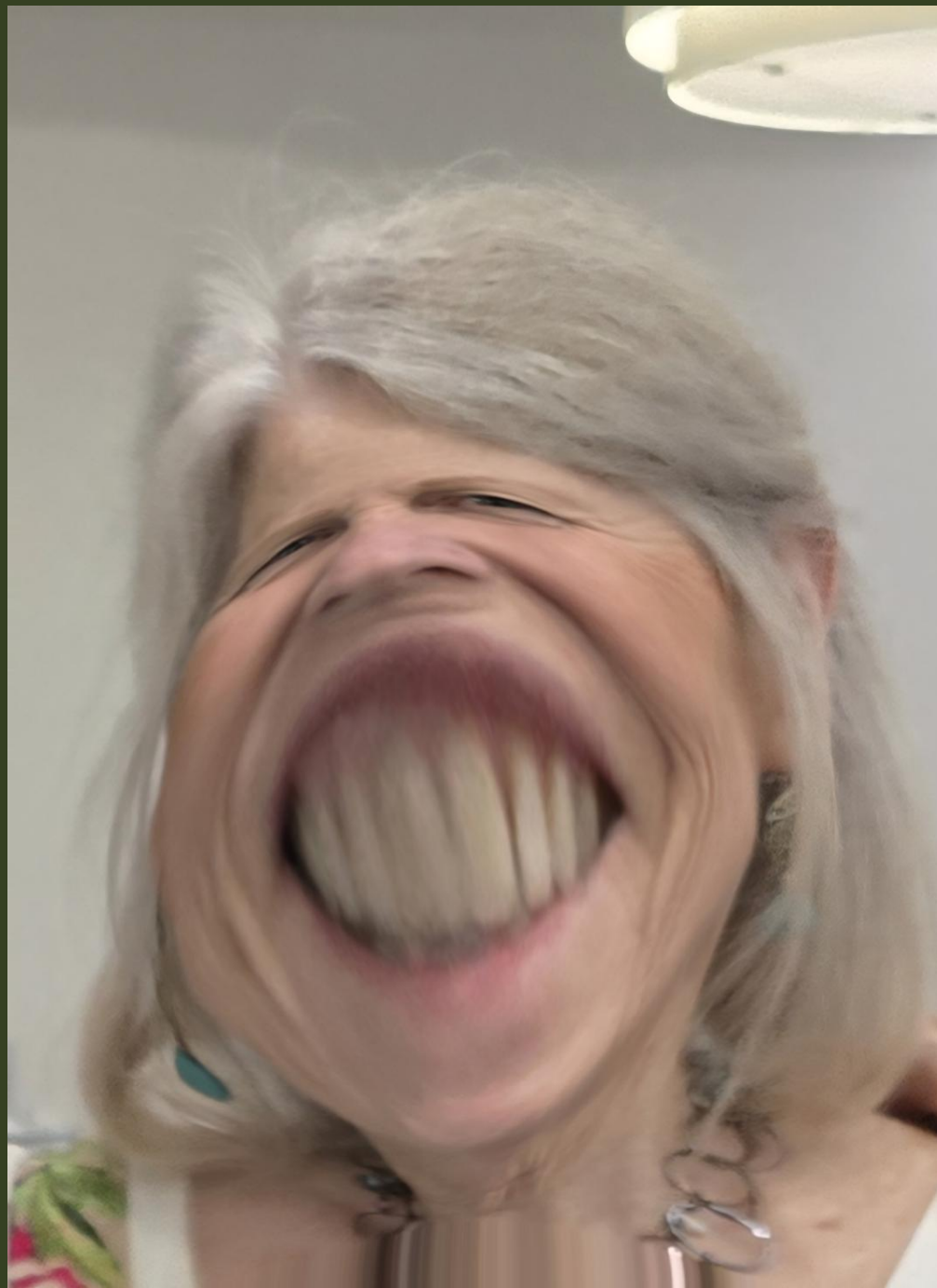
- The Wound

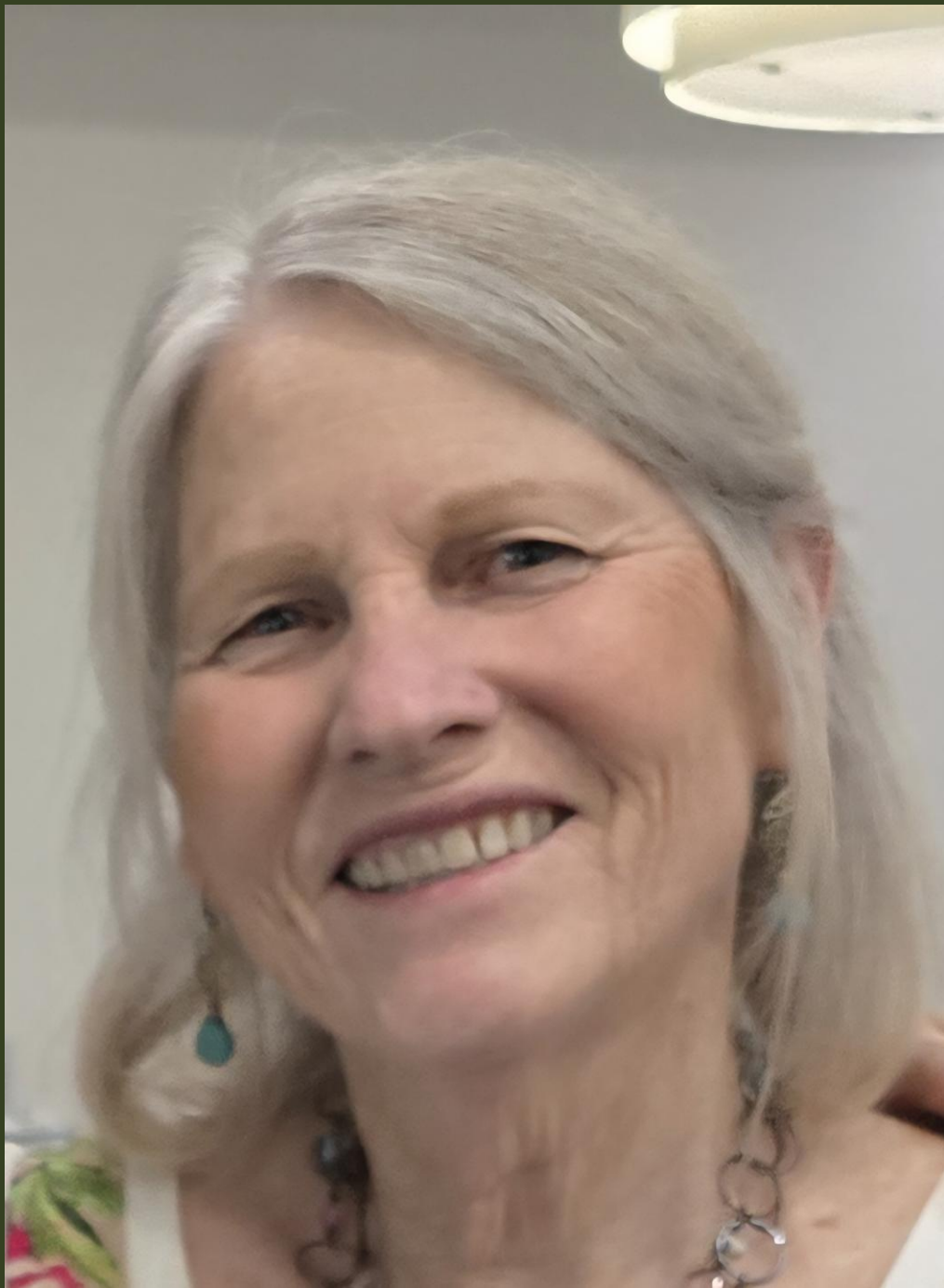












LISTENING PRAYER: THE PROCESS

- The Wound

LISTENING PRAYER: THE PROCESS

- The Wound**
- The Lie Implanted**

LISTENING PRAYER: THE PROCESS

- The Wound**
- The Lie Implanted**
- The Lie Exposed**

LISTENING PRAYER: THE PROCESS

- The Wound
- The Lie Implanted
- The Lie Exposed
- Forgiveness of the Offender

LISTENING PRAYER: THE PROCESS

- The Wound**
- The Lie Implanted**
- The Lie Exposed**
- Forgiveness of the Offender**
- Renunciation of the Lie**

LISTENING PRAYER: THE PROCESS

- The Wound
- The Lie Implanted
- The Lie Exposed
- Forgiveness of the Offender
- Renunciation of the Lie
- Repentance for Believing the Lie

**If we confess our sins, He is faithful and
just to forgive us our sins and to cleanse
us from all unrighteousness**

1 John 1:9

LISTENING PRAYER: THE PROCESS

- The Wound**
- The Lie Implanted**
- The Lie Exposed**
- Forgiveness of the Offender**
- Renunciation of the Lie**
- Repentance for Believing the Lie**
- Receiving the Truth in Exchange**

LISTENING PRAYER: THE PROCESS

- The Wound**
- The Lie Implanted**
- The Lie Exposed**
- Forgiveness of the Offender**
- Renunciation of the Lie**
- Repentance for Believing the Lie**
- Receiving the Truth in Exchange**
- Thanksgiving and Rejoicing**

But the Helper, the Holy Spirit, whom the Father will send in my name, He will teach you all things and bring to your remembrance all that I have said to you.

John 14:26

LISTENING PRAYER QR CODE



RESPONSE TIME

- Father, what do You want to tell me that will encourage my heart today?
- Father, do I believe a lie that prevents me from trusting You?