

Revealing Romans Pt. 3 (Guilty as charged!)

Key text: Romans 3:9-18, 20-26

Suppl. texts: Ps. 14:1-3, Luke 19:10

Introduction: Today, we will explore several key themes, along with some essential doctrines of our faith.

1. No one & all (vs. 9-18)

- Dealt with the unreligious & religious crowd.
- Paul summarizes the faithfulness of God.
- Speaking of the universal guiltiness of mankind.
- Sinful charges or indictments against mankind.
- Character, conversation, & conduct.
- The sinfulness of human speech.
- The sinfulness of the human way.
- The sinfulness of the human mind.
- The sinfulness of human arrogance.

2. Righteousness & justification through faith (vs. 20-26)

- God is both **just** & the **justifier**.
- The law made us **conscious** of sin.
- O.C. temporary righteousness through **behaving**.
- N.C. eternal righteousness through **believing**.
- Human **effort** falls short of the divine **standard**.
- People are **controlling legalists**.
- We show ourselves **grace**. We like to **earn**.
- God's righteousness is not **earned** but **received**.
- **Redemption, propitiation, & blood**.
- The **scapegoat** & the Day of **Atonement**.

Sermon notes:

[illegible]

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1. _____ & _____ (vs. 9-18)

- Dealt with the _____ & _____ crowd.
- Paul _____ the _____ of God.
- Speaking of the universal _____ of mankind.
- Sinful _____ or _____ against mankind.
- _____, _____, & _____.
- The sinfulness of human _____.
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2. _____ & _____ through faith (vs. 20-26)

- God is both _____ & the _____.
- The law made us _____ of sin.
- O.C. temporary righteousness through _____.
- N.C. eternal righteousness through _____.
- Human _____ falls short of the divine _____.
- People are _____.
- We show ourselves _____. We like to _____.
- God's righteousness is not _____ but _____.
- _____, _____, & _____.
- The _____ & the Day of _____.

Sermon notes:

This image shows a single page of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page, typical of notebook or legal stationery. There are no margins, text, or other markings on the page.