

Revealing Romans Pt. 15 (Endurance & Encouragement)

Key text: Romans 15:1-7, 16:17-19, 25-27

Suppl. texts: Matt. 7:15, Titus 3:9-11

Introduction: Today, we close this series by exploring how we can uphold one another while remaining obedient & glorifying the Lord.

1. Putting others first (15:1-7)

- Real problem: **I** & **Me**. The root of selfishness.
- Should be uplifting & building up others.
- Not enduring but encouraging.
- The sacrificial life of Christ, our measuring stick for all selflessness.
- The **Word** of God. A **work** of the Spirit.

2. Watch out! (16:17-19)

- **There** for the **right** reasons?
- For their own **glory** & selfish **gain**.
- For **popularity** & **position**.
- To **identify** & **indemnify** ourselves against them.
- Everyone **thinks**. The **Word** of God is our **guide**.

3. He is able! (16:25-27)

- The **benediction**, the **longest** of Paul's writings.
- A **roll** call of those who **aided** Paul's ministry.
- A **doxology** that **summarizes** Romans.
- Romans is about the **Gospel**.

- Romans is the **revelation** of Jesus as the whole **point** of the bible.
- Romans is for **everyone** to hear.
- Romans **reveals** the **wisdom** of God.

Sermon notes:

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Introduction: Today, we close this series by exploring how we can uphold one another while remaining obedient & glorifying the Lord.

1. _____ others _____ (15:1-7)
 - Real problem: ____ & _____. The _____ of _____.
 - Should be _____ & _____ up others.
 - Not _____ but _____.
 - The _____ life of Christ, our _____ stick for all _____.
 - The _____ of God. A _____ of the Spirit.
2. _____ out! (16:17-19)
 - _____ for the _____ reasons?
 - For their own _____ & selfish _____.
 - For _____ & _____.
 - To _____ & _____ ourselves against them.
 - Everyone _____. The _____ of God is our _____.
3. _____ is _____! (16:25-27)
 - The _____, the _____ of Paul's writings.
 - A _____ call of those who _____ Paul's ministry.
 - A _____ that _____ Romans.
 - Romans is about the _____.

- Romans is the _____ of Jesus as the whole _____ of the bible.
- Romans is for _____ to hear.
- Romans _____ the _____ of God.

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