Revealing Romans Pt. 11 (A remnant of grace!)	Sermon notes:
<b>Key text:</b> Romans 11:5-6, 17-25, 33-36	
<b>Suppl. texts:</b> Matt. 7:13-14, 1 Cor. 10:12, Gen. 12:3	
<b>Introduction:</b> Today, we move into Israel's future & read of a preserved remnant of grace.	
<ol> <li>Wide versus narrow (Matt. 7:13-14, Rom. 11:5-6)</li> <li>Many people don't believe in the existence of God.</li> <li>Many people follow a god of their own creation.</li> <li>A pragmatic gospel, comfortable in their culture.</li> <li>Is today's Church the Apostate Church?</li> <li>Also known as spiritual deconstruction.</li> <li>Becoming convoluted, Apostate Judaism.</li> </ol>	
<ul> <li>2. Looking <u>down</u> our <u>noses</u> (vs. 17-25)</li> <li>The <u>doting</u> dad or a <u>stern</u> father.</li> <li>Dads who are <u>pushovers</u>.</li> <li>Dads who are <u>dictators</u>.</li> <li>One becomes a <u>doormat</u>, the other a <u>task</u> master.</li> <li>Israel's hardening is <u>temporary</u> &amp; <u>results</u> in</li> </ul>	
<ul> <li>3. An <u>overflow</u> of <u>praise</u> (vs. 33-36)</li> <li>The <u>wisdom</u> of God.</li> <li>Only God could take the temporary <u>falling</u> away &amp; <u>failure</u> of Israel &amp; turn it into a <u>blessing</u> for the rest of the world.</li> </ul>	

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<b>Introduction:</b> Today, we move into Israel's future & read of a preserved remnant of grace.	
<ul> <li>versus (Matt. 7:13-14, Rom. 11:5-6)</li> <li>Many people don't believe in the of God.</li> <li>Many people follow a god of their own</li> <li>A gospel, in their culture.</li> <li>Is today's Church the Church?</li> <li>Also known as spiritual</li> <li>Becoming convoluted, Judaism.</li> </ul>	
<ul> <li>2. Looking our (vs. 17-25)</li> <li>- The dad or a father.</li> <li>- Dads who are</li> <li>- Dads who are</li> <li>- One becomes a, the other a master.</li> <li>- Israel's hardening is &amp; in</li> </ul>	
<ul> <li>3. An of (vs. 33-36)</li> <li>The of God.</li> <li>Only God could take the temporary away</li> <li>&amp; of Israel &amp; turn it into a</li> <li>for the rest of the world.</li> </ul>	