Reveal	ing	Romans Pt. 2 (Man's attitude, God's judgment)	Sermon notes:
Key te	kt: F	Romans 2:1-7, 11, 19-23	
Suppl.	tex	ts: Heb. 4:13, 1 Sam. 16:7b, Prov. 16:2, Matt. 7:1-4	
Introd	ucti	on: Today, let's understand the judgment of God.	
1.	<u>M</u> c	oral judgments with <u>flawed</u> knowledge (vs. 1-7)	
	-	They <u>assumed</u> Rom. 1:18-32 applied to <u>Gentiles</u> .	
	-	More <u>accountable</u> & more <u>responsible</u> .	
	_	The religious <i>actor</i> , who wears a mask.	
	_	The religious <i>moralist</i> , who doesn't struggle.	
	_	The religious <i>legalist</i> , who is self-assured.	
	_	Blame, pointing the finger w/o perceiving.	
	_	Brazen, so brash to forget your life is observed.	
	_	<u>Bite</u> , so full of bitterness you only see <u>badness</u> .	
	_	<b>Blind</b> , dismissing <b>seriousness</b> & consequences.	
2.	The	e perfect & righteous judgment of God (vs. 11)	
	_	Says much about the <i>character</i> of God.	
	_	He sees all people the <u>same</u> , just as they <u>are</u> .	
	_	Only God's judgment is <i>perfect</i> .	·
	_	We won't be able to <u>argue</u> our <u>opinion</u> .	
2		arning against <u>hypocrisy</u> (vs. 19-23)	
J.	-	Hardening of the <u>arteries</u> leads to <u>physical</u> death.	
		Hardening of the <u>heart</u> leads to <u>spiritual</u> death.	
	_	<del>-</del>	
	-	Matt. 7:1-4 is not a blanket <i>prohibition</i> , but how to	
		use <b>proper</b> judgment. Judging with <b>humility</b> .	
	-	Have you bet <i>everything</i> ?	

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