Title: ***'Exodus, Cloud & Fire' Part 6- The Pillar of Cloud & Fire***

Key text: Exodus 13:17-15:21

Suppl. texts: Ps. 103:14, Prov. 16:4, Prov. 26:11, Ps. 46:10

Introduction: Today, we move on to this series namesake text, as we experience the pillar of cloud & fire.

1. ***Forgotten*** **no more!**
   - An ***indelible*** mark on the ***memories***…
   - We are ***apt*** to ***give*** up or in.
   - The Egyptians ***forgot*** the man who ***saved*** them.
   - Looking ***forward*** to ***deliverance***.
2. **For the *glory* of God!**
   - Pharaoh's ***short***-***lived*** brokenness.
   - Pharaoh's ***bitterness*** & ***regret***.
   - Promises to ***trap*** Pharaoh in his ***schemes***.
3. **Stand *firm* & be *still*!**
   - ***Too*** ***good*** to be ***true*** & they complain.
   - God graciously ***shared*** His ***plans***…
   - God provided a ***cover*** or ***smokescreen***.
   - Total ***annihilation*** ensued.
   - Red Sea; a picture of ***salvation*** & ***judgment***.
4. **The *siblings*' song, the *first* song!**
   - Moses & Miriam ***overflow*** in ***praise***.
   - Music is ***tied*** to our ***memories***.
   - Music is ***portable*** ***theology***.
   - The ***character*** & ***singularity*** of our God.

Sermon notes:

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Introduction: Today, we move on to this series namesake text, as we experience the pillar of cloud & fire.

1. **_____ no more!**
   - An _____ mark on the _____…
   - We are _____ to _____ up or in.
   - The Egyptians _____ the man who _____ them.
   - Looking _____ to _____.
2. **For the _____ of God!**
   - Pharaoh's _____-_____ brokenness.
   - Pharaoh's _____ & _____.
   - Promises to _____ Pharaoh in his _____.
3. **Stand _____ & be _____!**
   - _____ _____ to be _____ & they complain.
   - God graciously _____ His _____…
   - God provided a _____ or _____.
   - Total _____ ensued.
   - Red Sea; a picture of _____ & _____.
4. **The _____' song, the _____ song!**
   - Moses & Miriam _____ in _____.
   - Music is _____ to our _____.
   - Music is _____ _____.
   - The _____ & _____ of our God.

Sermon notes:

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